



ALL SAINTS

PRESBYTERIAN CHURCH IN AMERICA | AUSTIN

SUNDAY WORSHIP

9:30 & 11:00 AM

ST. GABRIEL'S SCHOOL
2500 WIMBERLY LANE
AUSTIN, TX 78735

ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE
CALLED TO LIVE AS THE BODY OF CHRIST
IN AUSTIN FOR THE WORLD
THROUGH WORSHIP,
SPIRITUAL FORMATION
AND SERVICE.

BEFORE THE SERVICE, THERE IS A TIME FOR SILENT PRAYER AND MEDITATION AS WE PREPARE TO GATHER TOGETHER FOR WORSHIP. BEFORE THE FIRST HYMN, YOU ARE INVITED TO USE THIS PRAYER AS A PART OF YOUR INDIVIDUAL PREPARATION.

*Almighty and eternal God,
so draw our hearts to you, so guide our minds,
so fill our imaginations, so control our will,
that we may be wholly yours, utterly dedicated unto you;
and then use us, we pray, as you will,
but always to your glory and the welfare of your people,
through our Lord and Savior, Jesus Christ.*

Amen.

JANUARY 3, 2016



FIRST HYMN OF PRAISE

JOY TO THE WORLD



1. Joy to the world! The Lord is come: let earth re-ceive her King;
2. No more let sins and sor-rows grow, nor thorns in-fest the ground;
3. He rules the world with truth and grace, and makes the na-tions prove



let ev - 'ry heart pre - pare Him room, and heav'n and na-ture sing,
 He comes to make His bless - ings flow far as the curse is found.
 the glo - ries of His right-eous-ness and won-ders of His love,



and heav'n and na-ture sing, and heav'n, and heav'n and na-ture sing,
 far as the curse is found, far as, far as the curse is found.
 and won-ders of His love, and won - ders, won - ders of His love!

(Words by Isaac Watts, Music by Lowell Mason, arr. David Lutes; CCLI license #2476739)



CALL TO WORSHIP

Minister: Praise the LORD!
For it is good to sing praises to our God.

People: *The LORD builds up Jerusalem;
he gathers the outcasts of Israel.
He heals the brokenhearted and binds up their wounds.*

Minister: “Hear the word of the LORD, O nations,
and declare it in the coastlands far away;
say, ‘He who scattered Israel will gather him,
and will keep him as a shepherd keeps his flock.’

People: *Blessed be the God and Father of our Lord Jesus Christ,
who has blessed us in Christ with every spiritual blessing in the heavenly places...*

Minister: And we are gathered together in the name of the Lord, God the Father,
God the Son, and God the Holy Spirit.

People: *Amen.*

-From Psalm 147, Jeremiah 31, and Ephesians 1





SECOND HYMN OF PRAISE

PRAISE TO THE LORD



1. Praise to the Lord, the Al-might-y, the King of cre - a - tion!
2. *Praise to the Lord, who o'er all things so won-drous-ly reign - eth,*
3. Praise to the Lord, who doth pros-per thy work and de-fend thee;
4. *Praise to the Lord! O, let all that is in me a - dore Him!*



O my soul, praise Him, for He is thy health and sal - va - tion!
shel-ters thee un - der His wings, yea, so gent - ly sus - tain - eth!
 sure-ly His good-ness and mer-cy here dai - ly at-tend thee.
All that hath life and breath, come now with prai - ses be - fore Him.



All ye who hear, now to His tem-ple draw near;
Hast thou not seen how all thy long-ings have been
 Pon-der a - new what the Al - might - y can do
Let the A - men sound from His peo - ple a - gain:



join me in glad ad - o - ra - tion.
grant - ed in what He or - dain - eth?
 if with His love He be - friend thee.
glad - ly for aye we a - dore Him.

(Words: Joachim Neander, Music: *Stralsund Gesangbuch*, CCLI license #2476739)



CONFESSION OF SIN

Minister: "Here is a trustworthy saying that deserves full acceptance:
Christ Jesus came into the world to save sinners." -1 Timothy 1:15

People: *God of grace and truth,
in Jesus Christ you came among us as light shining in darkness.
We confess that we have not welcomed the light,
or trusted good news to be good.
We have closed our eyes to glory in our midst,
expecting little, and hoping for less.
Forgive our doubt, and renew our hope,
so that we may receive the fullness of your grace,
and live in the truth of Christ the Lord.*

(PAUSE FOR A TIME OF SILENT CONFESSION)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution
and remission of all your sins, true repentance, amendment of life,
and the grace and consolation of His Holy Spirit.

