

"ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE CALLED TO LIVE AS THE BODY OF CHRIST IN AUSTIN FOR THE WORLD

THROUGH WORSHIP, SPIRITUAL FORMATION AND SERVICE."

Before the service, there is a time for silent prayer and meditation. You are invited to use this prayer as a part of your individual preparation for worship:

"Almighty God, you pour out the spirit of grace and supplication on all who desire it.

Deliver us from cold hearts and wandering thoughts, that with steady minds and burning zeal we may worship you in spirit and in truth; through Jesus Christ our Lord. Amen."

-The Book of Common Worship

A Note for our Guests:

If you are joining us for the first time today, welcome! We are thankful to have you worship with us this morning. After the service, we invite you to stop by the Welcome Table in the foyer to find out more about All Saints and to pick up a small gift as a token of our appreciation for you and your presence with us today. If you have any questions please contact one of the staff members listed in the back of this bulletin or visit our website at allsaintsaustin.org.

OFFERING STONES

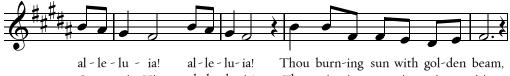
If you give financially to All Saints online or by mail, please take a stone as you enter the sanctuary. You may place your stone in the offering basket as it comes your way during the offertory as a physical token of your offering to the Lord. (This is also a great way to teach children and others about sacrificial giving.)

PROCESSIONAL

ALL CREATURES OF OUR GOD AND KING



- I. All crea-tures of our God and King, lift up your voice and with us sing
- 2. Thou rush-ing wind that art so strong, ye clouds that sail in heav'n a long,
- 3. And all ye men of ten-der heart, for-giv-ing oth-ers, take your part,
- 4. Let all things their Cre a tor bless, and wor-ship Him in hum ble ness.



O praise Him, al - le - lu - ia!
O sing ye! Al-le - lu - ia!
O praise Him, al - le - lu - ia!

Thou burn-ing sun with gol-den beam Thou ris ing morn in praise re joice, Ye who long pain and sor-row bear, Praise, praise the Fa ther, praise the Son,





(Words: Saint Francis of Assisi; Music: German tune; arr. David Lutes, 2006; CCLI license #2476739)

ENTRANCE

Minister: Bless the Lord who forgives all our sins.

People: His mercy endures forever.

Minister: The LORD is my shepherd; I shall not want.

People: He makes me lie down in green pastures.

He leads me beside still waters.

He restores my soul.

Minister: Even though I walk through the valley of the shadow of death,

I will fear no evil, for you are with me;

People: Your rod and your staff, they comfort me.

You prepare a table before me in the presence of my enemies;

You anoint my head with oil; my cup overflows.

Minister: Surely goodness and mercy shall follow me all the days of my life,

and I shall dwell in the house of the LORD forever.

People: Amen.

(from Psalm 23)

COLLECT

Minister: Let us pray: Gracious Father, whose blessed Son Jesus Christ came down

from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and

reigns with you and the Holy Spirit, one God, now and for ever.

People: Amen.

AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: I believe in God the Father Almighty, Maker of heaven and earth.

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost,

Born of the Virgin Mary,

Suffered under Pontius Pilate,

Was crucified, dead, and buried;

He descended into hell;

The third day He rose again from the dead;

He ascended into heaven,

And sitteth on the right hand of God the Father Almighty;

From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost;

The holy catholic Church;

The communion of saints;

The forgiveness of sins;

The resurrection of the body;

And the life everlasting. Amen.

-The Apostles Creed

HYMN OF PRAISE

O, THE DEEP, DEEP LOVE OF JESUS



(Words: Samuel Trevor Francis; Music: traditional Welsh melody; arr. David Lutes, 2011)

OLD TESTAMENT READING

I SAMUEL 16:1-3, 6-13

The LORD said to Samuel, "How long will you grieve over Saul, since I have rejected him from being king over Israel? Fill your horn with oil, and go. I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." ... And you shall anoint for me him whom I declare to you."

