



ALL SAINTS

PRESBYTERIAN CHURCH IN AMERICA | AUSTIN

SUNDAY WORSHIP

10:30AM

ST. GABRIEL'S SCHOOL
2500 WIMBERLY LANE, AUSTIN, TX 78735

5:00PM

PARK HILLS CHURCH
900 S. MOPAC EXPRESSWAY, AUSTIN, TX 78746

ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE
CALLED TO LIVE AS THE BODY OF CHRIST
IN AUSTIN FOR THE WORLD
THROUGH WORSHIP,
SPIRITUAL FORMATION
AND SERVICE.

PREPARATION FOR WORSHIP

"In discussions about the contemporary mission of the Church it is often said that the Church ought to address itself to the real questions which people are asking. That is to misunderstand the mission of Jesus and the mission of the Church. The world's questions are not the questions which lead to life. What really needs to be said is that where the Church is faithful to its Lord, there the powers of the kingdom are present and people begin to ask the question to which the gospel is the answer. And that, I suppose, is why the letters of St. Paul contain so many exhortations to faithfulness but no exhortations to be active in mission."

-Lesslie Newbigin, *The Gospel in a Pluralist Society*

PRAYER OF PREPARATION

Almighty God, we pray for your blessing on the church in this place. Here may the faithful find salvation, and the careless be awakened. Here may the doubting find faith, and the anxious be encouraged. Here may the tempted find help, and the sorrowful comfort. Here may the weary find rest, and the strong be humbled; through Jesus Christ our Lord. Amen.

JANUARY 26, 2014




FIRST HYMN OF PRAISE
PRAISE GOD FROM WHOM ALL BLESSINGS FLOW


1. Praise God from whom all bless - ings flow;
2. *From all that dwell be - neath the skies,*
3. E - ter - nal are your mer - cies, Lord.
4. Praise God from whom all bless - ings flow;



praise Him, all crea - tures here be - low;
 let the cre - a - tor's praise a - rise;
 E - ter - nal truth at - tends your Word.
 praise Him, all crea - tures here be - low;



praise Him a - bove, ye heav'n - ly hosts;
 let our re - deem - er's name be sung
 Your praise will sound from shore to shore
 praise Him a - bove, ye heav'n - ly hosts;



praise Fa - ther, Son, and Ho - ly Ghost.
 through ev - 'ry land, by ev - 'ry tongue.
 'til suns shall rise and set no more.
 praise Fa - ther Son, and Ho - ly Ghost.

(Words: Thomas Ken, Isaac Watts (v2-3); Arr. Bob Kauflin, Music: Louis Bourgeois)



CALL TO WORSHIP

Minister: One thing have I asked of the LORD:

People: *That I may dwell in the house of the LORD
all the days of my life.*

Minister: One thing will I seek after:

People: *That I may gaze upon the beauty of the LORD
and inquire in his temple.*

Minister: You have said, "Seek my face."

People: *My heart says to you,
"Your face, LORD, do I seek."*

Minister: The LORD is my light and my salvation;

People: *For God, who said, "Let light shine out of darkness," has shone in our hearts
to give the light of the knowledge of the glory of God in the face of Jesus Christ.*

Minister: The LORD has shown forth his glory. Come, let us adore him.

People: *Glory be to the Father and to the Son and to the Holy Spirit.
As it was in the beginning, is now, and will be forever. Amen.*

(From Psalm 27 and 2 Corinthians 4)





SECOND HYMN OF PRAISE

COME PEOPLE OF THE RISEN KING



1. Come, peo - ple of the ri - sen King, who de-light to bring Him praise.
2. *Come those whose joy is morn - ing sun, and those weep - ing in the night.*
3. Come young and old from ev - 'ry land, men and wo - men of the faith.



Come all, and tune your hearts to sing to the Morning Star of grace.
Come, those who tell of bat - tles won, and those strug - gling in the fight.
 Come, those with full or emp - ty hands; find the ri - ches of His grace.



From the shift - ing sha - dows of the earth we will lift our eyes to Him,
For His per - fect love will nev - er change, and His mer - cies nev - er cease,
 O - ver all the world His peo - ple sing; shore to shore we hear them call



where stead - y arms of mer - cy reach to— ga - ther child - ren in.
but fol - low us through all our days with the cer - tain hope of peace.
 the Truth that cries through ev - 'ry age: "Our - God is all in all."



Re - jice! Re - jice! Let ev - 'ry tongue re - jice!



One heart, one voice; O, Church of Christ, re - jice.

