



ALL SAINTS

PRESBYTERIAN CHURCH IN AMERICA | AUSTIN

SUNDAY WORSHIP

10:30AM

ST. GABRIEL'S SCHOOL
2500 WIMBERLY LANE, AUSTIN, TX 78735

5:00PM

PARK HILLS CHURCH
900 S. MOPAC EXPRESSWAY, AUSTIN, TX 78746

ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE
CALLED TO LIVE AS THE BODY OF CHRIST
IN AUSTIN FOR THE WORLD
THROUGH WORSHIP,
SPIRITUAL FORMATION
AND SERVICE.

PREPARATION FOR WORSHIP

"If I called myself an atheist at twenty, and an agnostic at fifty and sixty, it isn't because I've acquired more knowledge in the meantime: just more awareness of ignorance. How can we be sure that we know enough to know? As twenty-first century neo-Darwinian materialists, convinced that the meaning and mechanism of life have only been fully clear since the year 1859, we hold ourselves categorically wiser than those credulous knee-benders who, a speck of time away, believed in divine purpose, an ordered world, resurrection and a Last Judgment. But although we are more informed, we are no more evolved, and certainly no more intelligent than them. What convinces us our knowledge is so final?"

-Julian Barnes, *Nothing To Be Frightened Of*

PRAYER OF PREPARATION

Almighty and eternal God, so draw our hearts to you, so guide our minds, so fill our imaginations, so control our will, that we may be wholly yours, utterly dedicated unto you; and then use us, we pray, as you will, but always to your glory and the welfare of your people, through our Lord and Savior, Jesus Christ. Amen.

JANUARY 25, 2015



CALL TO WORSHIP

Minister: The LORD has shown forth his glory:

People: *Come let us adore him.*

Minister: For God alone, O my soul, wait in silence,

People: *He only is my rock and my salvation,
my fortress; I shall not be shaken.*

Minister: Those of low estate are but a breath;
those of high estate are a delusion;
in the balances they go up;

People: *Together they are lighter than a breath.*

Minister: Therefore, trust in him at all times, O people;
pour out your heart before him;
God is a refuge for us.

And we are gathered together in his name: God the Father, God the Son,
and God the Holy Spirit.

People: *Amen.*

(from Psalm 62)





HYMN OF PRAISE

THE SOLID ROCK



1. My hope is built on no-thing less than Je-sus' blood and
2. When dark-ness seems to hide His face, I rest on His un-
3. His oath, His co-ve-nant, His blood, sup-port me in the
4. When He shall come with trum-pet sound, O, may I then in



right-eous-ness; I dare not trust the sweet-est frame,
 chang-ing grace. In ev-'ry high and storm-y gale,
 whelm-ing flood. When all a-round my soul gives way,
 Him be found: dressed in His right-eous-ness a-lone,



but whol-ly lean on Je-sus' name.
 my an-chor holds with-in the veil.
 He then is all my Hope and Stay.
 fault-less to stand be-fore the throne.

REFRAIN:



On Christ, the sol-id Rock I stand; all o-ther ground is



sink-ing sand, all o-ther ground is sink-ing sand.

(Words: Edward Mote; Music: William B. Bradbury; Arr: David Lutes, 2011; CCLI license #2476739)



CONFESSION OF SIN

Minister: God of glory, you sent Jesus among us as the light of the world,
to reveal your love for all people.

People: *We confess that our sin and pride
hide the brightness of your light.
We turn away from those in need;
we ignore the spiritual complacency in our own lives;
and we do not seek peace with those at odds with us.*

Minister: In your mercy, cleanse us of our sin;
baptize us once again with your Spirit,
that, forgiven and renewed, we may show forth your glory,
shining in the face of Jesus Christ.

-Based on *The Book of Common Worship*

(PAUSE FOR A TIME OF SILENT CONFESSION)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of His Holy Spirit.

