



**ALL SAINTS**

PRESBYTERIAN CHURCH IN AMERICA | AUSTIN

## SUNDAY WORSHIP

**9:30 & 11:00 AM**

ST. GABRIEL'S SCHOOL  
2500 WIMBERLY LANE  
AUSTIN, TX 78735

ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE  
CALLED TO LIVE AS THE BODY OF CHRIST  
IN AUSTIN FOR THE WORLD  
THROUGH WORSHIP,  
SPIRITUAL FORMATION  
AND SERVICE.

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BEFORE THE SERVICE, THERE IS A TIME FOR SILENT PRAYER AND MEDITATION AS WE PREPARE TO GATHER TOGETHER FOR WORSHIP. BEFORE THE FIRST HYMN, YOU ARE INVITED TO USE THIS PRAYER AS A PART OF YOUR INDIVIDUAL PREPARATION.

*“Glory to you, O God:  
on this day you won victory over death,  
raising Jesus from the grave  
and giving us eternal life.*

*Glory to you, O Christ:  
for us and for our salvation you overcame death  
and opened the gate to everlasting life.*

*Glory to you, O Holy Spirit:  
you lead us into the truth.*

*Glory to you, O Blessed Trinity,  
now and forever. Amen.”*

MARCH 27, 2016

## FIRST HYMN OF PRAISE

## CHRIST THE LORD IS RISEN TODAY



1. Christ the Lord is ris'n to-day. Al - le - lu - ia!  
 2. *Vain the stone, the watch, the seal,*  
 CHOR: 3. Lives a - gain our glor - ious King;  
 4. *Soar we now where Christ has led,*  
 5. Hail, the Lord of earth and heav'n!



- Sons of men and an-gels say, Al - le - lu - ia!  
*Christ has burst the gates of hell.*  
 Where, O death, is now thy sting?  
*Foll-'wing our ex - al - ted Head;*  
 Praise to Thee by both be giv'n;



- Raise your joys and tri-umphs high; Al - le - lu - ia!  
*Death in vain for - bids his rise,*  
 Once he died, our souls to save;  
*Made like Him, like Him we rise;*  
 Thee we greet tri - um-phant now;



- Sing ye heav'ns, and earth re - ply, Al - le - lu - ia!  
*Christ has o - pened par - a - dise.*  
 Where thy vic - to - ry, O grave.  
*Ours the cross, the grave, the skies.*  
 Hail, the re - sur - rec - tion, thou.

**CALL TO WORSHIP**

Minister: Christ who died lives again!

People: *Alleluia! The stone that the builders rejected has become the cornerstone.*

Minister: Alleluia! This is the Lord's doing;  
it is marvelous in our eyes.

People: *This is the day that the LORD has made;  
let us rejoice and be glad in it.*

Minister: For you are welcome here in God's name,  
the Father, the Son, and the Holy Spirit.

People: *Amen. Alleluia!*

(from Psalm 118)

**SECOND HYMN OF PRAISE****ALLELUIA, ALLELUIA**

1. Al - le - lu - ia! Al - le - lu - ia! Hearts and voi - ces heav'n - ward raise:
2. Now the ir - on bars are bro - ken, Christ from death to life is born,
3. Christ is ris - en, Christ the first - fruits of the ho - ly har - vest field,
4. Al - le - lu - ia! Al - le - lu - ia! Glo - ry be to God on high;



sing to God a hymn of glad - ness, sing to God a hymn of praise:  
 glo - rious life, and life im - mor - tal, on this ho - ly Ea - ster morn:  
 which will all its full a - bun - dance at His sec - ond com - ing yield:  
 al - le - lu - ia to the Sav - ior who has won the vic - to - ry;



He, who on the cross a vic - tim, for the world's sal - va - tion bled,  
 Christ has tri - umphed, and we con - quer by His might - y en - ter - prise,  
 then the gol - den ears of har - vest will their heads be - fore Him wave,  
 Al - le - lu - ia to the Spi - rit, fount of love and sanc - ti - ty;



Je - sus Christ, the King of glo - ry, now is ris - en from the dead.  
 we with Him to life e - ter - nal by His re - sur - rec - tion rise.  
 ri - pened by His glor - ious sun - shine from the fur - rows of the grave.  
 Al - le - lu - ia! Al - le - lu - ia! to the tri - une ma - jes - ty.