People: *Amen.*

SMALL SAINTS

AT THIS TIME, CHILDREN IN PREK - 3RD GRADE MAY GATHER AT THE SANCTUARY DOORS. TEACHERS WILL LEAD THEM TO ROOM 137 FOR A LESSON AND ACTIVITY. THEY WILL RETURN DURING THE HYMN FOLLOWING THE HOMILY.



HYMN OF RESPONSE

THE KING OF LOVE MY SHEPHERD IS



1. The King of Love my Shep - herd is whose
 2. Where streams of liv - ing wa - ter flow my
 3. Per - verse and fool - ish, oft I strayed, but
 4. In death's dark vale I fear no ill with
 5. Thou spread'st a ta - ble in my sight; Thine
 6. And so, through all the length of days, Thy



good - ness fail - eth nev - er.
 ran - somed soul He lead - eth,
 yet in love He sought me;
 Thee, dear Lord, be - side me;
 unct - ion grace be - stow - eth;
 good - ness fail - eth nev - er;



I no - thing lack if I am His and
 and where the ver - dant pas - tures grow, with
 and on His shoul - der gent - ly laid, and
 Thy rod and staff my com - fort still, Thy
 and O, what trans - port of de - light from
 Good Shep - herd, may I sing Thy praise with -



He is mine for - ev - er.
 food ce - les - tial feed - eth.
 home, re - joi - cing brought me.
 cross be - fore to guide me.
 Thy pure chal - ice flow - eth.
 in Thy house for - ev - er.

(Words: Henry Baker; Music: traditional Irish tune; arr. David Lutes, 2007; CCLI license #2476739)



OLD TESTAMENT READING

JEREMIAH 31:7-9, 12

For thus says the LORD:

“Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;
proclaim, give praise, and say,
‘O LORD, save your people,
the remnant of Israel.’

8 Behold, I will bring them from the north country
and gather them from the farthest parts of the earth,
among them the blind and the lame,
the pregnant woman and she who is in labor, together;
a great company, they shall return here.

9 With weeping they shall come,
and with pleas for mercy I will lead them back...

12 Their life shall be like a watered garden,
and they shall languish no more.

NEW TESTAMENT READING

EPHESIANS 1:3-7

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, 4 even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love 5 he predestined us for adoption as sons through Jesus Christ, according to the purpose of his will, 6 to the praise of his glorious grace, with which he has blessed us in the Beloved. 7 In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace.

Reader: This is the Word of the Lord.

People: *Thanks be to God!*



GOSPEL READING

JOHN 1:1-18

In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was in the beginning with God. 3 All things were made through him, and without him was not any thing made that was made. 4 In him was life, and the life was the light of men. 5 The light shines in the darkness, and the darkness has not overcome it.

6 There was a man sent from God, whose name was John. 7 He came as a witness, to bear witness about the light, that all might believe through him. 8 He was not the light, but came to bear witness about the light.

9 The true light, which gives light to everyone, was coming into the world. 10 He was in the world, and the world was made through him, yet the world did not know him. 11 He came to his own, and his own people did not receive him. 12 But to all who did receive him, who believed in his name, he gave the right to become children of God, 13 who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

14 And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. 15 (John bore witness about him, and cried out, "This was he of whom I said, 'He who comes after me ranks before me, because he was before me.'") 16 For from his fullness we have all received, grace upon grace. 17 For the law was given through Moses; grace and truth came through Jesus Christ. 18 No one has ever seen God; the only God, who is at the Father's side, he has made him known.

