



ALL SAINTS

PRESBYTERIAN CHURCH IN AMERICA | AUSTIN

SUNDAY WORSHIP

10:30 AM

ST. GABRIEL'S SCHOOL
2500 WIMBERLY LANE, AUSTIN, TX 78735

5:00 PM

PARK HILLS CHURCH
900 S. MOPAC EXPRESSWAY, AUSTIN, TX 78746

ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE
CALLED TO LIVE AS THE BODY OF CHRIST
IN AUSTIN FOR THE WORLD
THROUGH WORSHIP,
SPIRITUAL FORMATION
AND SERVICE.

PREPARATION FOR WORSHIP

“The way to get rid of the spirit of bondage and fear, is to know that if you are a child of God, you are destined for heaven and for glory, and that all the things you see inside yourself and outside yourself cannot prevent that plan from being carried out. There is nothing that is so calculated to promote holiness as the realization that we are heirs of God and joint heirs with Christ, that our destiny is certain and secure, that nothing can prevent it.”

-D. Martyn Lloyd-Jones

PRAYER OF PREPARATION

O gracious and holy God, give us diligence to seek you, wisdom to perceive you, and patience to wait for you. Grant us, O God, a mind to meditate on you; eyes to behold you; ears to listen for your word; a heart to love you; and a life to proclaim you; through the power of the Spirit of Jesus Christ our Lord. Amen.

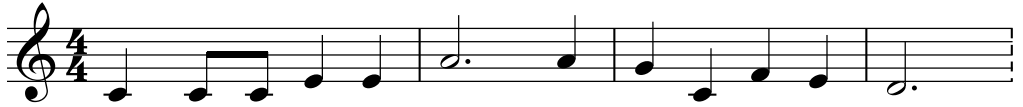
JULY 6, 2014





FIRST HYMN OF PRAISE

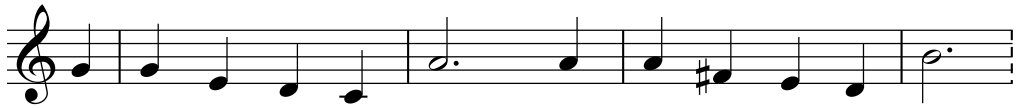
CROWN HIM WITH MANY CROWNS



1. Crown Him with man - y crowns, the Lamb up - on His throne.
2. *Crown Him the Lord of love; be - hold His hands and side,*
3. Crown Him the Lord of peace, whose power a scep - ter sways
4. *Crown Him the Lord of years, the Po - ten - tate of time,*



Hark! How the heav'n-ly an - them drowns all mu - sic but its own.
those wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
 from pole to pole, that wars may cease, and all be prayer and praise.
Cre - a - tor of the roll - ing spheres, in - ef - fa - bly sub - lime.



A - wake, my soul, and sing of Him who died for thee,
 No an - gel in the sky can ful - ly bear that sight,
 His reign shall know no end; and round His pierc - ed feet
 All hail, Re - deem - er, hail! For Thou has died for me;



and hail Him as thy match-less King through all e - ter - ni - ty.
but down - ward bends his burn - ing eye at mys - ter - ies so bright.
 fair flow'rs of par - a - dise ex - tend their fra - grance ev - er sweet.
Thy praise shall nev - er, nev - er fail through - out e - ter - ni - ty.

(Words: Matthew Bridges, Music: George J. Elvey, CCLI license #2476739)



CALL TO WORSHIP

Minister: O Lord, in your majesty ride out victoriously
for the cause of truth and meekness and righteousness;
let your right hand teach you awesome deeds!

People: *Your throne, O God, is forever and ever.
The scepter of your kingdom is a scepter of uprightness;
you have loved righteousness and hated wickedness.*

Minister: Hear and consider and incline your ear.
With joy and gladness be led along
as you enter the palace of your king.

People: *Your name will be remembered in all generations
and nations will praise you forever and ever.*

Minister: We are gathered together to worship the name of our great king:
God the Father, God the Son, and God the Holy Spirit.

