



ALL SAINTS

PRESBYTERIAN CHURCH IN AMERICA | AUSTIN

SUNDAY WORSHIP

9:30 & 11:00 AM

ST. GABRIEL'S SCHOOL

2500 WIMBERLY LANE

AUSTIN, TX 78735

ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE
CALLED TO LIVE AS THE BODY OF CHRIST
IN AUSTIN FOR THE WORLD
THROUGH WORSHIP,
SPIRITUAL FORMATION
AND SERVICE.

BEFORE THE SERVICE THERE IS A TIME FOR SILENT PRAYER AND MEDITATION AS WE PREPARE TO GATHER TOGETHER FOR WORSHIP. BEFORE THE FIRST HYMN, YOU ARE INVITED TO USE THIS PRAYER AS A PART OF YOUR INDIVIDUAL PREPARATION.

*"Everlasting God,
in whom we live and move and have our being;
You have made us for yourself,
so that our hearts are restless
until they rest in you.
Give us purity of heart and strength of purpose,
that no selfish passion may hinder us from knowing your will,
no weakness keep us from doing it;
that in your light we may see light clearly,
and in your service find perfect freedom;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever. Amen."*

SEPTEMBER 27, 2015



FIRST HYMN OF PRAISE**ALL CREATURES OF OUR GOD AND KING**

1. All crea-tures of our God and King, lift up your voice and with us sing
2. And all ye men of ten-der heart, for-giv-ing oth-ers, take your part,
3. Let all things their Cre-a-tor bless, and wor-ship Him in hum-ble-ness.



al-le - lu - ia! al-le - lu - ia! Thou burn-ing sun with gol-den beam,
 O — sing ye! Al-le - lu - ia! Ye, who long pain and sor-row bear,
 O — praise Him, al-le - lu - ia! Praise, praise the Fa-ther, praise the Son,



thou sil-ver moon with sof-ter gleam, O — praise Him,
 praise God, and on Him cast your care.
 and praise the Spi-rit, Three in One!



O — praise Him, al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

(Words: Saint Francis of Assisi; Music: German tune; arr: David Lutes, 2006; CCLI license #2476739)



CALL TO WORSHIP

Minister: If it had not been the LORD who was on our side—
let Israel now say—
if it had not been the LORD who was on our side
when people rose up against us,

*People: then they would have swallowed us up alive,
when their anger was kindled against us.*

Minister: Blessed be the LORD,
who has not given us
as prey to their teeth!

*People: Our help is in the name of the LORD,
who made heaven and earth.*

Minister: Our struggle is not against flesh and blood
but against the rulers, against the authorities,
against the cosmic powers over this present darkness,
against the spiritual forces of evil in the heavenly places.
So we are gathered together in the name of God the Father, God the Son,
and God the Holy Spirit.

People: Amen.

(from Psalm 124 and Ephesians 6)





SECOND HYMN OF PRAISE

REJOICE AND PRAISE OUR MIGHTY LORD



1. Re - joice and praise our might - y Lord, sing out with
2. Re - joice and praise our Lord and King, who is for -
3. Re - joice and praise our Lord on high and sing with



ex - ult - a - tion; re - joice to - day with one ac - cord, for
 ev - er reign - ing; sing of His grace, a - ma - zing, free, and
 loud thanks - giv - ing; the hosts of death be - fore Him fly; in



Christ is our sal - va - tion. His works of love pro - claim
 love that's all - sus - tain - ing. To Fa - ther and to Son
 Christ we are now liv - ing. So let us know no fear;



the great - ness of His name; for He is God a - lone,
 and Spi - rit, Three - in - One: Let ev - 'ry voice now say,
 our King is ev - er near; our stay and fort - res strong,



who has His mer - cy shown: let all His saints a - dore Him!
 "O praise our God al - ways"; let all His saints a - dore Him!
 our strength, our hope, our song; let all His saints a - dore Him!

(Words: H. W. Baker, V.1-2, F. W. Root, V.3.; Adapted/Alt Words: David Lutes, 2013; Music: EINE FESTE BURG, Martin Luther)



OLD TESTAMENT READING

NUMBERS 11:4-6, 11, 16, 24-29

Now the rabble that was among them had a strong craving. And the people of Israel also wept again and said, "Oh that we had meat to eat! 5 We remember the fish we ate in Egypt that cost nothing, the cucumbers, the melons, the leeks, the onions, and the garlic. 6 But now our strength is dried up, and there is nothing at all but this manna to look at."