(Words: Christopher Wordsworth, 1862; Music: Ludwig van Beethoven; Adapted: Edward Hodges; arr. David Lutes, 2011)

## CONFESSION OF SIN

Minister: Here is a trustworthy saying that deserves full acceptance:

Christ Jesus came into the world to save sinners. - 1 Timothy 1:15a

People: *Almighty God, you have raised Jesus from death to life, and crowned him Lord of all. We confess that we have not bowed before him or acknowledged his rule in our lives. We have gone along with the ways of the world, and failed to give him glory. Forgive us, and raise us from sin, that we may be your faithful people, obeying the commands of our Lord Jesus Christ, who rules the world and is head of the church, his body.*

(PAUSE FOR A TIME OF SILENT CONFESSION)

## ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

People: *Amen.*

## HYMN OF RESPONSE

### ALL HAIL THE POWER OF JESUS NAME



1. All hail the pow'r of Je-sus' name! Let an-gels pros-trate fall;
2. Ye cho-sen seed of Is-rael's race, ye ran-somed from the fall;
3. Let ev-'ry kin-dred, ev-'ry tribe on this ter-res-trial ball
4. O that with yon-der sac-red throng we at His feet may fall;



bring forth the roy-al di - a - dem, and crown Him Lord of\_\_\_ all;  
*hail Him who saves you by His grace, and crown Him Lord of\_\_\_ all;*  
 to Him all ma-jes - ty a - scribe, and crown Him Lord of\_\_\_ all;  
*we'll join the ev - er - last - ing song, and crown Him Lord of\_\_\_ all;*



bring forth the roy-al di - a - dem, and crown Him Lord\_\_\_ of all.  
*hail Him who saves you by His grace, and crown Him Lord\_\_\_ of all.*  
 to Him all ma-jes - ty a - scribe, and crown Him Lord\_\_\_ of all.  
*we'll join the ev - er - last - ing song, and crown Him Lord\_\_\_ of all.*

**CELEBRATION OF BAPTISM**

Celebrant: Blessed be God: Father, Son and Holy Spirit

People: *And blessed be his kingdom, now and forever.*

Celebrant: There is one Body and one Spirit;

People: *There is one hope, in God's call to us;*

Celebrant: One Lord, one Faith, one Baptism;

People: *One God and Father of all.*

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray: Grant, Lord God, to all who have been baptized into the death and resurrection of your Son Jesus Christ, that, as we have put away the old life of sin, so we may be renewed in the spirit of our minds, and live in righteousness and true holiness; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever.

People: *Amen.*

**PRESENTATION AND EXAMINATION OF CANDIDATES**

Lucy Davis Blacklock, daughter of Jimmy and Jessica Blacklock  
Hudson Quinn McReynolds, son of Bryan and Rebe McReynolds

**QUESTIONS TO PARENTS**

Celebrant: Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents: *I will, with God's help.*

Celebrant: Will you by your prayers and witness, speaking the truth in love, help these children to grow into the full stature of Christ?

Parents: *I will, with God's help.*

Celebrant: Do you renounce Satan, the evil powers of this world, and all sinful desires that draw you from the love of God?

Parents: *I renounce them.*

Celebrant: Do you turn to Jesus Christ and embrace Him as your Savior and Lord?

*Parents: I do.*

Celebrant: Do you put your whole trust in His sovereign grace and love?

*Parents: I do.*

Celebrant: Do you promise to follow and obey him as your Lord?

*Parents: I do.*

#### QUESTION TO THE ASSEMBLY OF GOD'S PEOPLE

Celebrant: Will you who witness these vows do all in your power to support these persons in their lives in Christ?

*People: We will.*

#### **THE BAPTISMAL COVENANT**

Celebrant: Let us join with those who are being committed to Christ and renew our own baptismal covenant.

Do you believe and trust in God the Father, source of all being and life, the one for whom we exist?

*People: I believe and trust in him.*

Celebrant: Do you believe and trust in God the Son, who took our human nature, died for us and rose again?

*People: I believe and trust in him.*

Celebrant: Do you believe and trust in God the Holy Spirit, who gives life to the people of God and makes Christ known in the world?

*People: I believe and trust in him.*

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread and in the prayers?

