



**ALL SAINTS**

PRESBYTERIAN CHURCH IN AMERICA | AUSTIN

## SUNDAY WORSHIP

**9:30 & 11:00 AM**

ST. GABRIEL'S SCHOOL

2500 WIMBERLY LANE

AUSTIN, TX 78735

ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE  
CALLED TO LIVE AS THE BODY OF CHRIST  
IN AUSTIN FOR THE WORLD  
THROUGH WORSHIP,  
SPIRITUAL FORMATION  
AND SERVICE.

BEFORE THE SERVICE, THERE IS A TIME FOR SILENT PRAYER AND MEDITATION AS WE PREPARE TO GATHER TOGETHER FOR WORSHIP. BEFORE THE FIRST HYMN, YOU ARE INVITED TO USE THIS PRAYER AS A PART OF YOUR INDIVIDUAL PREPARATION.

*" Almighty God,  
you pour out the spirit of grace and supplication  
on all who desire it.  
Deliver us from cold hearts and wandering thoughts,  
that with steady minds and burning zeal  
we may worship you  
in spirit and in truth;  
through Jesus Christ our Lord. Amen. "*

*-The Book of Common Worship*

J U N E 5 , 2 0 1 6

**FIRST HYMN OF PRAISE**

JOYFUL, JOYFUL WE ADORE THEE



1. Joy - ful, joy - ful, we a - dore Thee, God of glo - ry, Lord of love;
2. *Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blessed,*
3. Mor - tals, join the hap - py chor - us, which the morn - ing stars be - gan;



hearts un - fold like flow'rs be - fore Thee, op' - ning to the sun a - bove.  
*well - spring of the joy of lov - ing, o - cean depth of hap - py rest!*  
 Fa - ther love is reign - ing o'er us, Bro - ther love binds man to man.



Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;  
*Thou, our Fa - ther, Christ, our Bro - ther, all who live in love are Thine;*  
 Ev - er sing - ing, march we on - ward, vic - tors in the midst of strife.



Giv - er of im - mor - tal glad - ness, fill us with the light of day!  
*Teach us how to love each - oth - er; lift us to the joy di - vine!*  
 Joy - ful mu - sic leads us Sun - ward in the tri - umph song of life!

(Words: Henry van Dyke, Music: Ludwig van Beethoven, adpt. Edward Hodges; arr. David Lutes, 2011)

## CALL TO WORSHIP

Minister: The earth is the Lord's for he made it:

*People: Come let us adore him.*

Minister: I will praise the LORD as long as I live;

I will sing praises to my God while I have my being.

*People: Blessed is he whose help is the God of Jacob,  
whose hope is in the LORD his God,*

Minister: God anointed Jesus of Nazareth with the Holy Spirit and with power.  
He went about doing good and healing all who were oppressed by  
the devil, for God was with him.

*People: The LORD sets the prisoners free;  
the LORD opens the eyes of the blind.  
The LORD lifts up those who are bowed down;  
the LORD loves the righteous.*

Minister: And he commanded us to preach to the people... that he is the one  
ordained by God to be judge of the living and the dead. To him all the  
prophets bear witness that every one who believes in him receives  
forgiveness of sins through his name. And we are gathered together in his  
name, God the Father, God the Son, and God the Holy Spirit.

*People: Amen.*

(from Psalm 146 and Acts 10)

**SECOND HYMN OF PRAISE****JESUS, THE LIGHT OF THE WORLD**

1. Hark! the Her - ald an - gels sing, Je - sus, the Light of the world;
2. Joy - ful all ye na - tions rise, Je - sus, the Light of the world;
3. Christ, by high - est heav'n a - dored, Je - sus, the Light of the world;
4. Hail! the heav'n-born Prince of Peace, Je - sus, the Light of the world;



glo - ry to the reign-ing King, Je - sus, the Light of the world.  
 join the tri - umphs of the skies, Je - sus, the Light of the world.  
 Christ, the ev - er - last - ing Lord, Je - sus, the Light of the world.  
 Hail! the Sun of Right - eous - ness, Je - sus, the Light of the world.

We'll



walk in the light, beau-ti-ful light, come where the dew drops of mer-cy are bright,



shine all a-round us by day and by night, Je - sus, the Light of the world.

