



ALL SAINTS
PRESBYTERIAN CHURCH IN AMERICA | AUSTIN

SUNDAY WORSHIP

9:30 & 11:00 AM

ST. GABRIEL'S SCHOOL
2500 WIMBERLY LANE
AUSTIN, TX 78735

ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE
CALLED TO LIVE AS THE BODY OF CHRIST
IN AUSTIN FOR THE WORLD
THROUGH WORSHIP,
SPIRITUAL FORMATION
AND SERVICE.

BEFORE THE SERVICE, THERE IS A TIME FOR SILENT PRAYER AND MEDITATION AS WE PREPARE TO GATHER TOGETHER FOR WORSHIP. BEFORE THE FIRST HYMN, YOU ARE INVITED TO USE THIS PRAYER AS A PART OF YOUR INDIVIDUAL PREPARATION.

"Everlasting God, in whom we live and move and have our being:

You have made us for yourself,

so that our hearts are restless until they rest in you.

Give us purity of heart and strength of purpose,

that no selfish passion may hinder us from knowing your will,

no weakness keep us from doing it;

that in your light we may see light clearly,

and in your service find perfect freedom;

through Jesus Christ our Lord,

who lives and reigns with you and the Holy Spirit,

one God, now and forever. Amen."

NOVEMBER 8, 2015



FIRST HYMN OF PRAISE

HALLELUJAH, PRAISE JEHOVAH



1. Hal - le - lu - jah, praise Je - ho - vah, O my soul, Je - ho - vah praise;
2. Food He dai - ly gives the hun - gry, sets the mourn - ing pris - ner free,
3. Hal - le - lu - jah, praise Je - ho - vah, O my soul, Je - ho - vah praise;



I will sing the glor - ious prais - es of my God through all my days.
 Rai - ses those bowed down with an - guish, makes the sight - less eyes to see.
 I will sing the glor - ious prais - es of my God through all my days.



Put no con - fi - dence in prin - ces, nor for help on man de - pend;
 Well Je - ho - vah loves the right - eous, and the stran - ger He be - friends
 O - ver all God reigns for - ev - er, through all a - ges He is King;



He shall die, to dust re - turn - ing, and his pur - po - ses shall end.
 Helps the fath - er - less and wid - ow, judg - ment on the wick - ed sends.
 Un - to Him, thy God, O Zi - on, joy - ful hal - le - lu - jahs sing.

(Words: William Kirkpatrick; Music: Darwin Jordan; CCLI license #2476739)



CALL TO WORSHIP

Minister: Praise the LORD! Praise the LORD, O my soul!

People: As long as I live, I will sing praises to my God.

Minister: Put not your trust in princes,
in any child of man, in whom there is no salvation.
For when his breath departs, he returns to the earth;
on that very day his plans perish.

*People: Blessed is he whose help is the God of Jacob,
whose hope is in the LORD his God,
who made heaven and earth.*

Minister: The LORD sets the prisoners free and opens the eyes of the blind.
The LORD lifts up those who are bowed down;

*People: The LORD loves the righteous,
but the way of the wicked he brings to ruin.*

Minister: Your God, O Zion, will reign forever, to all generations,
and we are gathered together in his name, God the Father, God the Son,
and God the Holy Spirit.

People: Amen.

(from Psalm 146)





SECOND HYMN OF PRAISE

COME, CHRISTIANS JOIN TO SING



1. Come, Christ-ians, join to sing, Al - le - lu - ia! A - men.
 2. Come, *lift your hearts on high,* Al - le - lu - ia! A - men.
 3. Praise yet our Christ a - gain, Al - le - lu - ia! A - men.



Loud praise to Christ our King, Al - le - lu - ia! A - men.
Let prais - es fill the sky, Al - le - lu - ia! A - men.
 Life shall not end the strain, Al - le - lu - ia! A - men.



Let all with heart and voice be - fore His throne re-joice.
He is our Guide and Friend; to us He'll con - de - scend.
 On heav-en's bliss - ful shore, His good-ness we'll a - dore,



Praise is His gra-cious choice. Al - le - lu - ia! A - men.
His love shall nev - er end. Al - le - lu - ia! A - men.
 sing - ing for - ev - er - more, Al - le - lu - ia! A - men.