*People: I will, with God's help.*

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People: I will, with God's help.*

Celebrant: Will you proclaim in word and deed the Good News of God in Christ?  
 People: *I will, with God's help.*

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
 People: *I will, with God's help.*

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being, rich and poor, sick and well, born and unborn, Christian and non-Christian?  
 People: *I will, with God's help.*

#### PRAYERS FOR THE CANDIDATES

Celebrant: Let us now give thanks to God and pray for these children who are to receive the Sacrament of Baptism.

Almighty and everlasting God, we give you thanks, for in your great mercy you did save Noah and his family in the Ark from perishing by water; and also did safely lead the children of Israel, your people, through the Red Sea; signifying thereby your holy Baptism, and by the Baptism of your well-beloved Son Jesus Christ, did sanctify the River Jordan, and all other waters, to the mysterious washing away of sin; In your infinite love, we pray that you will look mercifully upon these, your covenant children.

People: *Sanctify them and wash them with your Holy Spirit.*

Celebrant: We pray that they, being delivered from your wrath, may be received into the Ark of Christ's Church, and being steadfast in faith, joyful through hope, and rooted in charity, may so pass through the waves of this troublesome world, that finally they may come to the land of everlasting life, there to reign with You, world without end, through Jesus Christ our Lord. Amen.

#### SACRAMENT OF BAPTISM

Celebrant: I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

Child of the covenant, you are sealed by the Holy Spirit in baptism and marked as Christ's own forever. Amen.



## PRAYER FOR COVENANTAL BLESSING AND RECEPTION OF NEWLY BAPTIZED

**Celebrant:** Heavenly Father, in your mercy you promised to be not only our God, but also the God of our children. We thank you for receiving Hudson and Lucy by baptism. Sustain them in your Holy Spirit. Guide them as they grow in faith. Protect them in all the dangers and temptations of life. Bring them to confess Jesus Christ as Lord and Savior and be his faithful disciples to life's end; in the name of Jesus.

**People:** *Amen.*

**Celebrant:** Let us welcome the newly baptized.

**People:** *We receive you into the household of God. May you confess the faith of Christ crucified, proclaim His resurrection, and share with us in His eternal priesthood!*

## JESUS LOVES ME

Jesus loves me! This I know, for the Bible tells me so.  
 Little ones to Him belong; they are weak but He is strong.  
 Yes, Jesus loves me! Yes, Jesus loves me!  
 Yes, Jesus loves me! The Bible tells me so.

## PASSING OF THE PEACE

**Minister:** Alleluia! Christ is risen!

**People:** *He is risen, indeed! Alleluia!*

GREET ONE ANOTHER WITH A SIGN OF FRIENDSHIP SUCH AS: "HE IS RISEN!" AND "HE IS RISEN INDEED!"

## SMALL SAINTS

AT THIS TIME, CHILDREN IN PREK - 3RD GRADE MAY GO TO ROOM 137 FOR A LESSON AND ACTIVITY. THEY WILL RETURN DURING THE PASSING OF THE PEACE.

## SIGN IN

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

**READING FROM THE ACTS OF THE APOSTLES**

ACTS 10:34-43

So Peter opened his mouth and said: “Truly I understand that God shows no partiality, 35 but in every nation anyone who fears him and does what is right is acceptable to him. 36 As for the word that he sent to Israel, preaching good news of peace through Jesus Christ (he is Lord of all), 37 you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed: 38 how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him. 39 And we are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree, 40 but God raised him on the third day and made him to appear, 41 not to all the people but to us who had been chosen by God as witnesses, who ate and drank with him after he rose from the dead. 42 And he commanded us to preach to the people and to testify that he is the one appointed by God to be judge of the living and the dead. 43 To him all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name.”

**NEW TESTAMENT READING**

I CORINTHIANS 15:3-4, 19-26, 51-57

For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, 4 that he was buried, that he was raised on the third day in accordance with the Scriptures...

19 If in Christ we have hope in this life only, we are of all people most to be pitied. 20 But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. 21 For as by a man came death, by a man has come also the resurrection of the dead. 22 For as in Adam all die, so also in Christ shall all be made alive. 23 But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. 24 Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. 25 For he must reign until he has put all his enemies under his feet. 26 The last enemy to be destroyed is death...