(Words and Music: George D. Elderkin, 1890; arr. David Lutes, 2013; CCLI License #2476739)

## OLD TESTAMENT READING

I KINGS 17:8-16

Then the word of the LORD came to him, 9 “Arise, go to Zarephath, which belongs to Sidon, and dwell there. Behold, I have commanded a widow there to feed you.” 10 So he arose and went to Zarephath. And when he came to the gate of the city, behold, a widow was there gathering sticks. And he called to her and said, “Bring me a little water in a vessel, that I may drink.” 11 And as she was going to bring it, he called to her and said, “Bring me a morsel of bread in your hand.” 12 And she said, “As the LORD your God lives, I have nothing baked, only a handful of flour in a jar and a little oil in a jug. And now I am gathering a couple of sticks that I may go in and prepare it for myself and my son, that we may eat it and die.” 13 And Elijah said to her, “Do not fear; go and do as you have said. But first make me a little cake of it and bring it to me, and afterward make something for yourself and your son. 14 For thus says the LORD, the God of Israel, ‘The jar of flour shall not be spent, and the jug of oil shall not be empty, until the day that the LORD sends rain upon the earth.’” 15 And she went and did as Elijah said. And she and he and her household ate for many days. 16 The jar of flour was not spent, neither did the jug of oil become empty, according to the word of the LORD that he spoke by Elijah.

## GOSPEL READING

LUKE 7:11-17

Soon afterward he went to a town called Nain, and his disciples and a great crowd went with him. 12 As he drew near to the gate of the town, behold, a man who had died was being carried out, the only son of his mother, and she was a widow, and a considerable crowd from the town was with her. 13 And when the Lord saw her, he had compassion on her and said to her, “Do not weep.” 14 Then he came up and touched the bier, and the bearers stood still. And he said, “Young man, I say to you, arise.” 15 And the dead man sat up and began to speak, and Jesus gave him to his mother. 16 Fear seized them all, and they glorified God, saying, “A great prophet has arisen among us!” and “God has visited his people!” 17 And this report about him spread through the whole of Judea and all the surrounding country.

Reader: The Word of the LORD.

People: *Thanks be to God!*

**CONFESSION OF SIN**

Minister: "Here is a trustworthy saying that deserves full acceptance:  
Christ Jesus came into the world to save sinners." -1 Timothy 1:15

People: *All powerful and most merciful Father, your grace is sufficient for us.  
Therefore we confess our sin and the sin of this world.*

*We have not greeted those around us with your peace,  
We have not delivered your promises to the ends of the earth,  
We have not purged ourselves of malice and misery;  
Yet, in weakness your power is made perfect;  
In hardship, we find you faithful;  
In calamity, we find you everlasting.*

*So, breathe on us again, O Breath of God.  
Grant us courage to go where we have refused,  
Wisdom to speak what we have forgotten,  
And tenderness to show the mercy we have withheld.*

*Restore our lives. Heal us of our diseases. Forgive us of our sins.  
And make us your servants,  
unhindered in witness with your Spirit  
and in gratitude for your Son, Jesus Christ our Lord. Amen.*

(PAUSE FOR A TIME OF SILENT CONFESSION)

**ASSURANCE OF PARDON**

Minister: The Almighty and merciful Lord grant you absolution and remission of  
all your sins, true repentance, amendment of life, and the grace and  
consolation of His Holy Spirit.

People: *Amen.*

## SMALL SAINTS

AT THIS TIME, CHILDREN IN PREK - 3RD GRADE MAY GO TO ROOM 137 FOR A LESSON AND ACTIVITY. THEY WILL RETURN DURING THE HYMN FOLLOWING THE SERMON.

## HYMN OF RESPONSE

### WHEN I SURVEY THE WONDROUS CROSS

1. When I sur - vey the won - drous cross  
 2. For - bid it, Lord, that I should boast,  
 3. See from His head, His hands, His feet,  
 4. Were the whole realm of na - ture mine,

on which the Prince of Glo - ry died,  
 save in the death of Christ, my God;  
 sor - row and love flow min - gled down;  
 that were a pres - ent far too small;

my rich - est gain I count but loss  
 all the vain things that charm me most  
 did e'er such love and sor - row meet,  
 love so a - ma - zing, so di - vine

and pour con - tempt on all my pride.  
 I sac - ri - fice them to His blood.  
 or thorns com - pose so rich a crown?  
 de - mands my soul, my life, my all.

(Words: Isaac Watts; Music: American folk tune; arr. David Lutes, 2007; CCLI license #2476739)

READING FROM ACTS OF THE APOSTLES

ACTS 2:42-47

And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers. 43 And awe came upon every soul, and many wonders and signs were being done through the apostles. 44 And all who believed were together and had all things in common. 45 And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. 46 And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, 47 praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

Reader:     The Word of the Lord.