(Words: Christian Bateman, Music: traditional Spanish folk melody, CCLI license #2476739)



OLD TESTAMENT READING

I KINGS 17:8-16

Then the word of the LORD came to [Elijah], 9 “Arise, go to Zarephath, which belongs to Sidon, and dwell there. Behold, I have commanded a widow there to feed you.” 10 So he arose and went to Zarephath. And when he came to the gate of the city, behold, a widow was there gathering sticks. And he called to her and said, “Bring me a little water in a vessel, that I may drink.” 11 And as she was going to bring it, he called to her and said, “Bring me a morsel of bread in your hand.” 12 And she said, “As the LORD your God lives, I have nothing baked, only a handful of flour in a jar and a little oil in a jug. And now I am gathering a couple of sticks that I may go in and prepare it for myself and my son, that we may eat it and die.” 13 And Elijah said to her, “Do not fear; go and do as you have said. But first make me a little cake of it and bring it to me, and afterward make something for yourself and your son. 14 For thus says the LORD, the God of Israel, ‘The jar of flour shall not be spent, and the jug of oil shall not be empty, until the day that the LORD sends rain upon the earth.’” 15 And she went and did as Elijah said. And she and he and her household ate for many days. 16 The jar of flour was not spent, neither did the jug of oil become empty, according to the word of the LORD that he spoke by Elijah.

GOSPEL READING

MARK 12:38-44

And in his teaching he said, “Beware of the scribes, who like to walk around in long robes and like greetings in the marketplaces 39 and have the best seats in the synagogues and the places of honor at feasts, 40 who devour widows’ houses and for a pretense make long prayers. They will receive the greater condemnation.”

41 And he sat down opposite the treasury and watched the people putting money into the offering box. Many rich people put in large sums. 42 And a poor widow came and put in two small copper coins, which make a penny. 43 And he called his disciples to him and said to them, “Truly, I say to you, this poor widow has put in more than all those who are contributing to the offering box. 44 For they all contributed out of their abundance, but she out of her poverty has put in everything she had, all she had to live on.”

Reader: The Word of the LORD.

People: *Thanks be to God!*



CONFESSION OF SIN

Minister: "Here is a trustworthy saying that deserves full acceptance:
Christ Jesus came into the world to save sinners." (1 Timothy 1:15a)

People: *Almighty and most merciful Father,
we thank you that your mercy is higher than the heavens,
wider than our wanderings, and deeper than all our sin.
Forgive us for our careless attitudes toward your presence,
our refusal to relieve the suffering of others,
and our envy of those who have more than us.
Forgive us for our obsession with creating a life of constant pleasure,
our indifference to the treasures of heaven,
and our neglect of your wise and gracious law.
Change us by your Holy Spirit.
And enable us to change our ways,
that we may desire what is good, love what you love,
and do what you command, through Jesus Christ our Lord. Amen.*

(PAUSE FOR A TIME OF SILENT CONFESSION)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

People: *Amen.*

SMALL SAINTS

AT THIS TIME, CHILDREN IN PREK - 3RD GRADE MAY GATHER AT THE SANCTUARY DOORS. TEACHERS WILL LEAD THEM TO ROOM 137 FOR A LESSON AND ACTIVITY. THEY WILL RETURN DURING THE PASSING OF THE PEACE.



HYMN OF RESPONSE

I WILL SING OF MY REDEEMER



1. I will sing of my Re-deem-er and His wondrous love to me;
2. I will tell the wondrous sto-ry, how my lost es-tate to save,
3. I will sing of my Re-deem-er and His heav'nly love for me;



on the cru-el cross He suf-fered, from the curse to set me free.
in His boundless love and mer-cy, He the ransom free-ly gave.
He from death to life has brought me, Son of God, with Him to be.



Sing, O sing of my Re-deem-er! With His blood He pur-chased me;
I will praise my dear Re-deem-er, His tri-umphant pow'r I'll tell:
Sing, O sing of my Re-deem-er! With His blood He pur-chased me;



on the cross He sealed my par-don, paid the debt and made me free.
how the vic-to-ry He gives me o-ver sin and death and hell.
on the cross He sealed my par-don, paid the debt and made me free.