51 Behold! I tell you a mystery. We shall not all sleep, but we shall all be changed, 52 in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed. 53 For this perishable body must put on the imperishable, and this mortal body must put on immortality. 54 When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written:

“Death is swallowed up in victory.”

55 “O death, where is your victory?

O death, where is your sting?”

56 The sting of death is sin, and the power of sin is the law. 57 But thanks be to God, who gives us the victory through our Lord Jesus Christ.

Reader: This is the Word of the LORD.

People: *Thanks be to God!*

## GOSPEL READING

MARK 16:1-8

When the Sabbath was past, Mary Magdalene, Mary the mother of James, and Salome bought spices, so that they might go and anoint him. 2 And very early on the first day of the week, when the sun had risen, they went to the tomb. 3 And they were saying to one another, “Who will roll away the stone for us from the entrance of the tomb?” 4 And looking up, they saw that the stone had been rolled back—it was very large. 5 And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe, and they were alarmed. 6 And he said to them, “Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He has risen; he is not here. See the place where they laid him. 7 But go, tell his disciples and Peter that he is going before you to Galilee. There you will see him, just as he told you.” 8 And they went out and fled from the tomb, for trembling and astonishment had seized them, and they said nothing to anyone, for they were afraid.

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

## HOMILY

“THE HOPE IN THE ENDING”

REV. TIM FRICKENSCHMIDT

**RETURN OF CHILDREN**

DURING THE HYMN OF RESPONSE, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

**HYMN OF RESPONSE****ALL MUST BE WELL**

1. Through the love of God our Sav - ior all will be well;
2. *Though we pass through tri - bu - la - tion, all will be well;*
3. We ex - pect a bright to - mor - row, all will be well;



free and change-less is His fa - vor, all is well;  
*ours is such a full sal - va - tion, all is well;*  
 faith can sing through days of sor - row, all is well;



pre-cious is the blood that healed us, per - fect  
*hap - py still in God con - fi - ding, fruit - ful*  
 II: on our Fa - ther's love re - ly - ing, Je - sus



is the grace that sealed us, strong the hand stretched forth to  
*if in Christ a - bid - ing, stead - fast through the Spi - rit's*  
 ev - 'ry need sup - ply - ing, yes, in liv - ing or in



shield us, all must be well.  
*guid - ing, all must be well.*  
 dy - ing, all must be well. :|| (REPEAT)

## HOLY EUCHARIST

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks unto our Lord God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
 Hea - ven and earth are full, full of your  
 Bless - ed is He who comes in the name of the  
 glo - ry. Ho - san - na in the high - est. Ho -  
 san - na in the high - est.

(Music: Franz Peter Schubert; Adapted: David Lutes, 2012)

Celebrant: All glory be to you, Almighty God, our heavenly Father, which of your tender mercy, did give your only Son Jesus Christ, to suffer death upon the cross for our redemption; who made there, by the offering of himself once for all, a full, perfect, and sufficient sacrifice for the sins of the world; and did institute in his holy Gospel, a perpetual meal in honor of his precious death and sacrifice, until his coming again. For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Celebrant: Let us pray:

*People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us.*

Celebrant: Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

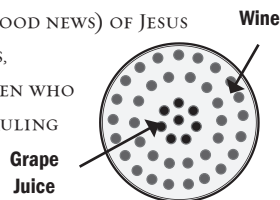
*People: Amen.*

And now, as our Savior Christ has taught us, we are bold to say:  
*People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

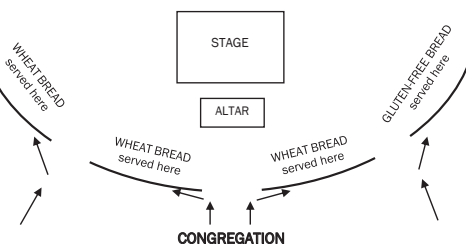
## WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARIST MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.



THE USHERS WILL GUIDE YOU TO THE SERVING LINES. THE INNER CIRCLE OF EACH COMMUNION TRAY CONTAINS GRAPE JUICE, THE OUTER CIRCLES CONTAIN WINE. GLUTEN-FREE BREAD IS SERVED IN THE FAR RIGHT SECTION IN FRONT OF THE MUSICIANS.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE IN THE EUCHARIST, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING.