(Words & Music: Keith Getty & Stuart Townend; CCLI License # 2476739)



CONFESSION OF SIN

Minister: "Here is a trustworthy saying that deserves full acceptance:
Christ Jesus came into the world to save sinners." -1 Timothy 1:15

People: *God of glory,
you sent Jesus among us as the light of the world,
to reveal your love for all people.
We confess that our sin and pride
hide the brightness of your light.
We turn away from those in need;
we ignore the spiritual complacency in our own lives;
we do not seek peace with those at odds with us.
In your mercy, cleanse us of our sin;
baptize us once again with your Spirit,
that, forgiven and renewed, we may show forth your glory,
shining in the face of Jesus Christ.*

-Based on *The Book of Common Worship*

(PAUSE FOR A TIME OF SILENT CONFESSION)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of His Holy Spirit.

People: *Amen.*

SMALL SAINTS

AT THIS TIME ALL CHILDREN PREK - 2ND GRADE MAY GO TO ROOM 138 (MORNING SERVICE) OR ROOM 244
(EVENING SERVICE) FOR MUSIC AND SHORT HOMILY. THEY WILL RETURN DURING THE PASSING OF THE PEACE.



HYMN OF RESPONSE

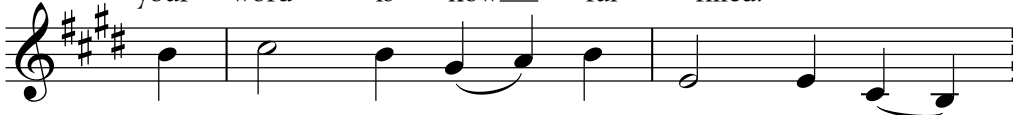
SONG OF SIMEON



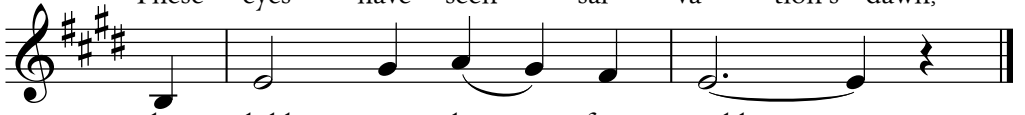
1. Lord, bid your ser - vant go in peace,
 2. *This is the Sav - ior of the world,*
 3. Lord, bid your ser - vant go in peace,



your word is now — ful - filled.
the Gen - tiles' prom - ised light,
 your word is now — ful - filled.



These eyes have seen sal - va - tion's dawn,
 God's glo - ry dwell - ing in our midst,
 These eyes have seen sal - va - tion's dawn,



this child so long fore - told.
the joy of Is - ra - el.
 this child so long fore - told.

(Text Paraphraser: James J. Quinn, 1969; Music: American Folk Melody, LAND OF REST; Arr: David Lutes, 2010)



OLD TESTAMENT READING

ISAIAH 9:1-4

But there will be no gloom for her who was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he has made glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

- 2 The people who walked in darkness
have seen a great light;
those who dwelt in a land of deep darkness,
on them has light shone.
- 3 You have multiplied the nation;
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as they are glad when they divide the spoil.
- 4 For the yoke of his burden,
and the staff for his shoulder,
the rod of his oppressor,
you have broken as on the day of Midian.

NEW TESTAMENT READING

I CORINTHIANS 1:10-18

I appeal to you, brothers, by the name of our Lord Jesus Christ, that all of you agree, and that there be no divisions among you, but that you be united in the same mind and the same judgment. 11 For it has been reported to me by Chloe's people that there is quarreling among you, my brothers. 12 What I mean is that each one of you says, "I follow Paul," or "I follow Apollos," or "I follow Cephas," or "I follow Christ." 13 Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? 14 I thank God that I baptized none of you except Crispus and Gaius, 15 so that no one may say that you were baptized in my name. 16 (I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) 17 For Christ did not send me to baptize but to preach the gospel, and not with words of eloquent wisdom, lest the cross of Christ be emptied of its power.

18 For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

Reader: This is the Word of the Lord.

People: *Thanks be to God!*



GOSPEL READING

MATTHEW 4:12-23

Now when he heard that John had been arrested, he withdrew into Galilee. 13 And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, 14 so that what was spoken by the prophet Isaiah might be fulfilled:

15 “The land of Zebulun and the land of Naphtali,
 the way of the sea, beyond the Jordan, Galilee of the Gentiles—
 16 the people dwelling in darkness
 have seen a great light,
 and for those dwelling in the region and shadow of death,
 on them a light has dawned.”

17 From that time Jesus began to preach, saying, “Repent, for the kingdom of heaven is at hand.”

18 While walking by the Sea of Galilee, he saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen. 19 And he said to them, “Follow me, and I will make you fishers of men.” 20 Immediately they left their nets and followed him. 21 And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. 22 Immediately they left the boat and their father and followed him.