11 Moses said to the LORD, "Why have you dealt ill with your servant? And why have I not found favor in your sight, that you lay the burden of all this people on me?..."

16 Then the LORD said to Moses, "Gather for me seventy men of the elders of Israel, whom you know to be the elders of the people and officers over them, and bring them to the tent of meeting, and let them take their stand there with you..."

24 So Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. 25 Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

26 Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. 27 And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." 28 And Joshua the son of Nun, the assistant of Moses from his youth, said, "My lord Moses, stop them." 29 But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, that the LORD would put his Spirit on them!"

GOSPEL READING

MARK 9:38-40

John said to him, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." 39 But Jesus said, "Do not stop him, for no one who does a mighty work in my name will be able soon afterward to speak evil of me. 40 For the one who is not against us is for us.

Reader: The Word of the LORD.

People: *Thanks be to God!*



CONFESSION OF SIN

Minister: "Here is a trustworthy saying that deserves full acceptance:
Christ Jesus came into the world to save sinners." (1 Timothy 1:15a)

People: *Almighty God, you created us for life together,
but we have turned from your will.
We have taken much and given little.
We have broken our promises to you and to one another.
We have not loved as you command.
Forgive us our disobedience, O God, and strengthen us in love,
so that we may faithfully serve you as your people, and live together in your joy;
through Jesus Christ our Lord. Amen.*

(PAUSE FOR A TIME OF SILENT CONFESSION)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of His Holy Spirit.

People: *Amen.*



SMALL SAINTS

AT THIS TIME, CHILDREN IN PREK - 3RD GRADE MAY GATHER AT THE SANCTUARY DOORS. TEACHERS WILL LEAD THEM TO ROOM 137 FOR MUSIC AND A SHORT HOMILY. THEY WILL RETURN DURING THE PASSING OF THE PEACE.

HYMN OF RESPONSE

COME THOU FOUNT



1. Come thou fount of ev'ry bless-ing, tune my heart to sing Thy grace.
2. Here I raise my Eb - e - ne - zer, hi - ther by Thy help I'm come,
3. O to grace, how great a debt - or, dai - ly I'm con - strained to be;



Streams of mer - cy ne-ver ceas - ing call for songs of loud-est praise.
and I hope by Thy good plea - sure safe - ly to ar - rive at home.
let that grace now like a fet - ter bind my wand'ring heart to Thee.



Teach me some mel - o - dious son - net sung by flam - ing tongues a - bove.
Je - sus sought me when a strang - er, wan - d'ring from the fold of God;
Prone to wan - der, Lord, I feel it, prone to leave the God I love.



Praise the mount, I'm fixed up - on it, Mount of God's un - chang - ing love.
Here to res - cue me from dang - er in - ter - posed His pre - cious blood.

||: Here's my heart, O take and seal it, seal it for Thy courts a - bove. :||
(REPEAT)

(Words: Robert Robinson; Music: American Folk Tune; Arr: David Lutes, 2006; CCLI license #2476739)



NEW TESTAMENT READING

I CORINTHIANS 6:9-11, 15-20

Do not be deceived: neither the sexually immoral, nor idolaters, nor adulterers, nor men who practice homosexuality, 10 nor thieves, nor the greedy, nor drunkards, nor revilers, nor swindlers will inherit the kingdom of God. 11 And such were some of you. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God...

15 Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! 16 Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, "The two will become one flesh." 17 But he who is joined to the Lord becomes one spirit with him.

18 Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body. 19 Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, 20 for you were bought with a price. So glorify God in your body.

Reader: The Word of the LORD.

People: *Thanks be to God!*

HOMILY

"PAUL'S VISION FOR THE BODY, PART 2"

REV. TIM FRICKENSCHMIDT



HYMN OF RESPONSE

DOXOLOGY FROM JUDE



1. And now to Him whose pow'r can keep your stumb-ling feet se - cure
2. To Sav-ior God, by Christ the Lord, be glo - ry, ma - jes - ty,



and can pre-sent you with great joy at glo-ry's throne, made pure; (TO V2)
do - mi - nion, and auth - or - i - ty through all e - ter - ni - ty!