## GIVING OF ALMS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.

## HYMNS FOR THE EUCHARIST

## WHAT THE LORD HAS DONE IN ME



1. Let the weak say "I am strong." Let the poor say "I am rich."
2. *To the riv - er I will wade. There my sins are washed a - way.*
3. I will rise from wat - ers deep in the sav - ing arms of God.



Let the blind say "I can see" what the Lord has done in me.  
*From the heav - ens mer - cy streams of the Sav - ior's love for me.*  
 I will sing sal - va - tion songs. Je - sus Christ has set me free.



Ho - san - na! Ho - san - na! to the Lamb that was slain!



Ho - san - na! Ho - san - na! Je - sus died and rose a - gain!

(2X REFRAIN AFTER VERSE 3)



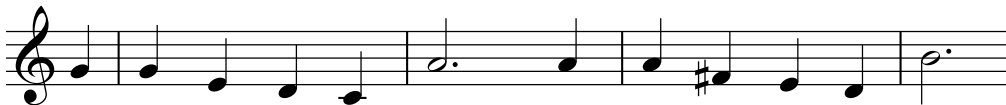
## CROWN HIM WITH MANY CROWNS



1. Crown Him with man - y crowns, the Lamb up - on His throne.
2. Crown Him the Lord of love; be - hold His hands and side,
3. Crown Him the Lord of peace, whose power a scep - ter sways
4. Crown Him the Lord of years, the Po - ten - tate of time,



Hark! How the heav'n-ly an - them drowns all mu - sic but its own.  
*those wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.*  
 from pole to pole, that wars may cease, and all be prayer and praise.  
*Cre - a - tor of the roll - ing spheres, in - ef - fa - bly sub - lime.*



A - wake, my soul, and sing of Him who died for thee,  
 No an - gel in the sky can ful - ly bear that sight,  
 His reign shall know no end; and round His pier - ed feet  
 All hail, Re - deem - er, hail! For Thou has died for me;



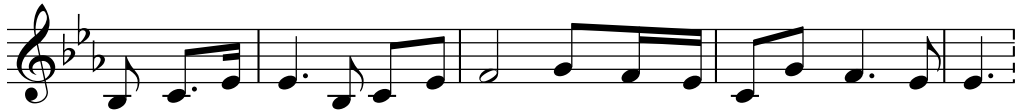
and hail Him as thy match - less King through all e - ter - ni - ty.  
*but down - ward bends his burn - ing eye at mys - ter - ies so bright.*  
 fair flow'rs of par - a - dise ex - tend their fra - grance ev - er sweet.  
*Thy praise shall nev - er, nev - er fail through - out e - ter - ni - ty.*

(Words: Matthew Bridges, Music: George J. Elvey, CCLI license #2476739)

## IN CHRIST ALONE



1. In Christ a - lone my hope is found; He is my light, my strength, my song.
2. *In Christ a - lone, who took on flesh, full-ness of God in help - less babe!*
3. There in the ground His bo - dy lay, light of the world by dark - ness slain.
4. No guilt in life, no fear in death; this is the pow'r of Christ in me.



This cor - ner stone, this sol - id ground; firm through the fierc - est drought and storm.  
*This gift of love and right - eous - ness, scorned by the ones He came to save.*  
 Then burst - ing forth in glor - ious day, up from the grave He rose a - gain!  
*From life's first cry to fi - nal breath, Je - sus com - mands my des - ti - ny.*



What heights of love, what depths of peace, when fears are stilled, when striv - ings cease;  
*'Til on that cross, as Je - sus died, the wrath of God was sat - is - fied.*  
 And as He stands in vic - to - ry, sin's curse has lost its grip on me;  
 No pow'r of hell, no scheme of man can ev - er pluck me from His hand.



my com - for - ter, my all - in - all; here in the love of Christ I stand.  
*For ev - ery sin on Him was laid; here in the death of Christ I live.*  
 For I am His and He is mine, bought with the prec - ious blood of Christ.  
 ||: *'Til he re - turns or calls me home, here in the pow'r of Christ I'll stand! :||*  
 Here in the pow'r of Christ a - lone.

**BENEDICTION**

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

**RECESSIONAL**

## DOXOLOGY

Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.