23 And he went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people.

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

HOMILY

“WITHDRAWING & WALKING”

REV. TIM FRICKENSCHMIDT



PASSING OF THE PEACE

Minister: The peace of Christ be with you.

People: *And also with you.*

GREET ONE ANOTHER WITH A SIGN OF PEACE SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

SIGN IN

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

RETURN OF CHILDREN

DURING THE HYMN OF RESPONSE, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. YOU CAN MEET THEM OR HAVE THEM JOIN YOU IN YOUR SEATS. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

PRAYERS OF THE PEOPLE

Leader: Almighty and everlasting God, you govern all things both in heaven and on earth:

People { *Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

HERE THE LEADER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD WITH THE REFRAIN:

Leader: Lord, Have mercy.

People: *Lord, Hear our prayer.*

Leader: All these mercies we ask in the name of our Lord Jesus, who taught us to pray, saying,

People { *Our Father, who art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*



HOLY EUCHARIST

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost,

Born of the Virgin Mary,

Suffered under Pontius Pilate,

Was crucified, dead, and buried;

He descended into hell;

The third day He rose again from the dead;

He ascended into heaven,

And sitteth on the right hand of God the Father Almighty;

From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost;

The holy catholic Church;

The communion of saints;

The forgiveness of sins;

The resurrection of the body;

And the life everlasting. Amen.

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks unto our Lord God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,



People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 Hea - ven and earth are full, full of your
 Bless - ed is He who comes in the name of the
 glo - ry. Ho - san - na in the high - est. Ho -
 san - na in the high - est.

(Music: Franz Peter Schubert; Adapted: David Lutes, 2012)

Celebrant: We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.



Celebrant: For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, we pray together:

People: *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us.*

Celebrant: Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

People: *Amen.*

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.



WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARIST MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

THE USHERS WILL GUIDE YOU TO THE TABLE. THE INNER CIRCLE OF EACH COMMUNION TRAY CONTAINS GRAPE JUICE.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE IN THE EUCHARIST, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING.

GIVING OF ALMS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN TO THE WORLD.



HYMNS FOR THE EUCHARIST

PASS ME NOT, O GENTLE SAVIOR



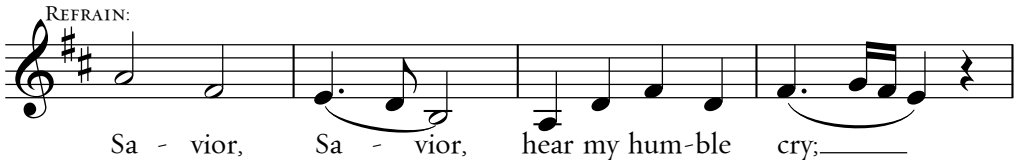
1. Pass me not, O gen-tle Sa - vior, hear my hum-ble
2. Let me at Thy throne of mer - cy find a sweet re -
3. Trust - ing on - ly in Thy mer - it, would I seek Thy
4. Thou, the Spring of all my com fort, more than life to



cry; While on oth - ers Thou art call - ing,
 lief, Kneel - ing there in deep con - tri - tion;
 face; Heal my wound - ed, bro - ken spi - rit,
 me, Whom have I on earth be - side Thee?



do not pass me by.
 help my un - be - lief.
 save me by Thy grace.
 Whom in heav'n but Thee?



While on oth - ers Thou art call - ing, do not pass me by.

(Words: Fanny Crosby; Music: W. Howard Doane; CCLI license #2476739)



IMMORTAL, INVISIBLE GOD ONLY WISE



1. Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2. Un - rest - ing, un - hast - ing, and si - lent as light,
 3. To all, life Thou giv - est, to both great and small;
 4. Great Fa - ther of glo - ry, pure Fa - ther of light,



in light in - ac - ces - si - ble, hid from our eyes;
 nor want - ing, nor wast - ing, Thou rul - est in might;
 in all life Thou liv - est, the true life of all;
 Thine an - gels a - dore Thee, all veil - ing their sight;



most bless - ed, most glor - ious, the An - cient of Days,
 Thy just - ice like moun - tains high soar - ing a - bove,
 we blossom and flourish as leaves on the tree,
 all praise we would ren - der; O help us to see



Al - might - y, vic - tor - ious, Thy great name we praise.
 Thy clouds, which are foun - tains of good - ness and love.
 and with - er and per - ish, but naught chang - eth Thee.
 'tis on - ly the splen - dor of light hid - eth Thee.