6 When they came, he looked on Eliab and thought, "Surely the LORD's anointed is before him." 7 But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him. For the LORD sees not as man sees: man looks on the outward appearance, but the LORD looks on the heart." 8 Then Jesse called Abinadab and made him pass before Samuel. And he said, "Neither has the LORD chosen this one."... 10 And Jesse made seven of his sons pass before Samuel. And Samuel said to Jesse, "The LORD has not chosen these." 11 Then Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but behold, he is keeping the sheep." And Samuel said to Jesse, "Send and get him, for we will not sit down till he comes here." 12 And he sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. And the LORD said, "Arise, anoint him, for this is he." 13 Then Samuel took the horn of oil and anointed him in the midst of his brothers. And the Spirit of the LORD rushed upon David from that day forward.

EPISTLE READING

2 CORINTHIANS 4:7-15

But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us. 8 We are afflicted in every way, but not crushed; perplexed, but not driven to despair; 9 persecuted, but not forsaken; struck down, but not destroyed; 10 always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. 11 For we who live are always being given over to death for Jesus' sake, so that the life of Jesus also may be manifested in our mortal flesh. 12 So death is at work in us, but life in you.

13 Since we have the same spirit of faith according to what has been written, "I believed, and so I spoke," we also believe, and so we also speak, 14 knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. 15 For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

Reader: The Word of the LORD.

People: Thanks be to God!

GOSPEL PROCESSION

PLEASE STAND AND TURN TO FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

JOHN 9:1-7

As [Jesus] passed by, he saw a man blind from birth. 2 And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" 3 Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be displayed in him. 4 We must work the works of him who sent me while it is day; night is coming, when no one can work. 5 As long as I am in the world, I am the light of the world." 6 Having said these things, he spit on the ground and made mud with the saliva. Then he anointed the man's eyes with the mud 7 and said to him, "Go, wash in the pool of Siloam" (which means Sent). So he went and washed and came back seeing.

Reader: The Gospel of the Lord.

People: Praise be to you Lord Christ.

SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN KINDERGARTEN - 3RD GRADE MAY GO TO THE CHAPEL FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE PASSING OF THE PEACE.

HOMILY

"Gospel Sacrifice" Rev. Josh Eby

* CONFESSION OF SIN

Minister: Let us confess our sins against God and neighbor:

People: Most Holy and Merciful Father:

We confess to you and to one another, and to the whole communion of saints in heaven

and on earth, that we have sinned by our own fault in thought, word, and deed;

by what we have done, and by what we have left undone.

Minister: We have not loved you with our whole heart. We have not loved our

neighbors as ourselves. We have not forgiven others, as we have been

forgiven.

People: Have mercy on us, O Lord.

Minister: We confess to you our negligence in prayer and worship, and our failure to

give an account for the hope that is in us.

People: We confess to you, O Lord.

Minister: Accept our repentance, O Lord, for all false judgments, for uncharitable

thoughts toward our neighbors, and for our prejudice and contempt

toward those who differ from us.

People: Accept our repentance, O Lord.

Minister: Restore us, good Lord, and let your anger depart from us;

People: Favorably hear us, for your mercy is great.

Minister: Accomplish in us the work of your salvation, *People:* That we may show forth your glory in the world.

Minister: By the cross and passion of your Son our Lord,

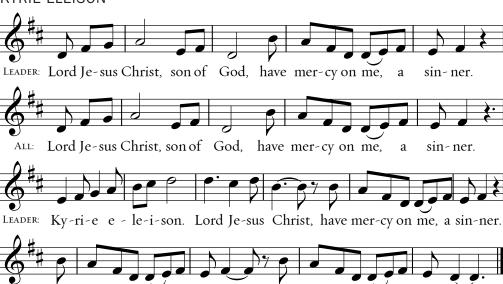
Bring us with all your saints to the joy of his resurrection.

(Based on the Ash Wednesday Litany of Penitence from the Book of Common Prayer)

(Pause for a time of silent confession)

CONGREGATIONAL RESPONSE

KYRIE ELEISON



ALL: Have mer-cy on me, a sin-ner.