People:     *Thanks be to God.*

HOMILY

"THE REAL WORLD: ACTS"

REV. JOSH EBY



## RETURN OF CHILDREN

DURING THE HYMN OF RESPONSE, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

## HYMN OF RESPONSE

### THE CHURCH'S ONE FOUNDATION



1. The Church's one foundation is Jesus Christ her Lord.  
 2. Elect from every nation, yet one o'er all the earth;  
 3. Mid toil and tribulation and tumult of her war,  
 4. Yet she on earth hath union with God, the Three in One.

She is His new creation by water and the Word.  
 her charter of salvation: one Lord, one faith, one birth;  
 she waits the consummation of peace forevermore,  
 and mystic, sweet communion with those whose rest is won:

From heaven He came and sought her to be His holy bride;  
 one holy Name she blesses, partakes one holy food;  
 'til, with the vision glorious, her longing eyes are blest,  
 O happy ones and holy! Lord, give us grace that we,

with His own blood He bought her, and for her life He died.  
 and to one hope she presses, with every grace endued.  
 and the great Church victorious shall be the Church at rest.  
 like them, the meek and lowly, on high may dwell with Thee.

(Words: Samuel J. Stone, Music: Brian Moss, CCLI license #2476739)

PASSING OF THE PEACE

Minister: The peace of Christ be with you.

People: And also with you.

GREET ONE ANOTHER WITH A SIGN OF PEACE, SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

SIGN IN

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

PRAYERS OF THE PEOPLE

Leader: O God, from whom all good proceeds:

People: Grant that by your inspiration we may think those things that are right,  
and by your merciful guiding may do them; through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

HERE THE LEADER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD WITH THE REFRAIN:

Leader: Lord, Have mercy.

People: Lord, Hear our prayer.

## HOLY EUCHARIST

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

*And in Jesus Christ His only Son our Lord;*

*Who was conceived by the Holy Ghost,*

*Born of the Virgin Mary,*

*Suffered under Pontius Pilate,*

*Was crucified, dead, and buried;*

*He descended into hell;*

*The third day He rose again from the dead;*

*He ascended into heaven,*

*And sitteth on the right hand of God the Father Almighty;*

*From thence He shall come to judge the quick and the dead.*

*I believe in the Holy Ghost;*

*The holy catholic Church;*

*The communion of saints;*

*The forgiveness of sins;*

*The resurrection of the body;*

*And the life everlasting. Amen.*

-The Apostles Creed

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks unto our Lord God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
 Hea - ven and earth are full, full of your  
 Bless - ed is He who comes in the name of the  
 glo - ry. Ho - san - na in the high - est. Ho -  
 san - na in the high - est.

(Music: Franz Peter Schubert; adapt. David Lutes, 2012)

**Celebrant:** All glory be to you, Almighty God, our heavenly Father, which of your tender mercy, did give your only Son Jesus Christ, to suffer death upon the cross for our redemption; who made there, by the offering of himself once for all, a full, perfect, and sufficient sacrifice for the sins of the world; and did institute in his holy Gospel, a perpetual meal in honor of his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

**Celebrant:** Let us pray:

**People:** *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us.*

Celebrant: Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People: Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

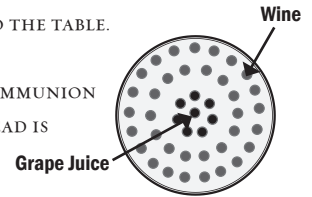
*People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

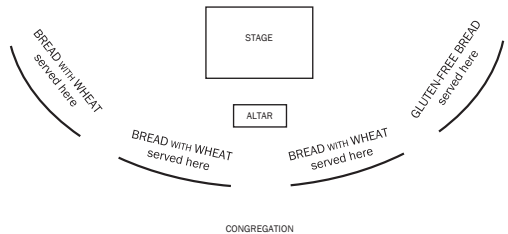
## WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARIST MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

THE USHERS WILL GUIDE YOU TO THE SERVING LINES. THE INNER CIRCLE OF EACH COMMUNION TRAY CONTAINS GRAPE JUICE, THE OUTER CIRCLES CONTAIN WINE. GLUTEN-FREE BREAD IS SERVED IN THE FAR RIGHT SECTION IN FRONT OF THE MUSICIANS.



IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE IN THE EUCHARIST, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING.