(Words: Walter Smith, Music: Welsh Folk Tune, CCLI license #2476739)



REJOICE AND PRAISE OUR MIGHTY LORD



1. Re - joi - ce and praise our might - y Lord, sing out with
 2. Re - joi - ce and praise our Lord and King, who is for -
 3. Re - joi - ce and praise our Lord on high and sing with



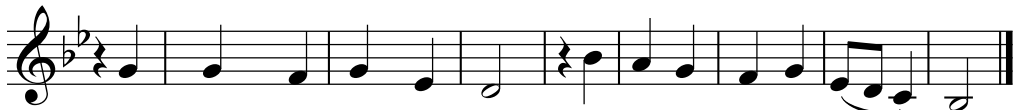
ex - ult - a - tion; re - joi - ce to - day with one ac - cord, for
 ev - er reign - ing; sing of His grace, a - ma - zing, free, and
 loud thanks - giv - ing; the hosts of death be - fore Him fly; in



Christ is our sal - va - tion. His works of love pro - claim
 love that's all - sus - tain - ing. To Fa - ther and to Son
 Christ we are now liv - ing. So let us know no fear;



the great - ness of His name; for He is God a - lone,
 and Spi - rit, Three - in - One: Let ev - 'ry voice now say,
 our King is ev - er near; our stay and fort - res - strong,



who has His mer - cy shown: let all His saints a - dore Him!
 "O praise our God al - ways"; let all His saints a - dore Him!
 our strength, our hope, our song; let all His saints a - dore Him!

(Words: H. W. Baker, V.1-2, F. W. Root, V.3.; Adapted/Alt Words: David Lutes, 2013; Music: EINE FESTE BURG, Martin Luther)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with you, and remain with you always. Amen.



ANNOUNCEMENTS

FIND THIS INFORMATION AND MORE ON OUR WEBSITE AT ALLSAINTSAUSTIN.ORG/ANNOUNCEMENTS

SAT, FEB 1

All Saints Young Adults Retreat: February 1-2 at T Bar M in New Braunfels. Rev. Steve Johnson from Crosspointe Church PCA will speak on "Community: the biblical vision and the obstacles and opportunities of young adulthood." The cost is \$85. Contact James Wood (jwood@allsaintsaustin.org).

FRI, JAN 31 6:00 PM

Youth Bowling Night: Middle schoolers and high schoolers come to Westgate Lanes (2701 W William Cannon Dr.) for bowling night! Cost is \$10. Join us at 6:00 PM for a pre-game meal at Torchy's Tacos (4301 W William Cannon Dr.) or come directly to the lanes at 7:00 PM. Contact Josh (jkeller@allsaintsaustin.org).

SUN, FEB 9 **& WED, FEB 12**

Building Update Meeting: There will be two opportunities for the congregation to hear updates on the building project from the architects, Session, and building and finance committees: **Sun., Feb. 9** immediately following morning worship **at St. Gabriel's** (childcare provided) and **Wed., Feb. 12** at 7:00 PM **at the Howards'** (please RSVP for the evening meeting at allsaintsaustin.org/signup).

FRI, FEB 28

Men's Camping Trip: Men and boys (5 and up) are invited to enjoy a weekend in God's beautiful creation at Inks Lake State Park, Fri., Feb. 28—Sun., Mar 2. The cost is \$15 for daytime, or \$30 for overnight (one or both nights). Tents needed. If you need to borrow gear please contact Josh Eby (jeby@allsaintsaustin.org). All food is provided. Register at allsaintsaustin.org/signup.

WOMEN

FRI, FEB 7 6:45 PM

Plant-Powered Meals: If you are interested in learning more about preparing easy-to-cook, delicious plant based meals join Amy Wages at her home for a cooking demonstration and vegan meal. There are 10 spaces available. To sign up contact Amy (devinhrad@hotmail.com).

SAVE THE DATE

All About All Saints Class | Feb. 23, Mar. 2, 23, & 30 | **12:00-1:30 PM (St. Gabriel's)** or **6:30-8:00 PM (Park Hills):** Interested in becoming a member at All Saints or just want to know more about the church, the PCA, and the reformed theological tradition? Come to this 4-week class for an opportunity to ask questions, meet new people, and learn more about All Saints. Childcare and meals are provided. For more information or **to register visit allsaintsaustin.org/signup** or contact Rebekah (rrice@allsaintsaustin.org).

CONGREGATIONAL LIFE

All Saints celebrates the birth of Ruth Anne Menges, daughter of Austen and Sonya, born Saturday, January 18. Praise the LORD!