(Words: ancient text, Music: Phil Madeira, CCLI License #2476739)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of

all your sins, true repentance, amendment of life, and the grace and

Have mer-cy on me, a sin-ner.

consolation of His Holy Spirit.

People: Amen.

CONFESSION RESPONSE

CREATE IN ME A CLEAN HEART



(From Psalm 51; Words and music by Keith Green; arr. David Lutes, 2014)

PASSING OF THE PEACE

Minister: The peace of Christ be with you.

People: And also with you.

Greet one another with a sign of peace, such as: "The peace of Christ be with You" & "And also with You."

ANNOUNCEMENTS

PLEASE NOTE THIS WEEK'S ANNOUNCEMENTS IN THE BACK OF THE BULLETIN.

SIGN-IN

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD FROM UNDERNEATH THE CHAIR IN FRONT OF YOU AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

RETURN OF CHILDREN

During the Passing of the Peace, Small Saints teachers will bring the children back to the sanctuary. Feel free to pick up younger children at this time as well. They will receive a blessing while you receive Communion. You may also wait to retrieve them, as childcare is provided for the duration of the service.

* PRAYERS OF THE PEOPLE

Leader: With all our heart and with all our mind, let us pray to the Lord, saying

"Lord, have mercy." For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the

Lord. Lord, have mercy.

People: Lord, Hear our prayer.

Here the leader will intercede for the congregation, community, and world with the refrain:

Leader: Lord, Have mercy.

People: Lord, Hear our prayer.

HOLY COMMUNION OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord:

OFFERTORY HYMN

ALL I HAVE IS CHRIST



Hal-le - lu - jah! All I have is Christ! Hal-le - lu - jah! Je-sus is my life!

(Words & Music: Jordan Kauflin, 2008; Arr.: D. Lutes, 2012; CCLI License #2476739)

TITHES & OFFERINGS

While there are many ways to contribute financially to God's Kingdom, the Church is the primary means by which that kingdom is established on Earth. Thus, God calls us first and foremost to be faithful in the regular, ongoing support of one's local church body through tithes and offerings. If you haven't made tithing a practice, please consider adopting tithing or generous giving as a spiritual practice—that you might grow in faith and that together we might increase All Saints' capacity to be the body of Christ in Austin for the world.

If you give to All Saints online or by mail, please take a stone as you enter the sanctuary. You may place your stone in the offering basket as it comes your way as a physical token of your offering to the Lord. (This is also a great way to teach children and others about sacrificial giving.)

Minister: Let us pray:

People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own

righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean

by his body and our souls washed through his most precious blood that we may

evermore dwell in him, and he in us. Amen.

GREAT THANKSGIVING

(PLEASE STAND)

Celebrant: The Lord be with you. *People:* And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks to the Lord our God.

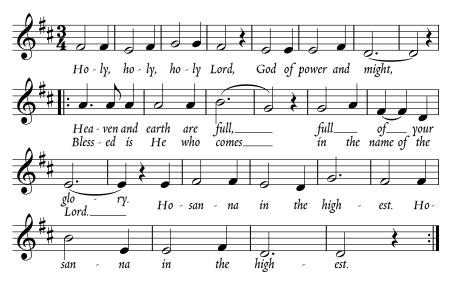
People: It is right to give him thanks and praise.

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all

places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you,

and singing,





(Music: Franz Peter Schubert; adapt. David Lutes, 2012)



(PLEASE KNEEL OR BE SEATED)

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

> Because in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me.

We therefore present to you, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly asking that we, and all others who partake of this Holy Communion, may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

People: Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread

and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for

us, send us out to be the body of Christ in the world.

Celebrant: All this we ask through your Son Jesus Christ: By him, and with him, and

in him, in the unity of the Holy Spirit all honor and glory is yours,

Almighty Father, now and for ever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come,

Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: Therefore, let us keep the feast.

Celebrant: O Lamb of God, who takes away the sins of the world,

People: have mercy upon us.

Celebrant: O Lamb of God, who takes away the sins of the world,

People: have mercy upon us.