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

HOMILY

"THE WORD BECAME FLESH"

REV. GREG GROOMS



RETURN OF CHILDREN

DURING THE HYMN OF RESPONSE, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. YOU CAN MEET THEM AT THE DOORS OR HAVE THEM JOIN YOU IN YOUR SEATS. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

HYMN OF RESPONSE

THOU WHO WAST RICH BEYOND ALL SPLENDOR



1. Thou who wast rich be - yond all splen - dor, all for love's sake be -
2. *Thou who art God be - yond all prais - ing, all for love's sake be -*
3. Thou who art love be - yond all tell - ing, Sa - vior and King, we



cam - est poor; thrones for a man - ger didst sur - ren - der,
cam - est man; stoop - ing so low, but sin - ners rais - ing
 wor - ship thee. Em - ma - nu - el, with - in us dwell - ing,



sap - phire paved courts for sta - ble floor. Thou who wast rich be -
Heav'n - wards by thine e - ter - nal plan. Thou who art God be -
 make us what Thou wouldst have us be. Thou who art love be -



yond all splen - dor, all for love's sake be - cam - est poor.
yond all prais - ing, all for love's sake be - cam - est man.
 yond all tell - ing, Sa - vior and King, we wor - ship thee.

(Words: Frank Houghton, Music: traditional French carol, arr. David Lutes, 2012; CCLI license #2476739)



**PASSING OF THE PEACE**

Minister: The peace of Christ be with you.

People: *And also with you.*

GREET ONE ANOTHER WITH A SIGN OF PEACE SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

SIGN IN

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

PRAYERS OF THE PEOPLE

Leader: O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature:

People: *Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.*

HERE THE LEADER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD WITH THE REFRAIN:

Leader: Lord, Have mercy.

People: *Lord, Hear our prayer.*



HOLY EUCHARIST

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.
And in Jesus Christ His only Son our Lord;
Who was conceived by the Holy Ghost,
Born of the Virgin Mary,
Suffered under Pontius Pilate,
Was crucified, dead, and buried;
He descended into hell;
The third day He rose again from the dead;
He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence He shall come to judge the quick and the dead.
I believe in the Holy Ghost;
The holy catholic Church;
The communion of saints;
The forgiveness of sins;
The resurrection of the body;
And the life everlasting. Amen.*

-The Apostles Creed

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks unto our Lord God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,



People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 Hea - ven and earth are full, full of your
 Bless - ed is He who comes in the name of the
 glo - ry. Ho - san - na in the high - est. Ho -
 san - na in the high - est.

(Music: Franz Peter Schubert; Adapted: David Lutes, 2012)

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, according to his command, O Father,
 People: We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;



Celebrant: Let us pray together:

People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us.

Celebrant: Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

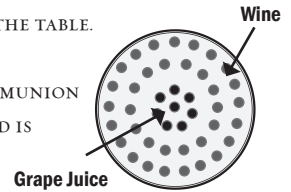
Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.



WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARIST MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

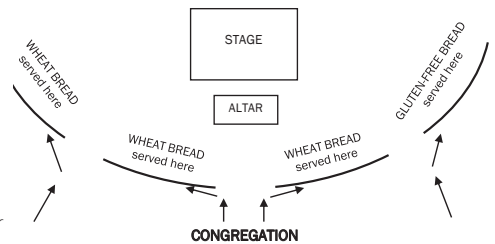
THE USHERS WILL GUIDE YOU TO THE SERVING LINES. THE INNER CIRCLE OF EACH COMMUNION TRAY CONTAINS GRAPE JUICE, THE OUTER CIRCLES CONTAIN WINE. GLUTEN-FREE BREAD IS SERVED IN THE FAR RIGHT SECTION IN FRONT OF THE MUSICIANS.



IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE IN THE EUCHARIST, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING.

GIVING OF ALMS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.



HYMNS FOR THE EUCHARIST**WEXFORD CAROL**

DUET

Good people all, this Christmas time,
 Consider well and bear in mind
 What our good God for us has done,
 In sending his beloved Son.
 With Mary holy we should pray,
 To God with love this Christmas Day;
 In Bethlehem upon that morn,
 There was a blessed Messiah born.

The night before that happy tide
 The noble virgin and her guide
 Were long time seeking up and down
 To find a lodging in the town.
 But mark how all things came to pass:
 From every door repelled, alas!
 As long foretold, their refuge all
 Was but a humble ox's stall.