(Words: Philip P. Bliss, 1876; Music: Rowland H. Prichard, 1830; CCLI License #2476739)



NEW TESTAMENT READING

I CORINTHIANS 12:4-7, 12-27

Now there are varieties of gifts, but the same Spirit; 5 and there are varieties of service, but the same Lord; 6 and there are varieties of activities, but it is the same God who empowers them all in everyone. 7 To each is given the manifestation of the Spirit for the common good...

12 For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. 13 For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

14 For the body does not consist of one member but of many. 15 If the foot should say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. 16 And if the ear should say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. 17 If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? 18 But as it is, God arranged the members in the body, each one of them, as he chose. 19 If all were a single member, where would the body be? 20 As it is, there are many parts, yet one body.

21 The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” 22 On the contrary, the parts of the body that seem to be weaker are indispensable, 23 and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, 24 which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, 25 that there may be no division in the body, but that the members may have the same care for one another. 26 If one member suffers, all suffer together; if one member is honored, all rejoice together.

27 Now you are the body of Christ and individually members of it.

Reader: The Word of the LORD.

People: *Thanks be to God!*

HOMILY

“A CULTURE OF INDISPENSABILITY”

REV. TIM FRICKENSCHMIDT



HYMN OF RESPONSE

JESUS, I MY CROSS HAVE TAKEN



1. Je - sus, I my cross have ta - ken, all to leave and fol - low Thee.
2. *Let the world des - pise and leave me, they have left my Sav - ior, too.*
3. Soul, then know thy full sal - va - tion, rise o'er sin and fear and care,
4. *Haste thee on from grace to glo - ry, armed by faith and winged by prayer.*



Des - ti - tute, de - spised, for - sa - ken. Thou from hence my all shall be.
Hu - man hearts and looks de - ceive me, Thou art not like them un - true.
 joy to find in ev - 'ry sta - tion, some - thing still to do or bear.
Heav'n's e - ter - nal days be - fore thee, God's own hand shall guide us there.



Per - ish ev - 'ry fond am - bi - tion, all I've sought or hoped
Oh while Thou dost smile up - on me, God of wis - dom, love,
 Think what Spi - rit dwells with - in thee, think what Fa - ther's smiles
Soon shall close thy earth - ly mis - sion, soon shall pass thy pil -



or known. Yet how rich is my con - di - tion:
and might. Foes may hate and friends dis - own me;
 are thine, think that Je - sus died to win thee,
- grim days, hope shall change to glad fru - i - tion,



God and heav'n are still my own.
Show Thy face and all is bright.
 child of heav'n, canst thou re - pine?
faith to sight, and prayer to praise.

(Words: Henry Lyte, Music: Bill Moore, CCLI license #2476739)





PASSING OF THE PEACE

Minister: The peace of Christ be with you.

People: *And also with you.*

GREET ONE ANOTHER WITH A SIGN OF PEACE SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

RETURN OF CHILDREN

DURING THE PASSING OF THE PEACE, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

SIGN IN

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

MISSIONS UPDATE

BRYAN & REBE MCREYNOLDS, MISSIONARIES TO MADAGASCAR

PRAYERS OF THE PEOPLE

Leader: O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near:

People: *Grant that people everywhere may seek after you and find you, bring the nations into your fold, pour out your Spirit upon all flesh, and hasten the coming of your kingdom; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.*

HERE THE LEADER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD, WITH THE REFRAIN:

Leader: Lord, Have mercy.

People: *Lord, Hear our prayer.*



HOLY EUCHARIST

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost,

Born of the Virgin Mary,

Suffered under Pontius Pilate,

Was crucified, dead, and buried;

He descended into hell;

The third day He rose again from the dead;

He ascended into heaven,

And sitteth on the right hand of God the Father Almighty;

From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost;

The holy catholic Church;

The communion of saints;

The forgiveness of sins;

The resurrection of the body;

And the life everlasting. Amen.

-The Apostles Creed

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks unto our Lord God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,



People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 Hea - ven and earth are full, full of your
 Bless - ed is He who comes in the name of the
 glo - ry. Ho - san - na in the high - est. Ho -
 san - na in the high - est.