People: *Amen.*

SMALL SAINTS

AT THIS TIME CHILDREN IN PREK - 2ND GRADE MAY GO TO THE CAFETERIA (MORNING SERVICE) OR ROOM 244
(EVENING SERVICE) FOR MUSIC AND A SHORT HOMILY. THEY WILL RETURN DURING THE PASSING OF THE PEACE.



HYMN OF RESPONSE

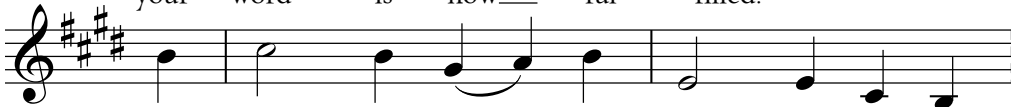
SONG OF SIMEON



1. Lord, bid your ser - vant go in peace,
 2. *This is the Sav - ior of the world,*
 3. Lord, bid your ser - vant go in peace,



your word is now — ful - filled.
the Gen - tiles' prom - ised light,
 your word is now — ful - filled.



These eyes have seen sal - va - tion's dawn,
 God's glo - ry dwell - ing in our midst,
 These eyes have seen sal - va - tion's dawn,



this child so long fore - told.
the joy of Is - ra - el.
 this child so long fore - told.

(Words: Luke 2: 29-32; Nunc dimittis; tr. James Quinn; Music: LAND OF REST, American Folk Melody; Arr. David Lutes, 2010)



OLD TESTAMENT READING

JONAH 3:1-5, 10

Then the word of the LORD came to Jonah the second time, saying, 2 “Arise, go to Nineveh, that great city, and call out against it the message that I tell you.” 3 So Jonah arose and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly great city, three days' journey in breadth. 4 Jonah began to go into the city, going a day's journey. And he called out, “Yet forty days, and Nineveh shall be overthrown!” 5 And the people of Nineveh believed God. They called for a fast and put on sackcloth, from the greatest of them to the least of them.

10 When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it.

NEW TESTAMENT READING

I CORINTHIANS 7:29-31

This is what I mean, brothers: the appointed time has grown very short. From now on, let those who have wives live as though they had none, 30 and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no goods, 31 and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Reader: This is the Word of the Lord.

People: *Thanks be to God!*



GOSPEL READING

MARK I:14-20

Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God, 15 and saying, "The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel."

16 Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen. 17 And Jesus said to them, "Follow me, and I will make you become fishers of men." 18 And immediately they left their nets and followed him. 19 And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets. 20 And immediately he called them, and they left their father Zebedee in the boat with the hired servants and followed him.

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

HOMILY

"THE GOSPEL, THE KINGDOM, THE CALL"

REV. GREG GROOMS



HYMN OF RESPONSE

ABIDE WITH ME



1. A - bide with me; fast falls the e - ven - tide;
2. Thou on my head, in ear - ly youth didst smile;
3. I need Thy pres - ence, ev - 'ry pass - ing hour.
4. I fear no foe, with Thee at hand to bless;
5. Hold Thou Thy cross, be - fore my clo - sing eyes;



The dark - ness deep - ens; Lord with me a - bide.
 And, though re - bel - lious, and per - verse mean - while,
 What but Thy grace can foil the tempt - er's pow'r?
 Ills have no weight, tears lose their bit - ter - ness.
 Shine through the gloom, and point me to the skies.



When oth - er help - ers, fail and com - forts flee,
 Thou hast not left me, though I oft left Thee,
 Who like Thy - self, my guide and stay can be?
 Where is thy sting, death? Where grave, thy vic - to - ry?
 ||: Heav'n's morn - ing breaks, and earth's vain sha - dows flee;



Help of the help - less, a - bide with me.
 On to the close, Lord, a - bide with me.
 Through cloud and sun - shine, a - bide with me.
 I tri - umph still, a - bide with me.