Celebrant: O Lamb of God, who takes away the sins of the world,

People: grant us your peace.

INVITATION

Celebrant: The Gifts of God for the People of God. Take them in remembrance

that Christ died for you, and feed on him by faith, with thanksgiving.

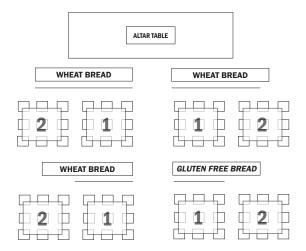
WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARISTIC MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING. NON-COMMUNING CHILDREN ARE ENCOURAGED TO COME FORWARD AS WELL TO RECEIVE A BLESSING WHILE THEIR PARENTS RECEIVE COMMUNION.

The ushers will guide you to the serving lines. The outer circles of each tray contain wine. Grape Juice is provided in the inner circle of each tray. Gluten-free bread is served in the back right section.

Grape Juice



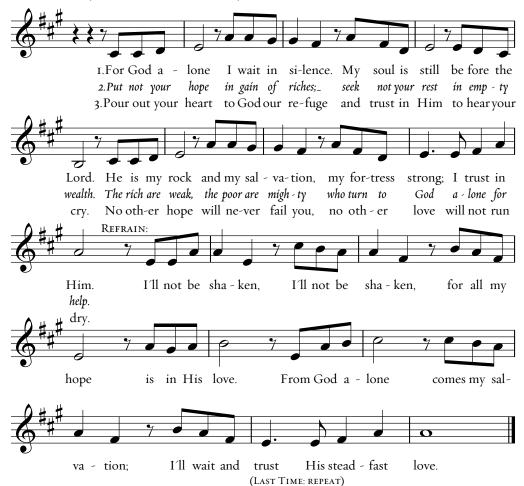
HYMNS FOR COMMUNION

THE LORD'S MY SHEPHERD



(Psalm 23, Scottish Psalter, 1650, Music: J.S. Irvine, 1781, arr. David Lutes, CCLI license #2476739)

PSALM 62 (I'LL NOT BE SHAKEN)



(Words and Music: Wendell Kimbrough, 2015; addtl. arr. David Lutes, 2016)

O LOVE THAT WILL NOT LET ME GO



(Words: George Matheson; Music: Christopher Miner; CCLI license #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

DOXOLOGY FROM JUDE



- And now to Him whose pow'r can keep your stumb-ling feet se cure
- 2. To Sav-ior God, by Christ the Lord, be glo ry, ma jes ty,



and can pre-sent you with great joy at ___ glo-ry's throne, made pure; (TO V.2) do - mi-nion, and auth - or - i - ty through all e - ter - ni - ty!



(Words: Jude 24-25; vers. David Strain (2009), alt. D. Lutes (2015). Music: Glaser & Mason; arr. Cardiphonia (2009), D. Lutes (2015); CCLI License #2476739)

HOLY WEEK AND EASTER

Palm Sunday

Sunday, April 9 | 9:15 & 11:00 Children's Palm Processional

Maundy Thursday

Thursday, April 13 | 6:30 PM Childcare for 3 years and under

Good Friday

Friday, April 14 | 6:30 PM Childcare for 3 years and under

Easter Sunday

Sunday, April 16 7:00 AM - Sunrise service

9:00 AM - Worship in the Sanctuary

10:45 AM - Worship in the Sanctuary

UPCOMING EVENTS

SAT, APR 1

Women's Lenten Morning Retreat: Join All Saints women from 8AM to 12PM 8:00 AM for a morning spent quietly with God's presence and in nature at Reimer's Ranch. Contact Kim Hall (khall@allsaintsaustin.org) to RSVP.

SUN, APR 2 6:00 PM

5th Grade Confirmation Class All Saints' 5th grade confirmation class begins next Sunday, April 2 and run for 4 weeks. Josh Keller and Tim will lead this class. Dinner provided. To RSVP, contact Taylor (tgayle@allsaintsaustin.org).

