



ALL SAINTS
PRESBYTERIAN CHURCH IN AMERICA | AUSTIN

SUNDAY WORSHIP

9:30 & 11:00 AM

ST. GABRIEL'S SCHOOL
2500 WIMBERLY LANE
AUSTIN, TX 78735

ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE
CALLED TO LIVE AS THE BODY OF CHRIST
IN AUSTIN FOR THE WORLD
THROUGH WORSHIP,
SPIRITUAL FORMATION
AND SERVICE.

PREPARATION FOR WORSHIP

“It is no good trying to ‘be myself’ without Him. The more I resist Him and try to live on my own, the more I become dominated by my own heredity and upbringing and surroundings and natural desires. In fact what I so proudly call ‘Myself’ becomes merely the meeting place for trains of events which I never started and which I cannot stop. What I call ‘My wishes’ become merely the desires thrown up by my physical organism or pumped into me by other men’s thoughts or even suggested to me by devils. Eggs and alcohol and a good night’s sleep will be the real origins of what I flatter myself by regarding as my own highly personal and discriminating decision to make love to the girl opposite to me in the railway carriage. Propaganda will be the real origin of what I regard as my own personal political ideas. I am not, in my natural state, nearly so much of a person as I like to believe: most of what I call ‘me’ can be very easily explained. It is when I turn to Christ, when I give myself up to His Personality, that I first begin to have a real personality of my own...”

Until you have given up your self to Him you will not have a real self. Sameness is to be found most among the most ‘natural’ men, not among those who surrender to Christ. How monotonously alike all the great tyrants and conquerors have been: how gloriously different are the saints.”

-C.S. Lewis, *Mere Christianity*

MAY 17, 2015



CALL TO WORSHIP

Minister: Alleluia! Christ has ascended into heaven!

People: *Come let us adore him. Alleluia!*

Minister: Clap your hands all peoples!
Shout to God with loud songs of joy!

People: *For the LORD, the Most High, is to be feared,
a great King over all the earth.*

Minister: May you know what is the hope to which he has called you,
what are the riches of his glorious inheritance in the saints,
and what is the immeasurable greatness of his power
toward us who believe.

People: *God has gone up with a shout,
the LORD with the sound of a trumpet.*

Minister: God raised Jesus from the dead and seated him at his right hand in the
heavenly places.

People: *The LORD is King of all the earth;
He reigns over the nations; He sits on his holy throne.*

Minister: God put all things under Jesus' feet and gave him as head over all things
to the church, which is his body. And we are gathered together in his
name: God the Father, God the Son, and God the Holy Spirit.

People: *Amen.*

(from Psalm 47 and Ephesians 1)





HYMN OF PRAISE

REJOICE AND PRAISE OUR MIGHTY LORD



1. Re - joice and praise our might - y Lord, sing out with
 2. Re - joice and praise our Lord and King, who is for -
 3. Re - joice and praise our Lord on high and sing with



ex - ult - a - tion; re - joice to - day with one ac - cord, for
 ev - er reign - ing; sing of His grace, a - ma - zing, free, and
 loud thanks - giv - ing; the hosts of death be - fore Him fly; in



Christ is our sal - va - tion. His works of love pro - claim
 love that's all - sus - tain - ing. To Fa - ther and to Son
 Christ we are now liv - ing. So let us know no fear;



the great - ness of His name; for He is God a - lone,
 and Spi - rit, Three - in - One: Let ev - 'ry voice now say,
 our King is ev - er near; our stay and fort - ress strong,



who has His mer - cy shown: let all His saints a - dore Him!
 "O praise our God al - ways"; let all His saints a - dore Him!
 our strength, our hope, our song: let all His saints a - dore Him!