People: *Amen.*

-from Psalm 45





SECOND HYMN OF PRAISE

COME, PEOPLE OF THE RISEN KING



1. Come, peo - ple of the ri - sen King, who de - light to bring Him praise.
2. *Come those whose joy is morn - ing sun, and those weep - ing in the night.*
3. Come young and old from ev - 'ry land, men and wo - men of the faith.



Come all, and tune your hearts to sing to the Morn - ing Star of grace.
Come, those who tell of bat - tles won, and those strug - gling in the fight.
 Come, those with full or emp - ty hands; find the ri - ches of His grace.



From the shift - ing sha - dows of the earth we will lift our eyes to Him,
For His per - fect love will nev - er change, and His mer - cies nev - er cease,
 O - ver all the world His peo - ple sing; shore to shore we hear them call



where stead - y arms of mer - cy reach to— ga - ther child - ren in.
but fol - low us through all our days with the cer - tain hope of peace.
 the Truth that cries through ev - 'ry age: "Our - God is all in all."



Re - joice! Re - joice! Let ev - 'ry tongue re - joice!



One heart, one voice; O, Church of Christ, re - joice.

(Words & Music: Keith Getty & Stuart Townend, CCLI License # 2476739)



OLD TESTAMENT READING

GENESIS 24:1-4, 10-15, 34, 37-38, 45-58

Now Abraham was old, well advanced in years. And the LORD had blessed Abraham in all things. 2 And Abraham said to his servant, the oldest of his household, who had charge of all that he had, “Put your hand under my thigh, 3 that I may make you swear by the LORD, the God of heaven and God of the earth, that you will not take a wife for my son from the daughters of the Canaanites, among whom I dwell, 4 but will go to my country and to my kindred, and take a wife for my son Isaac...” 10 Then the servant took ten of his master’s camels and departed... and went to Mesopotamia to the city of Nahor. 11 And he made the camels kneel down outside the city by the well of water at the time of evening, the time when women go out to draw water. 12 And he said, “O LORD, God of my master Abraham, please grant me success today and show steadfast love to my master Abraham. 13 Behold, I am standing by the spring of water, and the daughters of the men of the city are coming out to draw water. 14 Let the young woman to whom I shall say, ‘Please let down your jar that I may drink,’ and who shall say, ‘Drink, and I will water your camels’—let her be the one whom you have appointed for your servant Isaac. By this I shall know that you have shown steadfast love to my master.” 15 Before he had finished speaking, behold, Rebekah, who was born to Bethuel the son of Milcah, the wife of Nahor, Abraham’s brother, came out with her water jar on her shoulder...

34 He said, “I am Abraham’s servant... 37 My master made me swear, saying, ‘You shall not take a wife for my son from the daughters of the Canaanites, in whose land I dwell, 38 but you shall go to my father’s house and to my clan and take a wife for my son...’ 45 “Before I had finished speaking in my heart, behold, Rebekah came out with her water jar on her shoulder, and she went down to the spring and drew water. I said to her, ‘Please let me drink.’ 46 She quickly let down her jar from her shoulder and said, ‘Drink, and I will give your camels drink also.’ So I drank, and she gave the camels drink also. 47 Then I asked her, ‘Whose daughter are you?’ She said, ‘The daughter of Bethuel, Nahor’s son, whom Milcah bore to him.’ So I put the ring on her nose and the bracelets on her arms. 48 Then I bowed my head and worshiped the LORD and blessed the LORD, the God of my master Abraham, who had led me by the right way to take the daughter of my master’s kinsman for his son. 49 Now then, if you are going to show steadfast love and faithfulness to my master, tell me; and if not, tell me, that I may turn to the right hand or to the left.”