2x on repeat: In life, in death, Lord, a - bide with me. :|| (REPEAT)

(Words by Henry Lyte; alt. by Justin Smith; Music by Justin Smith, CCLI license #2476739)



PASSING OF THE PEACE

Minister: The peace of Christ be with you.

People: *And also with you.*

GREET ONE ANOTHER WITH A SIGN OF PEACE SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

SIGN IN

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

RETURN OF CHILDREN

DURING THE PASSING OF THE PEACE, SMALL SAINTS TEACHERS BRING THE CHILDREN BACK TO THE SANCTUARY. YOU CAN MEET THEM OR HAVE THEM JOIN YOU IN YOUR SEATS. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

MISSIONS UPDATE: THAILAND

PRAYERS OF THE PEOPLE

Leader: Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation,

People { *that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

HERE THE LEADER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD WITH THE REFRAIN:

Leader: Lord, Have mercy.

People: *Lord, Hear our prayer.*

Leader: All these mercies we ask in the name of our Lord Jesus, who taught us to pray, saying,

People { *Our Father, who art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*



HOLY EUCHARIST

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost,

Born of the Virgin Mary,

Suffered under Pontius Pilate,

Was crucified, dead, and buried;

He descended into hell;

The third day He rose again from the dead;

He ascended into heaven,

And sitteth on the right hand of God the Father Almighty;

From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost;

The holy catholic Church;

The communion of saints;

The forgiveness of sins;

The resurrection of the body;

And the life everlasting. Amen.

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks unto our Lord God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,



People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 Hea - ven and earth are full, full of your
 Bless - ed is He who comes in the name of the
 glo - ry. Ho - san - na in the high - est. Ho -
 san - na in the high - est.

(Music: Franz Peter Schubert; Adapted: David Lutes, 2012)

Celebrant: For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, we proclaim the mystery of faith:

People: *Christ has died,
 Christ is risen.
 Christ will come again.*

Celebrant: And we pray together:

People: *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us.*



Celebrant: Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: *Amen.*

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARIST MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS HERE AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE IN THE EUCHARIST, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING.

NOTE: THE USHERS WILL GUIDE YOU TO THE TABLE. THE INNER CIRCLE OF EACH COMMUNION TRAY CONTAINS GRAPE JUICE.

GIVING OF ALMS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, OUR CHURCH LEADERSHIP TAKES THE POSITION THAT GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN TO THE WORLD.



HYMNS FOR THE EUCHARIST

BE STILL MY SOUL



1. Be still, my soul! The Lord is on thy side; bear patient-
 2. *Be still, my soul! Thy God doth und - er - take* to guide the
 3. Be still, my soul! The hour is hast - ning on when we shall
 4. *Be still, my soul: be - gin the song of praise* on earth, be -



ly the cross of grief or pain; leave to thy God to
 fu - ture as He has the past. Thy hope, thy con - fi -
 be for - ev - er with the Lord, when dis - ap - point - ment,
 liev - ing, to thy Lord on high; ac - know - ledge Him in



ord - er and pro - vide; in ev - 'ry change He faith - ful will re -
 dence let no - thing shake; all now mys - ter - ious shall be bright at
 grief, and fear are gone, sor - row for - got, love's pur - est joys re -
 all thy works and ways; so shall He view thee with a well - pleased



main. Be still, my soul! Thy best, thy heav - 'nly Friend
 last. *Be still, my soul! The waves and wind still know*
 stored. Be still, my soul! When change and tears are past,
 eye. *Be still, my soul: the Sun of life di - vine*



through thor - ny ways leads to a joy - ful end.
His voice who ruled them while He dwelt be - low.
 all safe and bless - ed we shall meet at last.
through pass - ing clouds shall but more bright - ly shine.