SAT, APR 8 10:00 AM

Easter Egg Hunt: Families are invited to gather together for All Saints' first Easter Egg Hunt & Picnic on Saturday, April 8. Bring your own blankets. Lunch will be provided For children ages 0-10. Please bring 12 eggs stuffed with non-edible treats to the Children's Hall by Sunday, April 2! Register at allsaintsaustin.org/egghunt.

SAT. APR 22

9:00 AM

All About All Saints Class: The next All About All Saints class is Saturday, April 22, 9AM-2PM. This class is required for those pursuing membership and open to anyone who would like to learn more about our church. Breakfast and lunch will be served and childcare is provided. For more info and to register, visit allsaintsaustin.org/aaas.

SUN, APR 30

DEADLINE

RYM Summer Youth Trips: Sign up today for one of the following trips! MIDDLE SCHOOL: June 5-9 in Hawkins, TX, \$425; allsaintsaustin.org/rymms. HIGH SCHOOL: June 11-18 in Estes Park, CO. \$550. allsaintsaustin.org/rymhs. Registration and payment deadline for both trips is Sunday, April 30.

SPRING ACOUSTIC CONCERT

Friday, April 28 | 7:00 - 9:00 PM

An Evening with Jake Armerding. Join us for our inaugural gallery concert, featuring the artwork of Asher Wood and the return of Boston and Minnesota-based singersongwriter, Jake Armerding. 7 PM wine and dessert reception, 7:30 PM concert. RSVP: allsaintsaustin.org/concert

VACATION BIBLE SCHOOL

Junes 26-29 | 9AM-12PM

All Saints VBS will be June 26-29 for children ages Kinder-5th grade.
Registration is now open (allsaintsaustin. org/vbs). Childcare for children under Kindergarten age is available for volunteers. To volunteer, contact Courtney Moss (courtmc14@gmail.com).

SERVING IN THE CHURCH

We're working on our summer volunteer schedule! If you currently volunteer on Sunday mornings, you should have received an email this week requesting your unavailable dates for the summer. Please submit those dates through MSP by March 31. If you have any questions, please contact your volunteer coordinator or Rebekah Rice (rrice@allsaintsaustin.org).

If you're still looking for a place to serve in the church, contact one of the following volunteer coordinators so we can help find the right place for you!

Children's Ministry - Taylor Gayle (tgayle@allsaintsaustin.org)

Music Ministry - David Lutes (dlutes@allsaintsaustin.org)

Communion Preparation, Scripture Reading - Mary Freiberger (mfreiberger@allsaintsaustin.org) **Ushers, Refreshements, and Hospitality** - Rebekah Rice (rrice@allsaintsaustin.org)

CHILDREN'S PALM SUNDAY CHOIR

Children ages 8-13 are invited to participate in singing with the choir on Palm Sunday, April 9. We have 8 openings for singers per service. Rehearsals will be held with the adults at 8:30 AM for the first service and at 10:30 AM for the second service on Sunday, April 2 and Sunday, April 9. Please email Taylor (tgayle@allsaintsaustin.org) to sign up for the service your child will sing and note the rehearsal times.

ALL SAINTS CONTACT INFORMATION

PASTORS

Rev. Tim Frickenschmidt, Senior Pastor
Rev. Craig Chapman, Assistant Pastor
Rev. Josh Eby, Associate Pastor
Rev. Greg Grooms, Associate Pastor
Rev. Josh Keller, Associate Pastor

(mfreiberger@allsaintsaustin.org) cchapman@allsaintsaustin.org jeby@allsaintsaustin.org ggrooms@allsaintsaustin.org ikeller@allsaintsaustin.org

STAFF

David Breeding, Finance/Operations Director
Arnold Castillo, Asst. to Josh Eby
Sarah Dwelle, Children's Ministry Coordinator
Mary Freiberger, Asst. to Tim Frickenschmidt
Taylor Gayle, Children's Ministry Director
Emily Gaertner, Preschool Director
Kim Hall, Women's Ministry Director
Ashley Hood, Women's Ministry Coordinator
Garrett Lathan, Young Adults Director
David Lutes, Music & Arts Director
Sumner Pickering, Bookkeeper
Rebekah Rice, Congregational Care/Membership

dbreeding@allsaintsaustin.org acastillo@allsaintsaustin.org sdwelle@allsaintsaustin.org mfreiberger@allsaintsaustin.org tgayle@allsaintsaustin.org egaertner@allsaintsaustin.org khall@allsaintsaustin.org ahood@allsaintsaustin.org glathan@allsaintsaustin.org dlutes@allsaintsaustin.org spickering@allsaintsaustin.org rrice@allsaintsaustin.org