(Words: H. W. Baker, V.1-2, F. W. Root, V.3.; Adapted/Alt: David Lutes, 2013; Music: EINE FESTE BURG, Martin Luther)



READING FROM THE ACTS OF THE APOSTLES

ACTS 1:1-5, 8-11

In the first book, O Theophilus, I have dealt with all that Jesus began to do and teach, 2 until the day when he was taken up, after he had given commands through the Holy Spirit to the apostles whom he had chosen. 3 He presented himself alive to them after his suffering by many proofs, appearing to them during forty days and speaking about the kingdom of God.

4 And while staying with them he ordered them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, “you heard from me; 5 for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.”...

8 You will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth.” 9 And when he had said these things, as they were looking on, he was lifted up, and a cloud took him out of their sight. 10 And while they were gazing into heaven as he went, behold, two men stood by them in white robes, 11 and said, “Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven.”

NEW TESTAMENT READING

EPHESIANS 1:15-23

For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints, 16 I do not cease to give thanks for you, remembering you in my prayers, 17 that the God of our Lord Jesus Christ, the Father of glory, may give you the Spirit of wisdom and of revelation in the knowledge of him, 18 having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, 19 and what is the immeasurable greatness of his power toward us who believe, according to the working of his great might 20 that he worked in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, 21 far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the one to come. 22 And he put all things under his feet and gave him as head over all things to the church, 23 which is his body, the fullness of him who fills all in all.

Reader: The Word of the LORD.

People: *Thanks be to God!*



CONFESSION OF SIN

Minister: Here is a trustworthy saying that deserves full acceptance:
Christ Jesus came into the world to save sinners. - 1 Timothy 1:15a

People: *Lord Jesus Christ, crucified, risen, and ascended for us:
we have not loved you as our Redeemer,
or obeyed you as our Lord;
we have not brought our prayers to you,
or heeded your tears shed over the world.
Forgive us, we pray;
breathe into us by your Spirit a new spirit of service,
and make us joyfully obedient to the will of your Father: for your glory's sake. Amen.*

(PAUSE FOR A TIME OF SILENT CONFESSION)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of His Holy Spirit.

People: *Amen.*

SMALL SAINTS

AT THIS TIME, CHILDREN IN PREK - 2ND GRADE MAY GO TO THE CAFETERIA FOR MUSIC AND A SHORT HOMILY.
THEY WILL RETURN DURING THE HYMN PRECEDING THE PASSING OF THE PEACE.



HYMN OF RESPONSE

BEFORE THE THRONE OF GOD ABOVE



1. Be-fore the throne of God a-bove I have a strong and per-fect plea:
2. *When Sa-tan tempts me to des-pair and tells me of the guilt with-in,*
3. Be-hold Him there the ris-en Lamb, my per-fect, spot-less right-eous-ness,



a great High Priest whose name is love, Who ev-er lives and pleads for me.
up-ward I look and see Him there, Who made an end of all my sin.
 the great un-change-a-ble I AM, the King of glo-ry and of grace.



My name is grav-en on His hands, my name is writ-ten on His heart,
Be-cause the sin-less Sav-ior died, my sin-ful soul is count-ed free,
 One in Him-self I can-not die. My soul is pur-chased by His blood;



I know that while in heav'n He stands no tongue can bid me thence de-part,
for God the Just is sat-is-fied to look on Him and par-don me,
 my life is hid with Christ on high, with Christ my Sav-ior and my God!



no tongue can bid me thence de-part.
to look on Him and par-don me.
 With Christ my Sav-ior and my God.

(Words: Charitie L. Bancroft; Music: William B. Bradbury; CCLI license #2476739)



GOSPEL READING

LUKE 10:25-37

And behold, a lawyer stood up to put him to the test, saying, “Teacher, what shall I do to inherit eternal life?” 26 He said to him, “What is written in the Law? How do you read it?” 27 And he answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.” 28 And he said to him, “You have answered correctly; do this, and you will live.”