Praise Fa-ther, Son, and Ho - ly Ghost for all e - ter - ni - ty!

(Words from Jude 24-25; vers. David Strain (2009), alt. D. Lutes (2015). Music: Glaser & Mason (1839);
arr. Cardiphonia (2009), D. Lutes (2015); CCLI License #2476739)



PASSING OF THE PEACE

Minister: The peace of Christ be with you.

People: *And also with you.*

GREET ONE ANOTHER WITH A SIGN OF PEACE SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

RETURN OF CHILDREN

DURING THE PASSING OF THE PEACE, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. YOU CAN MEET THEM AT THE DOORS OR HAVE THEM JOIN YOU IN YOUR SEATS. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

SIGN IN

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.



Indicates when latecomers may be seated



ORDINATION AND INSTALLATION OF DEACONS

DAVID HOWELL
JOHN WAGES

PRESENTATION OF THE CANDIDATES

- Session: On behalf of All Saints Presbyterian Church, we present David Howell and John Wages to be ordained deacons in Christ’s holy catholic Church.
- Minister: Have they been selected in accordance with the standards of this Church and do you believe their manner of life to be suitable to the exercise of this ministry?
- Session: We certify that they have satisfied the requirements of the standards and we believe them to be qualified for this office.

EXPLANATION OF THE OFFICE OF DEACON AND CHARGE TO THE CANDIDATE

My brothers, every Christian is called to follow Jesus Christ, serving God the Father, through the power of the Holy Spirit. God now calls you to a special ministry of servanthood directly under your elders. In the name of Jesus Christ, you are to serve all people, particularly the poor, the weak, the sick, and the lonely.

As a deacon in the Church, you are to study the Holy Scriptures, to seek nourishment from them, and to model your life upon them. You are to make Christ and his redemptive love known, by your word and example, to those among whom you live, and work, and worship. And you are to interpret to the Church the needs, concerns, and hopes of the world.

It is also your duty as a deacon to develop the grace of liberality in the members of the church, to devise effective methods of collecting the gifts of the people, and to distribute these gifts according to the purposes for which they are contributed. At all times, your life and teaching are to show Christ’s people that in serving the helpless they are serving Christ himself.



QUESTIONS TO THE DEACON CANDIDATES

Minister: My brothers, do you believe that you are truly called by God and his Church to the office of deacon?

Candidates: I believe I am so called.

Minister: Do you now in the presence of the Church commit yourself to this trust and responsibility?

Candidates: I do.

Minister: Do you believe the Scriptures of the Old and New Testaments, as originally given, to be the inerrant Word of God, the only infallible rule of faith and practice?

Candidates: I do.

Minister: Do you sincerely receive and adopt the Confession of Faith and the Catechisms of this Church, as containing the system of doctrine taught in the Holy Scriptures; and do you further promise that if at any time you find yourself out of accord with any of the fundamentals of this system of doctrine, you will, on your own initiative, make known to your Session the change which has taken place in your views since the assumption of this ordination vow?

Candidates: I do and will.

Minister: Do you approve of the form of government and discipline of the Presbyterian Church in America, in conformity with the general principles of biblical polity?

Candidates: I do.

Minister: Do you accept the office of deacon in this church, and promise faithfully to perform all the duties thereof, and to endeavor by the grace of God to adorn the profession of the Gospel in your life, and to set a worthy example before the Church of which God has made you an officer?

Candidates: I do.

Minister: Do you promise subjection to your brethren in the Lord?

Candidates: I do.



Minister: Do you promise to strive for the purity, peace, unity and edification of the Church?

Candidates: I do.

Minister: Will you be faithful in prayer, and in the reading and study of the Holy Scriptures?

Candidates: I will.

Minister: Will you look for Christ in all others, being ready to help and serve those in need?

Candidates: I will.

Minister: Will you do your best to pattern your life and that of your family in accordance with the teachings of Christ, so that you may be a wholesome example to all people?

Candidates: I will.

Minister: May the Lord who has given you the will to do these things give you the grace and power to perform them.