50 Then Laban and Bethuel answered and said, “The thing has come from the LORD; we cannot speak to you bad or good. 51 Behold, Rebekah is before you; take her and go, and let her be the wife of your master’s son, as the LORD has spoken.” 52 When Abraham’s servant heard their words, he bowed himself to the earth before the Lord. 53 And the servant brought out jewelry of silver and of gold, and garments, and gave them to Rebekah. He also gave to her brother and to her mother costly ornaments. 54 And he and the men who were with him ate and drank, and they spent the night there. When they arose in the morning, he said, “Send me away to my master.” 55 Her brother and her mother said, “Let the young woman remain with us a while, at least ten days; after that she may go.” 56 But he said to them, “Do not delay me, since the LORD has prospered my way. Send me away that I may go to my master.” 57 They said, “Let us call the young woman and ask her.” 58 And they called Rebekah and said to her, “Will you go with this man?” She said, “I will go.”



NEW TESTAMENT READING

ROMANS 7:15-25

15 For I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. 16 Now if I do what I do not want, I agree with the law, that it is good. 17 So now it is no longer I who do it, but sin that dwells within me. 18 For I know that nothing good dwells in me, that is, in my flesh. For I have the desire to do what is right, but not the ability to carry it out. 19 For I do not do the good I want, but the evil I do not want is what I keep on doing. 20 Now if I do what I do not want, it is no longer I who do it, but sin that dwells within me.

21 So I find it to be a law that when I want to do right, evil lies close at hand. 22 For I delight in the law of God, in my inner being, 23 but I see in my members another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members. 24 Wretched man that I am! Who will deliver me from this body of death? 25 Thanks be to God through Jesus Christ our Lord!

Reader: This is the Word of the LORD.

People: *Thanks be to God!*



CONFESSION OF SIN

Minister: Here is a trustworthy saying that deserves full acceptance:
Christ Jesus came into the world to save sinners. - 1 Timothy 1:15a

People: *O Lord, what evil have we not done?
Or if there is evil that we have not done,
What evil is there that we have not spoken?
If there is any that we have not spoken,
What evil is there that we have not thought to do?*

Minister: But you, O Lord, are good. You are merciful.
You saw how deep we were sunk in death,
And it was your power that drained dry the well of corruption
in the depths of our hearts.
All that You have asked of us was to deny our own wills and accept yours.

People: *Forgive us for every failure to do so,
And help us to always follow You in every way,
Through Jesus Christ our Lord. Amen.*

(Adapted from Augustine's Confessions, IX)

(PAUSE FOR A TIME OF SILENT CONFESSION)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of His Holy Spirit.

People: *Amen.*

SMALL SAINTS

AT THIS TIME CHILDREN IN PREK - 2ND GRADE MAY GO TO ROOM 138 (MORNING SERVICE) OR ROOM 244
(EVENING SERVICE) FOR MUSIC AND A SHORT HOMILY. THEY WILL RETURN DURING THE PASSING OF THE
PEACE.



HYMN OF RESPONSE

DEAR REFUGE OF MY WEARY SOUL



1. Dear re-fuge of my wea - ry soul, on Thee when sor - rows rise,
 2. *But oh! when gloo - my doubts pre - vail,* I fear to call Thee mine.
 3. Hast Thou not bid me seek Thy face, and shall I seek in vain?
 4. *Thy mer - cy seat is o - pen still,* here let my soul re - treat,



on Thee when waves of trou - ble roll, my faint - ing hope re - lies.
The springs of com - fort seem to fail, and all my hopes de - cline.
 And can the ear of sov - reign grace, be deaf when I com - plain?
with hum - ble hope at - tend Thy will and wait be - neath Thy - feet.



To Thee I tell each ris - ing grief, for Thou a - lone canst heal.
Yet gra - cious God, where shall I flee? Thou art my on - ly trust.
 No, still the ear of sov - reign grace at - tends the mour - ner's prayer.
Thy mer - cy seat is o - pen still, here let my soul re - treat,



Thy Word can bring a sweet re - lief, for ev - ery pain I feel.
And still my soul would cleave to Thee, though pro - strate in the dust.
 Oh, may I ev - er find ac - cess to breathe my sor - rows there.
with hum - ble hope at - tend Thy will and wait be - neath Thy feet.