29 But he, desiring to justify himself, said to Jesus, “And who is my neighbor?” 30 Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. 31 Now by chance a priest was going down that road, and when he saw him he passed by on the other side. 32 So likewise a Levite, when he came to the place and saw him, passed by on the other side. 33 But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. 34 He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. 35 And the next day he took out two denarii and gave them to the innkeeper, saying, ‘Take care of him, and whatever more you spend, I will repay you when I come back.’ 36 Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?” 37 He said, “The one who showed him mercy.” And Jesus said to him, “You go, and do likewise.”

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

HOMILY

“THE NEW MEN”

REV. TIM FRICKENSCHMIDT



DOXOLOGY



1. Praise God from Whom all bless - ings flow;
2. *E - ter - nal are Your mer - cies, Lord;*
3. Praise God from Whom all bless - ings flow;



praise Him, all crea - tures here be - low;
e - ter - nal truth at - tends Your Word;
 praise Him, all crea - tures here be - low;



praise Him a - bove, ye heav'n - ly hosts;
Your praise will sound from shore to shore
 praise Him a - bove, ye heav'n - ly hosts;



praise Fa - ther, Son, and Ho - ly Ghost.
'til suns shall rise and set no more.
 praise Fa - ther, Son, and Ho - ly Ghost.

(Words: v.1 & 3 Thomas Ken, v.2 Isaac Watts; Music: Louis Bourgeois)





PASSING OF THE PEACE

Minister: Alleluia! Christ is risen!

People: *He is risen, indeed! Alleluia!*

GREET ONE ANOTHER WITH A SIGN OF FRIENDSHIP SUCH AS: "HE IS RISEN!" AND "HE IS RISEN INDEED!"

RETURN OF CHILDREN

DURING THE PASSING OF THE PEACE, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. YOU CAN MEET THEM OR HAVE THEM JOIN YOU IN YOUR SEATS. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

SIGN IN

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

HIGH SCHOOL SENIOR RECOGNITION (11:00 AM SERVICE)

AT THIS TIME GRADUATING HIGH SCHOOL SENIORS AND THEIR PARENTS ARE INVITED TO COME FORWARD. SENIORS WILL RECEIVE A GRADUATION GIFT AND BE PRAYED OVER.

PRAYERS OF THE PEOPLE

Leader: O God, the King of glory, you have exalted your only Son, Jesus Christ, with great triumph to your kingdom in heaven:

People: *Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.*

HERE THE LEADER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD WITH THE REFRAIN:

Leader: Lord, Have mercy.

People: *Lord, Hear our prayer.*



HOLY EUCHARIST

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost,

Born of the Virgin Mary,

Suffered under Pontius Pilate,

Was crucified, dead, and buried;

He descended into hell;

The third day He rose again from the dead;

He ascended into heaven,

And sitteth on the right hand of God the Father Almighty;

From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost;

The holy catholic Church;

The communion of saints;

The forgiveness of sins;

The resurrection of the body;

And the life everlasting. Amen.

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

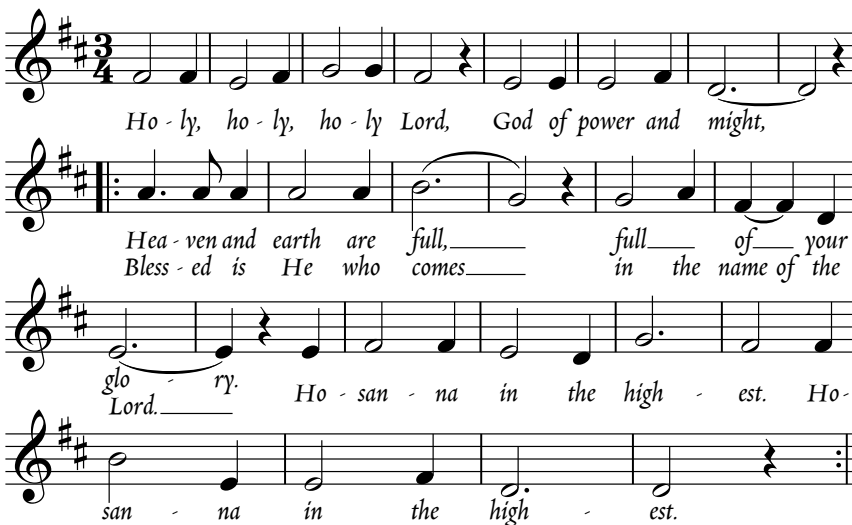
Celebrant: Let us give thanks unto our Lord God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,