(Words: Thomas Ken, Music: Louis Bourgeois)

**ANNOUNCEMENTS****SAT, APR 2**

10:00 AM

**Family Day Out at Zilker:** Families, grab a snack, invite your friends and join us at Zilker Park for a day of fun and fellowship together! Meet at Train Depot playground. Questions? Contact Taylor Gayle (tgayle@allsaintsaustin.org).

**SUN, APR 3**

9:30 AM

**Sunday Classes Resume:** Classes for adults, youth, and children continue April 3 - May 1 at 9:30 AM at St. Gabriel's.

**SUN, APR 3**

12:30 PM

**All About All Saints Class:** Interested in learning more about All Saints and the PCA? Come to this 4-week class to ask questions, meet new people, and learn more about the church: Meets at 12:30 PM on April 3, 10, 17, 24. Lunch and childcare are provided. Sign up at [allsaintsaustin.org/aboutASPC](http://allsaintsaustin.org/aboutASPC).

**FRI, APR 8**

7:00 PM

**Acoustic Concert at Hill House:** All Saints Music & Arts with Hill House present An Evening with Lowland Hum at Hill House (2104 Nueces St.). Reception at 7PM, concert at 8PM. RSVP required to David (dlutes@allsaintsaustin.org).

**SUN, APR 10**11:00 AM &  
12:30 PM

**Lunch Where You Live:** Grab lunch with All Saints friends who live near you! Now gathering after both the 9:30 and 11:00 services. If you are interested in hosting for your part of town, contact Rebekah Rice (rrice@allsaintsaustin.org).

**SUN, APR 10**

6:30 PM

**5th Grade Confirmation Class:** All Saints is excited to offer a 4-week confirmation class for 5th graders. Tim will lead this class. Dinner will be provided. For more information or to RSVP contact Mary (mfreiberger@allsaintsaustin.org).

**SAT, APR 23**

8:00 AM

**Women's Spring Contemplative Retreat:** Join All Saints women for our spring half-day retreat. We'll head out to Reimer's Ranch for a guided afternoon spent quietly with God's presence and in nature. Bookended with fellowship. RSVP at [allsaintsaustin.org/springretreat](http://allsaintsaustin.org/springretreat).

**SUN, MAY 1**

DEADLINE

**RYM Summer Youth Trips:** Sign up today for one of the following trips!  
MIDDLE SCHOOL: June 6-10 in Hawkins, TX, \$440; [allsaintsaustin.org/rymms](http://allsaintsaustin.org/rymms).  
HIGH SCHOOL: June 12-19 in Estes Park, CO. \$495. [allsaintsaustin.org/rymhs](http://allsaintsaustin.org/rymhs).  
Registration and payment deadline for both trips is Sunday, May 1.

**SAVE THE DATE****Consecration Service in New Building**

\*Friday, May 13 at 6:00 PM

**First Sunday Worship Service in New Building**

\*Sunday, May 15 at 9:30 &amp; 11:00 AM

\*Pending completion of construction and inspection

## DAILY WORSHIP RESOURCES

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. USE THEM ALONG WITH YOUR CHURCH BULLETIN AS RESOURCE FOR READINGS, PRAYERS, AND HYMNS. THESE SCRIPTURE READINGS ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

### SUNDAY, THE LORD'S DAY, EASTER SUNDAY

Morning Psalm(s): 148, 149, 150  
 Evening Psalm(s): 113, 114  
 Old Testament: Exodus 12:1-14  
 Gospel: John 1:1-18  
 Gospel 2: John 20:19-23

### MONDAY

Morning Psalm(s): 93, 98  
 Evening Psalm(s): 66  
 Old Testament: Exodus 12:14-27  
 Epistle: 1 Cor. 15:1-11  
 Gospel: Mark 16:1-8

### TUESDAY

Morning Psalm(s): 103  
 Evening Psalm(s): 111, 114  
 Old Testament: Exodus 12:28-39  
 Epistle: 1 Corinthians 15:12-28  
 Gospel: Mark 16:9-20

### WEDNESDAY

Morning Psalm(s): 97, 99  
 Evening Psalm(s): 115  
 Old Testament: Exodus 12:40-51  
 Epistle: 1 Corinthians 15:29-41  
 Gospel: Matthew 28:1-16