## GIVING OF ALMS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.

## HYMNS FOR THE EUCHARIST

## JESUS, I COME

1. Out of my bon-dage, sor-row and night, Je-sus, I come; Je-sus, I  
 2. Out of my shame-ful fail-ure and loss, Je-sus, I come; Je-sus, I  
 3. Out of un-rest and ar-ro-gant pride, Je-sus, I come; Je-sus, I  
 4. Out of the fear and dread of the tomb, Je-sus, I come; Je-sus, I

come. In-to Thy free-dom, glad-ness, and light, Je-sus, I  
 come. In-to the glor-ious gain of Thy cross, Je-sus, I  
 come. In-to Thy bless-ed will to a-bide, Je-sus, I  
 come. In-to the joy and light of Thy home, Je-sus, I

come to Thee. Out of my sick-ness in-to Thy health,  
 come to Thee. Out of earth's sor-rows in-to Thy balm,  
 come to Thee. Out of my self to dwell in Thy love,  
 come to Thee. Out of the depths of ru-in un-told,

out of my want-ing and in-to Thy wealth, out of my  
 out of life's storms and in-to Thy calm, out of dis-  
 out of des-pair in-to rap-tures a-bove, up-ward for-  
 in-to the peace of Thy shel-ter-ing fold, ev-er Thy

sin and in-to Thy-self, Je-sus, I come to Thee.  
 tress in-to ju-bi-lant psalm, Je-sus, I come to Thee.  
 ev-er on wings like a dove, Je-sus, I come to Thee.  
 glo-ri-ous face to be-hold, Je-sus, I come to Thee.

(Words: William Sleeper; Music: Greg Thompson; CCLI license #2476739)

## FAIREST LORD JESUS



1. Fair - est Lord Je - sus, Ru - ler of all na - ture,
2. Fair are the mea - dows, Fair are the wood - lands,
3. Fair is the sun - shine, Fair is the moon - light,
4. Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!  
 Robed in the bloom - ing garb of spring;  
 And all the twink - ling star - ry host;  
 Son of God and Son of Man!



Thee will I che - rish, Thee will I ho - nor,  
 Je - sus is fair - er, Je - sus is pur - er,  
 Je - sus shines bright - er, Je - sus shines pur - er  
 Glo - ry and hon - or, praise, a - dor - a - tion,



Thou, my soul's glo - ry, joy and crown.  
 who makes the woe - ful heart to sing.  
 than all the ang - els heav'n can boast.  
 now and for - ev - er - more be Thine!

(Words: 17th c. German hymn, Music: Silesian folk song, arr. David Lutes, 2011; CCLI license #2476739)



## O LOVE THAT WILL NOT LET ME GO

1. O Love that will not let me go, I  
 2. O *Light* that *fol - lowest* all my way, I  
 3. O Joy that seek - est me through pain, I  
 4. O Cross that *lift - est* up my head, I

rest my wea - ry soul in thee; I  
 yield my *flick - 'ring* torch to thee; my  
 can - not close my heart to thee; I  
 dare not ask to fly from thee; I

give thee back the life I owe, that  
 heart re - stores its bor - rowed ray, that  
 trace the rain - bow through the rain, and  
 lay in dust life's glo - ry dead, and

in thine o - cean depths its flow may  
 in thy sun - shine's blaze its day may  
 feel the prom - ise is not vain, that  
 from the ground there bloss - oms red life

rich - er, full - er be.  
 bright - er, *fair - er* be.  
 morn shall tear - less be.  
 that shall end - less be.

(Words: George Matheson; Music: Christopher Miner; CCLI license #2476739)

**BENEDICTION**

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

**RECESSIONAL**

MAY THE GRACE OF CHRIST OUR SAVIOR

May the grace of Christ our Sav-ior, and the Fa-ther's bound-less love,

with the Ho-ly Spi-rit's fav-or, rest up-on us from a-bove!

||: Thus may we a-bide in un-ion with each oth-er and the Lord,

and poss-ess, in sweet com-mun-ion, joys which earth can-not af-ford.:||

(Words: John Newton, 1770; Music: American folk tune, NETTLETON; CCLI License # 2476739)

## **ANNOUNCEMENTS**

### **TODAY**

12:30 PM

**Young Adult Post-Worship Lunch:** The young adults will gather for lunch at Tacodeli (701 S. Capital of Texas Hwy, 78746). Contact Garrett (512-771-0838).