DAILY WORSHIP RESOURCES

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. USE THEM ALONG WITH YOUR CHURCH BULLETIN AS RESOURCE FOR READINGS, PRAYERS, AND HYMNS. THESE SCRIPTURE READINGS ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

**SUNDAY, THE LORD'S DAY,
THIRD SUNDAY AFTER EPIPHANY**

Morning Psalms: 63, 98
 Evening Psalms: 103
 Old Testament: Genesis 13:2-18
 Epistle: Galatians 2:1-10
 Gospel: Mark 7:31-37

MONDAY

Morning Psalms: 41, 52
 Evening Psalm: 44
 Old Testament: Genesis 14:1-24
 Epistle: Hebrews 8:1-13
 Gospel: John 4:43-54

TUESDAY

Morning Psalm: 45
 Evening Psalms: 47, 48
 Old Testament: Genesis 15:1-11, 17-21
 Epistle: Hebrews 9:1-14
 Gospel: John 5:1-18

WEDNESDAY

Morning Psalm: 119:49-72
 Evening Psalms: 49, 53
 Old Testament: Genesis 16:1-14
 Epistle: Hebrews 9:15-28
 Gospel: John 5:19-29

THURSDAY

Morning Psalms: 50, 59
 Evening Psalm: 60, 118
 Old Testament: Genesis 16:15-17:14
 Epistle: Hebrews 10:1-10
 Gospel: John 5:30-47

FRIDAY

Morning Psalms: 40, 54
 Evening Psalm: 51
 Old Testament: Genesis 17:15-27
 Epistle: Hebrews 10:11-25
 Gospel: John 6:1-15

SATURDAY

Morning Psalm: 55
 Evening Psalms: 138, 139
 Old Testament: Genesis 18:1-16
 Epistle: Hebrews 10:26-39
 Gospel: John 6:16-27

**SUNDAY, THE LORD'S DAY,
FOURTH SUNDAY AFTER EPIPHANY**

Morning Psalms: 24, 29
 Evening Psalms: 8, 84
 Old Testament: Genesis 18:16-33
 Epistle: Galatias 5:13-25
 Gospel: Mark 8:22-30



ALL SAINTS CONTACT INFORMATION

(THIS INFORMATION CAN ALSO BE FOUND ON OUR WEBSITE AT ALLSAINTSAUSTIN.ORG/ABOUT/STAFF)

PASTORS

Rev. Tim Frickenschmidt, Senior Pastor *(mfreiberger@allsaintsaustin.org)*
 Rev. Josh Eby, Associate Pastor *jeby@allsaintsaustin.org*
 Rev. Greg Grooms, Associate Pastor *ggrooms@allsaintsaustin.org*

STAFF

David Breeding, Finance/Operations *dbreeding@allsaintsaustin.org*
 Becky Cheung, Communications *bcheung@allsaintsaustin.org*
 Mary Freiberger, Assistant to Senior Pastor *mfreiberger@allsaintsaustin.org*
 Kim Hall, Women's Ministry *khall@allsaintsaustin.org*
 Josh Keller, Youth Ministry *jkeller@allsaintsaustin.org*
 Melissa Kummerer, Children *mkummerer@allsaintsaustin.org*
 David Lutes, Music & Arts *dlutes@allsaintsaustin.org*
 Sumner Pickering, Bookkeeper *spickering@allsaintsaustin.org*
 Meghann Presley, Children *mpresley@allsaintsaustin.org*
 Rebekah Rice, Congregational Care/Membership *rrice@allsaintsaustin.org*
 James Wood, Young Adults *jwood@allsaintsaustin.org*

RULING ELDERS

(ALL ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER AND SPIRITUAL CARE)

Chris Acton	christopheracton@gmail.com	Bob Donaldson	r.donaldson@sbcglobal.net
Scot Hughes	scotrhughes@icloud.com	Stephen Hurd	stephurd@gmail.com
John Rogan	rogan@sbcglobal.net		

DEACONS

(ALL DEACONS ARE AVAILABLE TO HELP WITH NEEDS OF BENEVOLENCE, PRAYER, OR MEALS)

Kirk Avery	rkirkavery@yahoo.com	David Bartley	dbart73@hotmail.com
Jon Boone	jon_t_boone@yahoo.com	Peter Dawson	pdawson77@gmail.com
Sam Eddings	sam.eddings@gmail.com	Andrew Halton	andrew.halton@gmail.com
Joel Howard	jehoward@texas.net	Jason Miller	jasonm.tx@gmail.com
George White	glwhite@mac.com	Ryan Motola	ryan.motola@gmail.com
Jimmy Neitzel	jneitzel@nc4ea.org	Brian Talley	talley@regentpg.com
Toby Tobleman	toby@ruddwisdom.com		