Candidates: Amen.

QUESTION TO THE CONGREGATION

Minister: Do you, the members of All Saints Presbyterian Church, acknowledge and receive these brothers as deacons, and do you promise to yield them all that honor, encouragement and obedience in the Lord to which this office, according to the Word of God and the Constitution of this Church, entitles them?

People: We do.

Minister: May the Lord by his grace uphold you in the service he lays upon you.

People: Amen.



PRAYER OF ORDINATION AND LAYING ON OF HANDS

Minister: O God, most merciful Father, we praise you for sending your Son Jesus Christ, who took on himself the form of a servant, and humbled himself, becoming obedient even to death on the cross.

People: *We praise you that you have highly exalted him, and made him Lord of all; and that, through him, we know that whoever would be great must be servant of all. We praise you for the many ministries in your Church, and for calling these your servants to the office of deacons.*

HERE THE MINISTER INTERCEDES FOR
THE ORDINANDS, CONGREGATION, COMMUNITY, AND WORLD WITH THE REFRAIN:

Minister: Lord, Have mercy.

People: *Lord, Hear our prayer.*

THE PRONOUNCEMENT

Minister: I now pronounce and declare that David Howell and John Wages as deacons have been regularly elected, ordained and installed in this church, agreeable to the Word of God, and according to the Constitution of the Presbyterian Church in America; and that as such they are entitled to all encouragement, honor and obedience in the Lord: In the name of the Father, and of the Son, and of the Holy Ghost.

People: *Amen.*



HOLY EUCHARIST

Celebrant: Christian, do you believe and trust in God the Father,
source of all being and life, the one for whom we exist?

People: *We believe and trust in him.*

Celebrant: Do you believe and trust in God the Son,
who took our human nature, died for us and rose again?

People: *We believe and trust in him.*

Celebrant: Do you believe and trust in God the Holy Spirit,
who gives life to the people of God and makes Christ known in the world?

People: *We believe and trust in him.*

Celebrant: This is the faith of the Church.

People: *This is our faith.*
We believe and trust in one God,
Father, Son, and Holy Spirit. Amen.

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks unto our Lord God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,



People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Hea - ven and earth are full, full of your
Bless - ed is He who comes in the name of the
glo - ry. Ho - san - na in the high - est. Ho -
san - na in the high - est.

(Music: Franz Peter Schubert; Adapted: David Lutes, 2012)

Celebrant: For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, we proclaim the mystery of faith:

People:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant: And we pray together:

People:

We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us.



Celebrant: Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say:
People: *Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

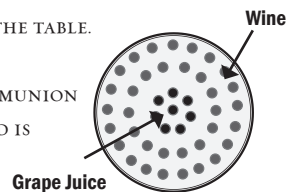
Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.



WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARIST MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

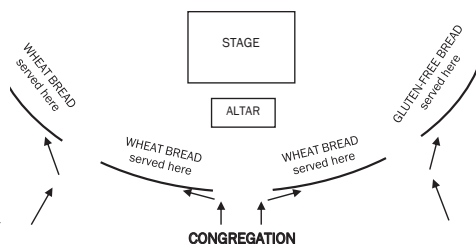
THE USHERS WILL GUIDE YOU TO THE SERVING LINES. THE INNER CIRCLE OF EACH COMMUNION TRAY CONTAINS GRAPE JUICE, THE OUTER CIRCLES CONTAIN WINE. GLUTEN-FREE BREAD IS SERVED IN THE FAR RIGHT SECTION IN FRONT OF THE MUSICIANS.



IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE IN THE EUCHARIST, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING.

GIVING OF ALMS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN TO THE WORLD.



HYMNS FOR THE EUCHARIST**PSALM 130**

DUET: ALISON ACTON & DAVID LUTES

Out of the depths, I cry to you. O Lord, please hear my call.
O Lord, be merciful to me; at your throne of grace I fall;
At you throne of grace I fall.

Out of the woeful depths, I cry, from the depths of sin -
Of evil done in days gone by, and of evil now within;
And of evil now within.

If you, O Lord, should mark iniquities, Lord, who could then draw near?
But here I find forgiveness with you that you may be feared;
That you may be feared.