(Words: Anne Steele; Music: Kevin Twit; Arrangement: David Lutes, 2007; CCLI license #2476739)



READING OF THE WORD OF GOD

PSALM 27

OF DAVID

The LORD is my light and my salvation;
whom shall I fear?

The LORD is the stronghold of my life;
of whom shall I be afraid?

2 When evildoers assail me
to eat up my flesh,
my adversaries and foes,
it is they who stumble and fall.

3 Though an army encamp against me,
my heart shall not fear;
though war arise against me,
yet I will be confident.

4 One thing have I asked of the LORD,
that will I seek after:
that I may dwell in the house of the LORD
all the days of my life,
to gaze upon the beauty of the LORD
and to inquire in his temple.

5 For he will hide me in his shelter
in the day of trouble;
he will conceal me under the cover of his tent;
he will lift me high upon a rock.

6 And now my head shall be lifted up
above my enemies all around me,
and I will offer in his tent
sacrifices with shouts of joy;
I will sing and make melody to the LORD.

7 Hear, O LORD, when I cry aloud;
be gracious to me and answer me!



8 You have said, "Seek my face."

My heart says to you,

"Your face, LORD, do I seek."

9 Hide not your face from me.

Turn not your servant away in anger,

O you who have been my help.

Cast me not off; forsake me not,

O God of my salvation!

10 For my father and my mother have forsaken me,

but the LORD will take me in.

11 Teach me your way, O LORD,

and lead me on a level path

because of my enemies.

12 Give me not up to the will of my adversaries;

for false witnesses have risen against me,

and they breathe out violence.

13 I believe that I shall look upon the goodness of the LORD

in the land of the living!

14 Wait for the LORD;

be strong, and let your heart take courage;

wait for the LORD!

Reader: This is the Word of the LORD.

People: *Thanks be to God!*

HOMILY

"PRACTICING FAITHFULNESS"

REV. JOSH EBY





PASSING OF THE PEACE

Minister: The peace of Christ be with you.

People: *And also with you.*

GREET ONE ANOTHER WITH A SIGN OF PEACE SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

RETURN OF CHILDREN

DURING THE PASSING OF THE PEACE, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. YOU CAN MEET THEM OR HAVE THEM JOIN YOU IN YOUR SEATS. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

SIGN IN

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

PRAYERS OF THE PEOPLE

Leader: O God, you have taught us to keep all your commandments by loving you and our neighbor:

People { *Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

HERE THE LEADER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD WITH THE REFRAIN:

Leader: Lord, Have mercy.

People: *Lord, Hear our prayer.*

Leader: All these mercies we ask in the name of our Lord Jesus, who taught us to pray, saying,

People { *Our Father, who art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*



HOLY EUCHARIST

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost,

Born of the Virgin Mary,

Suffered under Pontius Pilate,

Was crucified, dead, and buried;

He descended into hell;

The third day He rose again from the dead;

He ascended into heaven,

And sitteth on the right hand of God the Father Almighty;

From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost;

The holy catholic Church;

The communion of saints;

The forgiveness of sins;

The resurrection of the body;

And the life everlasting. Amen.

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks unto our Lord God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,



People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 Hea - ven and earth are full, full of your
 Bless - ed is He who comes in the name of the
 glo - ry. Ho - san - na in the high - est. Ho -
 Lord. san - na in the high - est.

(Music: Franz Peter Schubert; Adapted: David Lutes, 2012)

Celebrant: And so, Father, we who have been redeemed by Your only Son, and made a new people by water and the Spirit, now bring before you these gifts.

People: *Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.*

Celebrant: For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People: *We celebrate his death and resurrection, as we await the day of his coming.*



Celebrant: Let us pray:

People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us.

Celebrant: Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

People: Amen.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARIST MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

THE USHERS WILL GUIDE YOU TO THE TABLE. THE INNER CIRCLE OF EACH COMMUNION TRAY CONTAINS GRAPE JUICE.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE IN THE EUCHARIST, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING.