### THURSDAY

Morning Psalm(s): 146, 147  
 Evening Psalm(s): 148, 149  
 Old Testament: Exodus 13:3-10  
 Epistle: 1 Corinthians 15:41-50  
 Gospel: Matthew 28:16-20

### FRIDAY

Morning Psalm(s): 136  
 Evening Psalm(s): 118  
 Old Testament: Exodus 13:1-2, 11-16  
 Epistle: 1 Corinthians 15:51-58  
 Gospel: Luke 24:1-12

### SATURDAY

Morning Psalm(s): 145  
 Evening Psalm(s): 104  
 Old Testament: Exodus 13:17-14:4  
 Epistle: 2 Corinthians 4:16-5:10  
 Gospel: Mark 12:18-27

### SUNDAY, THE LORD'S DAY, SECOND SUNDAY OF EASTER

Morning Psalm(s): 146, 147  
 Evening Psalm(s): 111, 112, 113  
 Old Testament: Exodus 14:5-22  
 Epistle: 1 John 1:1-7  
 Gospel: John 14:1-7

**ALL SAINTS CONTACT INFORMATION**(THIS INFORMATION CAN ALSO BE FOUND ON OUR WEBSITE AT [ALLSAINTSAUSTIN.ORG/ABOUT/LEADERSHIP](http://ALLSAINTSAUSTIN.ORG/ABOUT/LEADERSHIP))**PASTORS**

Rev. Tim Frickenschmidt, Senior Pastor	<i>(mfreiberger@allsaintsaustin.org)</i>
Rev. Josh Eby, Associate Pastor	<i>jeby@allsaintsaustin.org</i>
Rev. Greg Grooms, Associate Pastor	<i>ggrooms@allsaintsaustin.org</i>
Rev. Josh Keller, Youth Pastor	<i>jkeller@allsaintsaustin.org</i>

**STAFF**

David Breeding, Finance/Operations	<i>dbreeding@allsaintsaustin.org</i>
Arnold Castillo, Asst. to Josh Eby	<i>acastillo@allsaintsaustin.org</i>
Sarah Dwelle, Children's Ministry Coordinator	<i>sdwelle@allsaintsaustin.org</i>
Mary Freiberger, Asst. to Tim Frickenschmidt	<i>mfreiberger@allsaintsaustin.org</i>
Taylor Gayle, Children's Ministry Director	<i>tgayle@allsaintsaustin.org</i>
Kim Hall, Women's Ministry Director	<i>khall@allsaintsaustin.org</i>
Garrett Lathan, Young Adults Co-Director	<i>glathan@allsaintsaustin.org</i>
Ellen Lee, Women's Ministry Coordinator	<i>elee@allsaintsaustin.org</i>
David Lutes, Music & Arts	<i>dlutes@allsaintsaustin.org</i>
Paul Pearson, Young Adults Co-Director	<i>ppearson@allsaintsaustin.org</i>
Sumner Pickering, Bookkeeper	<i>spickering@allsaintsaustin.org</i>
Rebekah Rice, Congregational Care/Membership	<i>rrice@allsaintsaustin.org</i>

**ELDERS**

(ALL ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER AND SPIRITUAL CARE)

Brian Bell	<i>bc77b@gmail.com</i>	Bob Donaldson	<i>r.donaldson@sbcglobal.net</i>
Jordan Dwelle	<i>jordan.dwelle@gmail.com</i>	Matt Edling	<i>matt@mattedling.com</i>
Scot Hughes	<i>scotrhughes@icloud.com</i>	Steve Malachowski	<i>samaustex@gmail.com</i>

**DEACONS**

(ALL DEACONS ARE AVAILABLE TO HELP WITH NEEDS OF BENEVOLENCE, PRAYER, OR MEALS)

Kirk Avery	<i>rkirkavery@yahoo.com</i>	David Bartley	<i>dbart73@hotmail.com</i>
Jon Boone	<i>jon_t_boone@yahoo.com</i>	Peter Dawson	<i>pdawson77@gmail.com</i>
Andrew Halton	<i>andrew.halton@gmail.com</i>	David Howell	<i>daviehowell@gmail.com</i>
Brian Talley	<i>btalley@regentpg.com</i>	Toby Tobleman	<i>toby@ruddwisdom.com</i>
John Wages	<i>jwwages@hotmail.com</i>	George White	<i>glwhite@mac.com</i>