People:



Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 Hea - ven and earth are full, full of your
 Bless - ed is He who comes in the name of the
 glo - ry. Ho - san - na in the high - est. Ho -
 san - na in the high - est.

(Music: Franz Peter Schubert; Adapted: David Lutes, 2012)

Celebrant: All glory be to you, Almighty God, our heavenly Father, which of your tender mercy, did give your only Son Jesus Christ, to suffer death upon the cross for our redemption; who made there, by the offering of himself once for all, a full, perfect, and sufficient sacrifice for the sins of the world; and did institute in his holy Gospel, a perpetual meal in honor of his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Celebrant: Let us pray:

People: *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us.*



Celebrant: Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

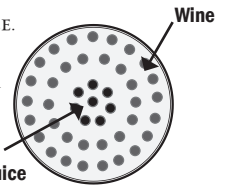
People: And now, as our Savior Christ has taught us, we are bold to say: *Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

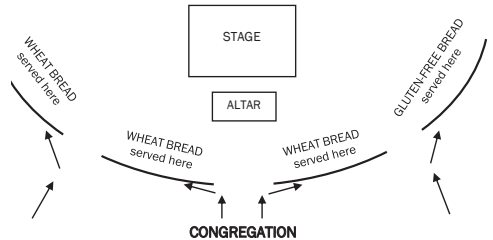
WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARIST MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

THE USHERS WILL GUIDE YOU TO THE SERVING LINES. THE INNER CIRCLE OF EACH COMMUNION TRAY CONTAINS GRAPE JUICE, THE OUTER CIRCLES CONTAIN WINE. GLUTEN-FREE BREAD IS SERVED IN THE FAR RIGHT SECTION IN FRONT OF THE MUSICIANS.



IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE IN THE EUCHARIST, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING.



GIVING OF ALMS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN TO THE WORLD.

HYMNS FOR THE EUCHARIST

WHAT THE LORD HAS DONE IN ME



1. Let the weak say "I am strong." Let the poor say "I am rich."
2. *To the riv - er I will wade. There my sins are washed a - way.*
3. I will rise from wat - ers deep in the sav - ing arms of God.



Let the blind say "I can see" what the Lord has done in me.
From the heav - ens mer - cy streams of the Sav - ior's love for me.
 I will sing sal - va - tion songs. Je - sus Christ has set me free.



Ho - san - na! Ho - san - na! to the Lamb that was slain!



Ho - san - na! Ho - san - na! Je - sus died and rose a - gain!

(2X REFRAIN AFTER VERSE 3)

(Words & Music: Reuben Morgan, 1999; CCLI License #2476739)



CHURCH OF GOD, BEHOLD YOUR SAVIOR



1. Church of God, be - hold your Sav - ior, Je - sus Christ, true roy - al - ty,
2. He was sent by God the Fa - ther to de - clare his King - dom come.
3. Though the pow - ers seized and killed him, three days past he burst the wall.
4. Christ, ex - al - ted, gives the Spi - rit, Who de - scends to make things new.
5. Join with Christ in His great mis - sion, Church of God, this is your call.



Has as - cen - ded in - to heav - en to the Fa - ther's ma - jes - ty.
Signs and won - ders with - out cea - sing prove the prince of dark - ness done.
 Sin and death and hell de - feat - ed, hail him now as Lord of all.
 We par - take in rest - o - ra - tion, as we love, pray, teach, and do.
 He is with you through the a - ges, as His King - dom spreads to all.