Near Bethlehem did shepherds keep
 Their flocks of lambs and feeding sheep,
 To whom God's angels did appear,
 Which put the shepherds in great fear.
 "Prepare and go," the angels said,
 "To Bethlehem, be not afraid
 For there you'll find, this happy morn
 A princely babe, sweet Jesus, born."

With thankful heart and joyful mind,
 The shepherds went the babe to find,
 And as God's angel had foretold,
 They did our Saviour Christ behold.
 Within a manger he was laid,
 And by his side a virgin maid,
 Attending on the Lord of Life,
 Who came on earth to end all strife.

(Words and Music: Irish traditional, 12th century, arr. David Lutes, 2012)



WE THREE KINGS



1. We three kings of O - ri - ent are: bear - ing gifts we trav - erse a - far,
2. Born a King on Beth - le - hem's plain: gold I bring to crown Him a - gain;
3. Frank - in - cense to of - fer have I: in - cense owns a de - i - ty nigh;
4. Myrrh is mine: its bit - ter per - fume breathes a life of gath - er - ing gloom,
5. Glor - ious now be - hold Him a - rise: King and God and Sac - ri - fice.



field and foun - tain, moor and moun - tain, fol - low - ing yon - der star.
 king for - ev - er, ceas - ing nev - er, o - ver us all to reign.
 prayer and prais - ing, all men rais - ing, wor - ship Him, God on high.
 sor - r'wing, sigh - ing, bleed - ing, dy - ing, sealed in the stone - cold tomb.
 Al - le - lu - ia, al - le - lu - ia! Earth— to heav'n re - plies.



O — star of won - der, star of night, star with roy - al beau - ty bright,



west - ward lead - ing, still pro - ceed - ing, guide us to thy per - fect light.

(Words & Music: John H. Hopkins, Jr., CCLI license #2476739)



JESUS, THE LIGHT OF THE WORLD



1. Hark! the Her - ald an - gels sing, Je - sus, the Light of the world;
2. Joy - ful all ye na - tions rise, Je - sus, the Light of the world;
3. Christ, by high - est heav'n a - dored, Je - sus, the Light of the world;
4. Hail! the heav'n-born Prince of Peace, Je - sus, the Light of the world;



glo - ry to the new-born King, Je - sus, the Light of the world.
join the tri - umphs of the skies, Je - sus, the Light of the world. We'll
 Christ, the ev - er - last - ing Lord, Je - sus, the Light of the world.
Hail! the Sun of Right - eous - ness, Je - sus, the Light of the world.



walk in the light, beau-ti-ful light, come where the dew drops of mer-cy are bright,



shine all a-round us by day and by night, Je - sus, the Light of the world.

(Words and Music: George D. Elderkin, 1890; arr. David Lutes, 2013; CCLI License #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with you, and remain with you always. Amen.

RECESSIONAL

SONG OF SIMEON

Lord bid your servant go in peace, your word is now fulfilled.
 These eyes have seen salvation's dawn, this child so long foretold.

This is the Savior of the world, the Gentile's promised light,
 God's glory dwelling in our midst, the joy of Israel.

(Words: Luke 2:29-32; *Nunc dimittis*; tr. James Quinn; Music: LAND OF REST, American folk melody; arr. David Lutes, 2010)



ANNOUNCEMENTS**TUE, JAN 5**
DEADLINE

Men's Retreat: February 5-6 at T Bar M Ranch: Make plans to join us for All Saints' annual men's retreat. This year we are privileged to hear from Jeff White, Assistant Pastor at Redeemer, NYC. **Early registration deadline is January 5.** Find more info and register at allsaintsaustin.org/mensretreat

WED, JAN 6
9:30 AM

Women's Bible Study: Morning Bible study resumes January 6. New registrations for the spring are welcome as we continue our study in Genesis. Contact Ellen Lee (elee@allsaintsaustin.org) for more information.

SUN, JAN 10
9:30 AM

Sunday Classes: Spring classes for adults and children begin Sunday, January 10. We will offer two adult classes this semester. More info at allsaintsaustin.org/classes.

SUN, JAN 10
12:30 PM

Lunch Where You Live: Grab lunch with All Saints friends near you! Every 2nd Sunday of the month. More details at allsaintsaustin.org/LWYL. Interested in hosting? Contact Rebekah Rice (rrice@allsaintsaustin.org).