Lord, from the depths, I wait for you. My hope is in your Word.
All through the night till day is night, my soul waits upon the Lord;
My soul waits upon the Lord.

Lord, here I find your mercy now, as ever was with you.
Before your throne of grace, I bow; Lord, be merciful to me;
Lord, be merciful to me.

O Israel, cast your hope upon the Lord, and in His Word do trust.
He will redeem you from your sin and raise you from the dust;
And raise you from the dust.

(Words and Music: Karl Digerness, 2005; Arr. Eelco Vos; CCLI License #2476739)



HALLELUJAH, PRAISE JEHOVAH



1. Hal - le - lu - jah, praise Je - ho - vah, O my soul, Je - ho - vah praise;
2. Hap - py is the man that choos-es Is - rael's God to be his aid;
3. Food He dai - ly gives the hun - gry, sets the mourn-ing pris - 'ner free,
4. Hal - le - lu - jah, praise Je - ho - vah, O my soul, Je - ho - vah praise;



I will sing the glor - ious prais - es of my God through all my days.
 He is blest whose hope of bless-ing on the Lord his God is stayed.
 Rai - ses those bowed down with an - guish, makes the sight - less eyes to see.
 I will sing the glor - ious prais-es of my God through all my days.



Put no con - fi - dence in prin - ces, nor for help on man de - pend;
 Heav'n and earth the Lord cre-a - ted, seas and all that they con - tain;
 Well Je - ho - vah loves the right - eous and the stran - ger He be - friends,
 O - ver all God reigns for-ev - er, through all a - ges He is King;



He shall die, to dust re - turn - ing, and his pur - po - ses shall end.
 He de - liv - ers from op - pres - sion, right - eous - ness He will main - tain.
 Helps the fath - er - less and wid - ow, judg - ment on the wick - ed sends.
 Un - to Him, thy God, O Zi - on, joy - ful hal - le - lu - jahs sing.

(Words: William Kirkpatrick; Music: Darwin Jordan; CCLI license #2476739)



ANNOUNCEMENTS

TODAY

12:30 PM

Young Adult Post-Worship Lunch: The Young Adults will gather for lunch at Tacodeli (701 S. Capital of Texas Hwy, 78746). Contact Garrett (512-771-0838).

WED, SEP 30

4:30 PM

Children's Tile Painting Party: Children who have not yet made a tile for the new building are invited to a tile painting party at Catherine Howell's home (2906 Terrain Ln., 78731). Contact Taylor Gayle (tgayle@allsaintsaustin.org).

WED, OCT 7

11:30 AM

Music & Arts Lunch: If you're a creative professional, hobbyist, or simply interested in exploring your creative gifts with other Christians, join us at Austin Java (1608 Barton Springs Rd) and get to know others with similar gifts and interests. RSVP to David (dlutes@allsaintsaustin.org).

THU, OCT 8

7:00 PM

Men's Fall BBQ: Join the All Saints men at the Beisners' home (301 Nixon Dr.) for a time of fellowship and good food at the fall BBQ. RSVP at allsaintsaustin.org/fallBBQ.

SUN, OCT 11

12:30 PM

Lunch Where You Live: Grab lunch with All Saints friends near you! Every 2nd Sunday of the month through the fall and spring. Mark your calendar. Find out more details at allsaintsaustin.org/LWYL.

CONGREGATIONAL LIFE

All Saints celebrates the birth of Katalina Hope Hernandez, daughter of Tony and Angela, born Friday, September 18. Praise the LORD!

FIVE PATHS TO GET CONNECTED AT ALL SAINTS

Ministries: Visit one of our ministry events or contact a ministry director for more information (allsaintsaustin.org/ministries).

Classes: Attend one of our Adult Spiritual Formation Classes on Sunday mornings at 9:30 (allsaintsaustin.org/classes).

Small Groups: Join an All Saints small group. Study God's Word, practice spiritual disciplines, and serve together (allsaintsaustin.org/small-groups).

Neighborhood Events: Connect with others who live in your part of town. This fall, attend a "Lunch Where You Live" gathering (allsaintsaustin.org/LWYL) the 2nd Sunday of the month.

Service: Serve with other members in the church and throughout the city of Austin (allsaintsaustin.org/serve).