(Music: Franz Peter Schubert; Adapted: David Lutes, 2012)

Celebrant: All glory be to you, Almighty God, our heavenly Father, which of your tender mercy, did give your only Son Jesus Christ, to suffer death upon the cross for our redemption; who made there, by the offering of himself once for all, a full, perfect, and sufficient sacrifice for the sins of the world; and did institute in his holy Gospel, a perpetual meal in honor of his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Celebrant: And we pray together:

People: *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us.*



Celebrant: Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

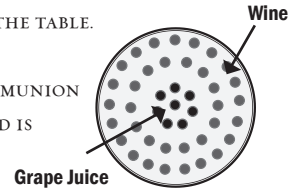
Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.



WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARIST MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

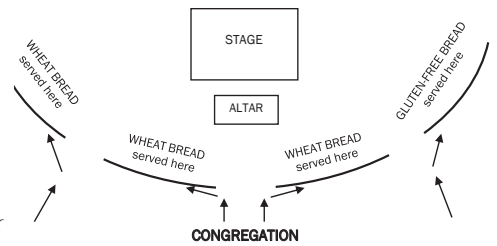
THE USHERS WILL GUIDE YOU TO THE SERVING LINES. THE INNER CIRCLE OF EACH COMMUNION TRAY CONTAINS GRAPE JUICE, THE OUTER CIRCLES CONTAIN WINE. GLUTEN-FREE BREAD IS SERVED IN THE FAR RIGHT SECTION IN FRONT OF THE MUSICIANS.



IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE IN THE EUCHARIST, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING.

GIVING OF ALMS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN TO THE WORLD.



HYMNS FOR THE EUCHARIST

THE CHURCH'S ONE FOUNDATION



1. The Chur - ch's one foun - da - tion is Je - sus Christ her Lord.
2. *E - lect from ev - 'ry na - tion, yet one o'er all the earth;*
3. The Church shall nev - er per - ish! Her dear Lord to de - fend,
4. *Mid toil and tri - bu - la - tion and tu - mult of her war,*
5. Yet she on earth hath un - ion with God the Three in One



She is His new cre - a - tion by wa - ter and the Word.
her char - ter of sal - va - tion: one Lord, one faith, one birth;
 to guide, sus - tain, and cher - ish, is with her to the end;
she waits the con - sum - ma - tion of peace for - ev - er - more,
 and mys - tic sweet com - mu - nion with those whose rest is won:



From heav'n He came and sought her to be His ho - ly bride;
one ho - ly Name she bless - es, par - takes one ho - ly food;
 though there be those that hate her and false sons in her pale,
'til with the vis - ion glor - ious her long - ing eyes are blest,
 O hap - py ones and ho - ly! Lord, give us grace that we,



with His own blood He bought her, and for her life He died.
and to one hope she press - es, with ev - 'ry grace en - dued.
 a - gainst both foe and trai - tor she ev - er shall pre - vail.
and the great Church vic - tor - ious shall be the Church at rest.
 like them, the meek and low - ly, on high may dwell with Thee.

(Words: Samuel J. Stone; Music: Brian Moss, CCLI license #2476739)



PRAISE, MY SOUL, THE KING OF HEAVEN



1. Praise, my soul, the King of Heav - en; to His feet your
 2. *Praise Him for His grace and fa - vor to our fa - thers*
 3. Frail as sum - mer's flow'r we flour - ish; blows the wind and
 4. *Fa - ther - like he tends and spares us; well our fee - ble*
 5. An - gels, help us to a - dore Him; you be - hold Him



tri - bute bring. Ran - somed, healed, re - stored, for - giv - en,
in dis - tress. Praise him, still the same for - ev - er,
 it is gone. But while mort - als rise and per - ish,
frame He knows. In His hands He gent - ly bears us,
 face to face. Sun and moon, bow down be - fore Him,



ev - er - more His prais - es sing. Al - le - lu - ia!
slow to chide and swift to bless. Al - le - lu - ia!
 God en - dures un - chang - ing on. Al - le - lu - ia!
res - cues us from all our foes. Al - le - lu - ia!
 dwell - ers all in time and space. Al - le - lu - ia!



Al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia! Glor - ious in His faith - ful - ness.
 Al - le - lu - ia! Praise the high e - ter - nal One.
Al - le - lu - ia! Wide - ly as His mer - cy goes.
 Al - le - lu - ia! Praise with us the God of grace.