JAN 22-24

Texas Young Adult Retreat: Jan. 22-24 gather with other young adults from churches across Texas for this encouraging weekend of rest and renewal. Martin Ban will speak on the topic of calling and vocation. \$169 (includes food and accommodations). Visit allsaintsaustin.org/yaretreat to register.

SAVE THE DATE

Cross & Culture Series: Tuesday, March 1, Cross & Culture heads to the movies! Enjoy a night out at Alamo Drafthouse S. Lamar featuring a film screening of the highly-anticipated, new documentary *Imba Means Sing*. Find more information and purchase tickets at allsaintsaustin.org/cc

BUILDING VIDEO

All Saints recently released a video introducing our new church campus. Find it on the home page of our website or at allsaintsaustin.org/video.

CONGREGATIONAL LIFE

All Saints celebrates the birth of Andrew Jennings Miller, son of Jason and Danielle, born Tuesday, December 29. Praise the LORD!



DAILY WORSHIP RESOURCES

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. USE THEM ALONG WITH YOUR CHURCH BULLETIN AS RESOURCE FOR READINGS, PRAYERS, AND HYMNS. THESE SCRIPTURE READINGS ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

SUNDAY, THE LORD'S DAY, SECOND SUNDAY AFTER CHRISTMAS

Morning Psalm(s): 66, 67
 Evening Psalm(s): 145
 Old Testament: Proverbs 2:1-15
 Epistle: Colossians 3:12-17
 Gospel: John 6:41-47

MONDAY

Morning Psalm(s): 85, 87
 Evening Psalm(s): 89:1-29
 Old Testament: Joshua 3:14-4:7
 Epistle: Ephesians 5:1-20
 Gospel: John 9:1-12, 35-38

TUESDAY

Morning Psalm(s): 2, 110
 Evening Psalm(s): 29, 98
 Old Testament: Isaiah 66:18-23
 Epistle: Ephesians 6:10-20
 Gospel: John 11:17-27, 38-44

WEDNESDAY, DAY OF EPIPHANY

Morning Psalm(s): 46, 97
 Evening Psalm(s): 96, 100
 Old Testament: Isaiah 49:1-7
 Epistle: Revelation 21:22-27
 Gospel: Matthew 2:14-21

THURSDAY

Morning Psalm(s): 103
 Evening Psalm(s): 114, 115
 Old Testament: Deuteronomy 8:1-3
 Epistle: Colossians 1:1-14
 Gospel: John 6:30-33, 48-51

FRIDAY

Morning Psalm(s): 117, 118
 Evening Psalm(s): 112, 113
 Old Testament: Exodus 17:1-7
 Epistle: Colossians 1:15-23
 Gospel: John 7:37-52

SATURDAY

Morning Psalm(s): 121, 122, 123
 Evening Psalm(s): 131, 132
 Old Testament: Isaiah 45:14-19
 Epistle: Colossians 1:24-2:7
 Gospel: John 8:12-19

SUNDAY, THE LORD'S DAY, FIRST SUNDAY AFTER EPIPHANY

Morning Psalm(s): 146, 147
 Evening Psalm(s): 111, 112, 113
 Old Testament: Genesis 1:1-2:3
 Epistle: Ephesians 1:3-14
 Gospel: John 1:29-34



ALL SAINTS CONTACT INFORMATION(THIS INFORMATION CAN ALSO BE FOUND ON OUR WEBSITE AT ALLSAINTSAUSTIN.ORG/ABOUT/LEADERSHIP)**PASTORS**

Rev. Tim Frickenschmidt, Senior Pastor	<i>(mfreiberger@allsaintsaustin.org)</i>
Rev. Josh Eby, Associate Pastor	<i>jeby@allsaintsaustin.org</i>
Rev. Greg Grooms, Associate Pastor	<i>ggrooms@allsaintsaustin.org</i>
Rev. Josh Keller, Youth Pastor	<i>jkeller@allsaintsaustin.org</i>

STAFF

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Taylor Gayle, Children's Ministry Director	<i>tgayle@allsaintsaustin.org</i>
Kim Hall, Women's Ministry Director	<i>khall@allsaintsaustin.org</i>
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