(Words: Katharina von Schlegel, Music: Jean Sibelius, CCLI license #2476739)



BE THOU MY VISION



1. Be Thou my Vi - sion, O Lord of my heart;
2. Be Thou my Wis - dom, and Thou my true Word;
3. Rich - es I heed not, nor man's emp - ty praise;
4. High King of heav - en, my vic - to - ry won;



naught be all else to me, save that Thou art,
 I ev - er with Thee and Thou with me, Lord;
 Thou mine in - her - i - tance now and al - ways:
 may I reach heav - en's joys, O bright heav - en's sun!



Thou my best thought, by day or by night,
 Thou my great Fa - ther, I Thy true son;
 Thou and Thou on - ly, first in my heart,
 II: Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing Thy pre - sence my light.
 Thou in me dwell - ing and I with Thee one.
 High King of heav - en, my trea - sure Thou art.
 still be my vis - ion, O rul - er of all. :||

(Words: Ancient Irish hymn, Music: Traditional Irish melody, CCLI license #2476739)



O LOVE THAT WILL NOT LET ME GO



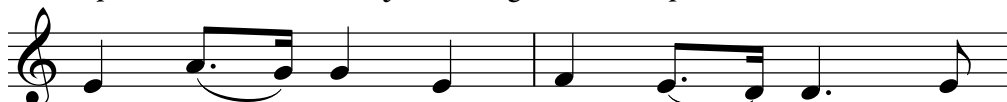
1. O Love that will not let me go, I
 2. O *Light that fol - lowest all my way, I*
 3. O Joy that seek - est me through pain, I
 4. O Cross that lift - est up my head, I



rest my wea - ry soul in thee; I
 yield my flick - 'ring torch to thee; my
 can - not close my heart to thee; I
 dare not ask to fly from thee; I



give thee back the life I owe, that
 heart re - stores its bor - rowed ray, that
 trace the rain - bow through the rain, and
 lay in dust life's glo - ry dead, and



in thine o - cean depths its flow may
 in thy sun - shine's blaze its day may
 feel the prom - ise is not vain, that
 from the ground there bless - oms red life



rich - er, full - er be.
 bright - er, fair - er be.
 morn shall tear - less be.
 that shall end - less be.

(Words: George Matheson; Music: Christopher Miner; CCLI license #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with you, and remain with you always. Amen



ANNOUNCEMENTS**TODAY**11:45 AM
& 6:15 PM**Newcomer Reception:** If you are new to All Saints, or if you feel new, please join us immediately after worship for a reception. We'd love to get to know you better!**TONIGHT**

6:30 PM

Young Adult Post-Church Dinner: Join the Young Adults for dinner following the evening worship service. This week: Taco Flats (5520 Burnet Road, Ste. 101). Contact James Wood (817-253-9827).**TONIGHT**

6:30 PM

Thailand Team Information Meeting: All Saints is privileged to support a number of strategic missionary teams around the world, including one in Thailand. Join us tonight at Park Hills in Room 244 to learn more about how you might pray and partner with the work in Thailand.**FRI, FEB 6**

6:00 PM

Cross & Culture 2015 - Visual Arts: Featuring guest speakers David Taylor and Sandra Bowden. Examining and celebrating the vital role the visual arts play in worship, culture, and the Christian life. Tickets are \$15 (\$10 student rate). allsaintsaustin.org/cc.**SAT, FEB 14**

5:30 PM

50+ Spring Gathering: Join the All Saints 50+ Fellowship on Saturday, February 14 at the home of Greg & Mary Jane Grooms (2104 Nueces St.). Please bring a beverage (wine, beer, sparkling water, soft drinks, etc.) if you are able. Feel free to bring a friend or neighbor! RSVP to Valerie (vlogwinuk@gmail.com).**SUN, FEB 15**

9:15 AM

All About All Saints Class: Interested in learning more about All Saints and the PCA? Come to this class to ask questions, meet new people, and learn more about the church. 9:15AM at St. Gabriel's on Feb. 15 & 22 and March 1 & 8 (concurrent with Sunday School for children). Sign up with Rebekah (rrice@allsaintsaustin.org).**FINANCE****2014 contribution statements** have been sent out via e-mail. If you haven't received your statement, or to request a paper copy, please contact David Breeding (dbreeding@allsaintsaustin.org).