(Words: Henry Lyte; Music: John Goss, arr: David Lutes, 2013)



ARISE, O GOD, AND SHINE



1. A - rise, O God, and shine _____ in all Thy sav - ing _____
 2. Bring _____ dis - tant na - tions near _____ to sing Thy glo - rious _____
 3. Put _____ forth Thy glo - rious pow'r _____ that ev - 'ry - one may _____
 4. To _____ God, the on - ly Wise, _____ the one im - mor - tal _____

might, and pros - per each de - sign _____
 praise; let _____ ev - 'ry peo - ple hear _____
 see, and _____ earth pre - sent her store _____
 King, Let _____ hal - le - lu - jahs rise _____

to spread Thy glo - rious _____ light;
 and learn Thy ho - ly _____ ways.
 in con - verts born to _____ Thee.
 from ev - 'ry liv - ing _____ thing;

let heal - ing streams of mer - cy flow _____
 Reign, migh - ty God, as - sert Thy cause _____
 God, our own God, His Church will bless, _____
 let all that breathe, on ev - 'ry coast _____

that all the earth Thy truth may _____ know.
 and gov - ern by Thy right - eous _____ laws.
 and fill the world with right - eous - ness.
 praise Fa - ther, Son, and Ho - ly _____ Ghost.

(Words: William Hurn; Music: Chris Miner; CCLI License #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with you, and remain with you always. Amen.

DOXOLOGY

Praise God, from Whom all blessings flow; praise Him, all creatures here below; Praise Him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

(Words: Thomas Ken, Music: Louis Bourgeois)



ANNOUNCEMENTS**TODAY**

12:30 PM

Lunch Where You Live: Grab lunch with All Saints friends near you!

Every 2nd Sunday of the month through the fall and spring. Mark your calendar. Today's locations and host info on the following page.

SAT, NOV 14

3:00 PM

Women's Pie Camp: Come to Ellen Lee's (3008 Napa Dr.) where Jeni Williams will teach us how to make a buttermilk pie! Limited to 20 people. Please RSVP to Ellen (elee@allsaintsaustin.org) so that we can prepare for our fun crowd!**FRI, NOV 20**

7:00 PM

Acoustic Concert at Hill House: All Saints Music + Arts with Hill House present NY-based pianist and singer-songwriter Rachel Zylstra in concert at Hill House (2104 Nueces St.). Reception at 7 PM, concert at 8 PM. RSVP to David (dlutes@allsaintsaustin.org).**SAT, DEC 5**

12:00 PM

Women's Silent Retreat: Join All Saints women at Reimer's Ranch for our 2nd annual silent retreat. We'll head out to Reimer's Ranch for a guided afternoon spent quietly with God's presence and in nature. RSVP: elee@allsaintsaustin.org**MUSIC AND ARTS****East Austin Studio Tour (EAST):** All Saints artist Sara Lathan will participate in EAST, as a guest of Clifton Craftwork and Design, Nov. 14-15 and 21-22, 11:00 AM - 6:00 PM. Come by 3004 Glen Rae St. (#188 and #189 on the tour) to see Sara's work and share some refreshments! For more info, visit saralathan.com or contact Sara (sara@saralathan.com).**SAVE THE DATE****Christmas Eve Services:** All Saints will have Christmas Eve services at 4:00 PM & 6:00 PM at St. Gabriel's. Childcare is available for ages 3 years and under at both services.

FIVE PATHS TO GET CONNECTED AT ALL SAINTS**Ministries:** Visit one of our ministry events or contact a ministry director for more information (allsaintsaustin.org/ministries).**Classes:** Attend one of our Adult Spiritual Formation Classes on Sunday mornings at 9:30 (allsaintsaustin.org/classes).**Small Groups:** Join an All Saints small group. Study God's Word, practice spiritual disciplines, and serve together (allsaintsaustin.org/small-groups).**Neighborhood Events:** Connect with others who live in your part of town. This fall, attend a "Lunch Where You Live" gathering (allsaintsaustin.org/LWYL) the 2nd Sunday of the month.**Service:** Serve with other members in the church and throughout the city of Austin (allsaintsaustin.org/serve).