ELDERS

(ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER AND SPIRITUAL CARE)

Brian Bell	bcb77b@gmail.com	Bob Donaldson	r.donaldson@sbcglobal.net
Jordan Dwelle	jordan.dwelle@gmail.com	Matt Edling	matt@mattedling.com
Matt Heininger	matt.heininger@streamrealty.com	Scot Hughes	scotrhughes@icloud.com
Stephen Hurd	stephurd@gmail.com	Steve Malachows	ki samaustex@gmail.com

DEACONS

(DEACONS ARE AVAILABLE TO HELP WITH NEEDS OF BENEVOLENCE, PRAYER, OR MEALS)

Kirk Avery	rkirkavery@yahoo.com	David Bartley	dbartley14@gmail.com
Jon Boone	jon_t_boone@yahoo.com	Ty Burk	ty.burk@gmail.com
Peter Dawson	pdawson77@gmail.com	Derek Dehay	derekdehay@gmail.com
Joel Howard	jehoward@texas.net	David Howell	daviehowell@gmail.com
Bill Schultz	blueskize@gmail.com	Brian Talley	btalley@regentpg.com
Toby Tobleman	toby@ruddwisdom.com	John Wages	jwwages@hotmail.com
George White	glwhite@mac.com		

DAILY LECTIONARY READINGS

These readings are provided as a personal, family, or group worship resource. They are set in the Revised Common Lectionary, a schedule of daily Bible reading in accord with the Church year. They are designed around a two-year cycle that will take you through the Old Testament once, the New Testament twice, and the Psalms frequently. We are currently in the "Year I" cycle. Consider using these readings in conjunction with the All Saints Daily Office Booklets.

SUNDAY, THE LORD'S DAY, FOURTH SUNDAY IN LENT

Morning Psalm(s): 66, 67 Evening Psalm(s): 19, 46

Old Testament: Jeremiah 14:1-9, 17-22
Epistle: Galatians 4:21-5:1
Gospel: Mark 8:11-21

MONDAY

Morning Psalm(s): 89:1-18 Evening Psalm(s): 89:19-52

Old Testament: Jeremiah 16:10-21
Epistle: Romans 7:1-12
Gospel: John 6:1-15

TUESDAY

Morning Psalm(s): 97, 99 Evening Psalm(s): 94

Old Testament: Jeremiah 17:19-27
Epistle: Romans 7:13-25
Gospel: John 6:16-27

WEDNESDAY

Morning Psalm(s): 101, 109

Evening Psalm(s): 119:121-144

Old Testament: Jeremiah 18:1-11

Epistle: Romans 8:1-11

Gospel: John 6:27-40

THURSDAY

Morning Psalm(s): 69 Evening Psalm(s): 73

Old Testament: Jeremiah 22:13-23
Epistle: Romans 8:12-27
Gospel: John 6:41-51

FRIDAY

Morning Psalm(s): 102 Evening Psalm(s): 107:1-32

Old Testament: Jeremiah 23:1-8
Epistle: Romans 8:28-39
Gospel: John 6:52-59

SATURDAY

Morning Psalm(s): 107, 108

Evening Psalm(s): 33 Old Testament: Jeremiah 23:9-15

Epistle: Romans 9:1-18 Gospel: John 6:60-71

SUNDAY, THE LORD'S DAY, FIFTH SUNDAY IN LENT

Morning Psalm(s): 118 Evening Psalm(s): 145

Old Testament: Jeremiah 23:16-32
Epistle: 1 Corinthians 9:19-27

Gospel: Mark 8:31-9:1