### **WED, JUN 8**

6:30 PM

**Women's Summer Bible Study:** Join All Saints women this summer as we take a closer look at the Gospel of Mark. Wednesdays, June 8—July 27 from 6:30 to 8:30 PM. Details and registration at [allsaintsaustin.org/markstudy](http://allsaintsaustin.org/markstudy).

### **THU, JUN 9**

6:00 PM

**High School Swim Party:** Incoming 9th-12th graders, join us at the Thomas' (3302 Hickory Creek Cove) to kick off the summer. Dinner provided. Please bring a side or drink, as well as swimsuit and towel. Contact [jkeller@allsaintsaustin.org](mailto:jkeller@allsaintsaustin.org)

### **SUN, JUN 26**

**Children moving up:** Children will be promoted to their new classes as we move into our new church home. Contact Taylor Gayle with any questions.

## **ALL SAINTS PRESCHOOL**

Registration for our new weekday preschool opening this fall is now under way. Contact Emily Gaertner ([egaertner@allsaintsaustin.org](mailto:egaertner@allsaintsaustin.org)) or visit [allsaintsaustin.org/preschool](http://allsaintsaustin.org/preschool) for more information.

## **INVITATION TO SERVE**

There are many ways you can serve at All Saints, and we invite you to join the many members who currently use their individual gifts to tirelessly serve our church body.

### **CURRENT VOLUNTEER NEEDS:**

**Sunday Refreshments** - Pick up pre-ordered and prepaid donut and bagel orders, arrange the refreshments, and keep coffee stations stocked and tidy.

**Sunday Communion Preparation** - Fill the communion trays with bread and wine, set up the altar, and clean up communion ware after worship.

Contact Rebekah Rice ([rrice@allsaintsaustin.org](mailto:rrice@allsaintsaustin.org)) for more information.

## **SAVE THE DATE**

### **Consecration Service & Open House**

Friday, June 24 | 6:00 PM

### **First Worship Service in New Building**

Sunday, June 26 | 9:30 & 11:00 AM

DAILY WORSHIP RESOURCES

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. USE THEM ALONG WITH YOUR CHURCH BULLETIN AS RESOURCE FOR READINGS, PRAYERS, AND HYMNS. THESE SCRIPTURE READINGS ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE “YEAR II” CYCLE.

SUNDAY, THE LORD'S DAY,  
3RD SUNDAY AFTER PENTECOST

Morning Psalm(s): 24, 29  
Evening Psalm(s): 8, 84  
Old Testament: Ecclesiastes 6:1-12  
Epistle: Acts 10:9-23  
Gospel: Luke 12:32-40

MONDAY

Morning Psalm(s): 56, 57  
Evening Psalm(s): 64, 65  
Old Testament: Ecclesiastes 7:1-14  
Epistle: Galatians 4:12-20  
Gospel: Matthew 15:21-28

TUESDAY

Morning Psalm(s): 61, 62  
Evening Psalm(s): 68  
Old Testament: Ecclesiastes 8:14-9:10  
Epistle: Galatians 4:21-31  
Gospel: Matthew 15:29-39

WEDNESDAY

Morning Psalm(s): 72  
Evening Psalm(s): 119:73-96  
Old Testament: Ecclesiastes 9:11-18  
Epistle: Galatians 5:1-15  
Gospel: Matthew 16:1-12

THURSDAY

Morning Psalm(s): 71  
Evening Psalm(s): 74  
Old Testament: Ecclesiastes 11:1-8  
Epistle: Galatians 5:16-24  
Gospel: Matthew 16:13-20

FRIDAY

Morning Psalm(s): 69  
Evening Psalm(s): 73  
Old Testament: Ecclesiastes 11:9-12:14  
Epistle: Galatians 5:25-6:10  
Gospel: Matthew 16:21-28

SATURDAY

Morning Psalm(s): 75, 76  
Evening Psalm(s): 23, 27  
Old Testament: Numbers 3:1-13  
Epistle: Galatians 6:11-18  
Gospel: Matthew 17:1-13

SUNDAY, THE LORD'S DAY,  
4TH SUNDAY AFTER PENTECOST

Morning Psalm(s): 93, 96  
Evening Psalm(s): 34  
Old Testament: Numbers 6:22-27  
Epistle: Acts 13:1-12  
Gospel: Luke 12:41-48

## ALL SAINTS CONTACT INFORMATION

(THIS INFORMATION CAN ALSO BE FOUND ON OUR WEBSITE AT [ALLSAINTSAUSTIN.ORG/ABOUT/LEADERSHIP](http://ALLSAINTSAUSTIN.ORG/ABOUT/LEADERSHIP))

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