DAILY WORSHIP RESOURCES

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. USE THEM ALONG WITH YOUR CHURCH BULLETIN AS RESOURCE FOR READINGS, PRAYERS, AND HYMNS. THESE SCRIPTURE READINGS ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

SUNDAY, THE LORD'S DAY, THIRD SUNDAY AFTER EPIPHANY

Morning Psalms: 63, 98
 Evening Psalm: 103
 Old Testament: Isaiah 47:1-15
 Epistle: Hebrews 10:19-31
 Gospel: John 5:2-18

MONDAY

Morning Psalms: 41, 52
 Evening Psalm: 44
 Old Testament: Isaiah 48:1-11
 Epistle: Galatians 1:1-17
 Gospel: Mark 5:21-43

TUESDAY

Morning Psalm: 45
 Evening Psalms: 47, 48
 Old Testament: Isaiah 48:12-21
 Epistle: Galatians 1:18-2:10
 Gospel: Mark 6:1:1-3

WEDNESDAY

Morning Psalm: 119:49-72
 Evening Psalms: 49, 53
 Old Testament: Isaiah 49:1-12
 Epistle: Galatians 2:11-21
 Gospel: Mark 6:13-29

THURSDAY

Morning Psalms: 50, 59
 Evening Psalms: 60, 118
 Old Testament: Isaiah 49:13-23
 Epistle: Galatians 3:1-14
 Gospel: Mark 6:30-46

FRIDAY

Morning Psalms: 40, 54
 Evening Psalm: 51
 Old Testament: Isaiah 50:1-11
 Epistle: Galatians 3:15-22
 Gospel: Mark 6:47-56

SATURDAY

Morning Psalm: 55
 Evening Psalms: 138, 139
 Old Testament: Isaiah 51:1-8
 Epistle: Galatians 3:23-29
 Gospel: Mark 7:1-23

SUNDAY, THE LORD'S DAY, FOURTH SUNDAY AFTER EPIPHANY

Morning Psalms: 24, 29
 Evening Psalms: 8, 84
 Old Testament: Isaiah 51:9-16
 Epistle: Hebrews 11:8-16
 Gospel: John 7:14-31



ALL SAINTS CONTACT INFORMATION(THIS INFORMATION CAN ALSO BE FOUND ON OUR WEBSITE AT ALLSAINTSAUSTIN.ORG/ABOUT/STAFF)**PASTORS**

Rev. Tim Frickenschmidt, Senior Pastor *(mfreiberger@allsaintsaustin.org)*
 Rev. Josh Eby, Associate Pastor *jeby@allsaintsaustin.org*
 Rev. Greg Grooms, Associate Pastor *ggrooms@allsaintsaustin.org*
 Rev. Josh Keller, Youth Pastor *jkeller@allsaintsaustin.org*
 Rev. Jay Simmons, Assistant Pastor *jsimmons@allsaintsaustin.org*

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 Meghann Presley, Children's Support Staff *mpresley@allsaintsaustin.org*
 Rebekah Rice, Congregational Care/Membership *rrice@allsaintsaustin.org*
 James Wood, Young Adults *jwood@allsaintsaustin.org*

RULING ELDERS

(ALL ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER AND SPIRITUAL CARE)

Brian Bell	bcb77b@gmail.com	Bob Donaldson	r.donaldson@sbcglobal.net
Matt Edling	Matt@MattEdling.com	Scot Hughes	scotrughes@icloud.com
Stephen Hurd	stphurd@gmail.com		

DEACONS

(ALL DEACONS ARE AVAILABLE TO HELP WITH NEEDS OF BENEVOLENCE, PRAYER, OR MEALS)

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