GIVING OF ALMS

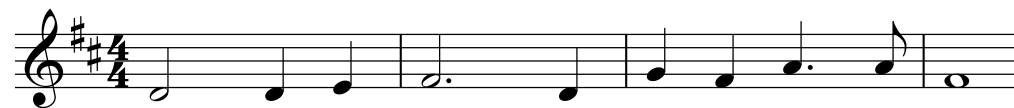
WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.



HYMNS FOR THE EUCHARIST

HERE, O MY LORD, I SEE THEE FACE TO FACE

SOLOISTS: JAMIE TAYLOR (AM); BECKY CARTER (PM)



SOLO: 1. Here, O my Lord, I see Thee face to face,
 2. Here would I feed u - pon the bread of God,
 ALL: 3. This is the hour of ban - quet and of song;
 4. I have no help but Thine, nor do I need
 5. Mine is the sin, but yours the righ - teous ness;
 6. Feast af - ter feast thus comes, and pass - es by;



Here would I touch and han - dle things un - seen;
 Here drink with Thee the roy - al wine of heav'n;
 This is the heav'n - ly ta - ble spread for me:
 A - noth - er arm save Thine to lean u - pon:
 Mine is the guilt, but yours the clean - sing blood;
 Yet pass - ing, points to the great feast a - bove,



Here grasp with firm - er hand e - ter - nal grace,
 Here would I lay a - side each earth - ly load,
 Here let me feast, and feast - ing, still pro - long
 It is e - nough, my Lord, e - nough in deed;
 Here is my robe, my re - fuge, and my peace,
 Giv - ing sweet fore - taste of the fes - tal joy,



And all my wear - i - ness u - pon Thee lean.
 Here taste a - fresh the calm of sin for - giv'n.
 The brief, bright hour of fel - low - ship with Thee.
 My strength is in Thy might, Thy might a - lone.
 Thy blood, Thy righ - teous - ness, O Lord my God!
 The Lamb's great bri - dal feast of bliss and love.

(Words: Horatio Bonar, 1855; Music: Bruce Benedict, 2010, CCLI License #2476739)



HALLELUJAH, PRAISE JEHOVAH



1. Hal - le - lu - jah, praise Je - ho - vah, O my soul, Je - ho - vah praise;
2. Hap - py is the man that chooses Is - rael's God to be his aid;
3. Food He dai - ly gives the hun - gry, sets the mourning pris - ner free,
4. Hal - le - lu - jah, praise Je - ho - vah, O my soul, Je - ho - vah praise;



I will sing the glor - ious prais - es of my God through all my days.
 He is blest whose hope of bless - ing on the Lord his God is stayed.
 Rai - ses those bowed down with an - guish, makes the sight - less eyes to see.
 I will sing the glor - ious prais - es of my God through all my days.



Put no con - fi - dence in prin - ces, nor for help on man de - pend;
 Heav'n and earth the Lord cre - a - ted, seas and all that they con - tain;
 Well Je - ho - vah loves the right - eous and the stran - ger He be - friends,
 O - ver all God reigns for - ev - er, through all a - ges He is King;



He shall die, to dust re - turn - ing, and his pur - po - ses shall end.
 He de - liv - ers from op - pres - sion, right - eous - ness He will maintain.
 Helps the fath - er - less and wid - ow, judg - ment on the wick - ed sends.
 Un - to Him, thy God, O Zi - on, joy - ful hal - le - lu - jahs sing.

(Words: William Kirkpatrick; Music: Darwin Jordan; CCLI license #2476739)



MAY THE GRACE OF CHRIST OUR SAVIOR



May the grace of Christ our Sav-ior, and the Fa-ther's bound-less love,



with the Ho-ly Spi-rit's fav-or, rest up-on us from a-bove!



Thus may we a-bide in un-ion with each oth-er and the Lord,



and poss-ess, in sweet com-mun-ion, joys which earth can-not af-ford. (REPEAT)

(Words: John Newton, 1770 ; Music: NETTLETON; Arr: David Lutes, 2014; CCLI License # 2476739)

JULY 6, 2014

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with you, and remain with you always. Amen.