LUNCH WHERE YOU LIVE GATHERINGS

Today at 12:30 PM

1. West

Hat Creek (5902 Bee Cave Rd., 78746)

Contact Ashby Christian: (512) 826-7278

2. Central

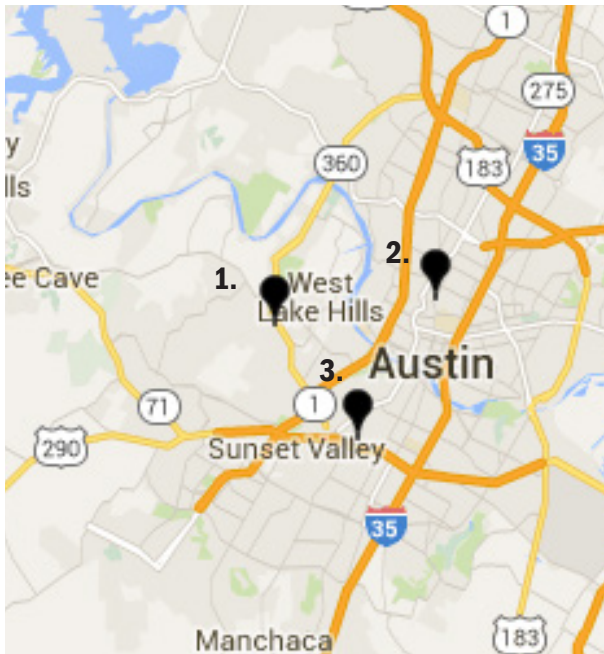
Central Market (4001 N. Lamar Blvd., 78756)

Contact Catherine Howell: (214) 908-7033

3. South

Phil's Icehouse (2901 S. Lamar Blvd., 78704)

Contact Garrett Lathan: (512) 771-0838



DAILY WORSHIP RESOURCES

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. USE THEM ALONG WITH YOUR CHURCH BULLETIN AS RESOURCE FOR READINGS, PRAYERS, AND HYMNS. THESE SCRIPTURE READINGS ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE.

**SUNDAY, THE LORD'S DAY,
24TH SUNDAY AFTER PENTECOST**

Morning Psalm(s): 93, 96
 Evening Psalm(s): 34
 Old Testament: Ezra 10:1-17
 Epistle: Acts 24:10-21
 Gospel: Luke 14:12-24

MONDAY

Morning Psalm(s): 80
 Evening Psalm(s): 77, 19
 Old Testament: Nehemiah 9:1-15
 Epistle: Revelation 18:1-8
 Gospel: Matthew 15:1-20

TUESDAY

Morning Psalm(s): 78:1-39
 Evening Psalm(s): 78:40-72
 Old Testament: Nehemiah 9:26-38
 Epistle: Revelation 18:9-20
 Gospel: Matthew 15:21-28

WEDNESDAY

Morning Psalm(s): 119:97-120
 Evening Psalm(s): 81, 82
 Old Testament: Nehemiah 7:73-8:3, 5-18
 Epistle: Revelation 18:21-24
 Gospel: Matthew 15:29-39

THURSDAY

Morning Psalm(s): 83
 Evening Psalm(s): 85, 86
 Old Testament: 1 Chronicles 10:1-14
 Epistle: Revelation 19:1-10
 Gospel: Matthew 16:1-12

FRIDAY

Morning Psalm(s): 88
 Evening Psalm(s): 85, 86
 Old Testament: 1 Chronicles 11:1-25
 Epistle: Revelation 19:11-16
 Gospel: Matthew 16:13-20

SATURDAY

Morning Psalm(s): 87, 90
 Evening Psalm(s): 136
 Old Testament: 1 Chronicles 13:1-14
 Epistle: Revelation 20:1-6
 Gospel: Matthew 16:21-28

**SUNDAY, THE LORD'S DAY,
25TH SUNDAY AFTER PENTECOST**

Morning Psalm(s): 66, 67
 Evening Psalm(s): 19, 46
 Old Testament: 1 Chronicles 14:1-17
 Epistle: Acts 28:14-23
 Gospel: Luke 16:1-13



ALL SAINTS CONTACT INFORMATION

(THIS INFORMATION CAN ALSO BE FOUND ON OUR WEBSITE AT ALLSAINTSAUSTIN.ORG/ABOUT/LEADERSHIP)

PASTORS

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