Stand in won - der! Stand in won - der! Wor - ship Christ, the reign - ing King!
Light has con - quered! Light has con - quered! Wor - ship Christ, the reign - ing King!
 Bow be - fore him! Bow be - fore him! Wor - ship Christ, the reign - ing King!
 Go in pow - er! Go in pow - er! Wor - ship Christ, the reign - ing King!
 Come, Lord Je - sus! Come, Lord Je - sus! Wor - ship Christ, the reign - ing King!

(Words: Josh Eby, 2012; Music: H. Smart; arr. David Lutes, 2007)



ALL I HAVE IS CHRIST



1. I once was lost in dark-est night yet thought I knew the way;
 2. But as I ran my hell-bound race, in - diff-'rent to the cost,
 3. Now, Lord, I would be Yours a - lone and live so all might see



the sin that pro-mised joy and life had led me to the grave.
 You looked u - pon my help - less state and led me to the cross;
 the strength to fol - low Your com mands could ne-ver come from me.



I had no hope that You would own a re-bel to Your will;
 and I be - held God's love dis - played: You suf-fered in my place,
 O Fa-ther, use my ran-somed life in an - y way You choose,



and if You had not loved me first, I would re - fuse You still. (TO VERSE 2)
 You bore the wrath re-served for me, now all I know is grace! (TO REFRAIN)
 and let my song for - ev - er be: my on - ly boast is You. (2X REFRAIN)

Refrain:



Hal - le - lu - jah! All I have is Christ! Hal - le - lu - jah! Je - sus is my life!

(Words & Music: Jordan Kauflin, 2008; Arr. D. Lutes, 2012; CCLI License #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with you, and remain with you always. Amen.



ANNOUNCEMENTS**TODAY**

12:30 PM

Young Adult Post-Worship Lunch: The Young Adults will gather for lunch at Kerbey Lane (701 S. Capital of Texas Hwy) immediately following worship. Contact Paul Pearson (512-627-6560).

4:00 PM

Women's Garden Tea Party: Join us for an afternoon of fellowship at the women's "Austin meets Downton Abbey" Garden Tea Party at Valerie Logwinuk's home (2710 Padina Dr.). Contact Valerie at 512-565-1561.

7:00 PM

Senior Recognition Dinner: Families of graduating high school seniors are invited to attend a dinner at Park Hills (900 S. Mopac) at 7:00 PM in honor of your student.

SUN, MAY 31

10:40 AM

Promotion Sunday: Parents, look for an email coming soon with information about your child's new class. Come between worship services for ice cream and time to find your children's new classrooms. On this day, we will also begin including children entering 3rd graders in Small Saints during worship.

SAVE THE DATE

Women's Summer Bible Study begins Wednesday, June 10 studying *Joshua: All God's Good Promises* by Kathleen Nielson. Join us at 9:30 AM at Park Hills or 7:30 PM at the church office. In the morning, children's programs are offered for ages 0-5th grade. **Register at allsaintsaustin.org/wed.** Contact Ellen Lee (elee@allsaintsaustin.org) for more details.

SERVICE OPPORTUNITIES

Side By Side Kids Supply Drive: All Saints is participating in the Side By Side Kids Supply Drive. Find a list of needed school supplies on the Visitor Table, and sign up to drop off supplies at church on Sundays, or at Brooke Shannon's home by June 10.

CONGREGATIONAL LIFE

All Saints celebrates the birth of Peyton Daniel Jones, son of Lee and Suzanne Jones, born Sunday, May 10. Praise the LORD!



DAILY WORSHIP RESOURCES

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. USE THEM ALONG WITH YOUR CHURCH BULLETIN AS RESOURCE FOR READINGS, PRAYERS, AND HYMNS. THESE SCRIPTURE READINGS ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

SUNDAY, THE LORD'S DAY, ASCENSION SUNDAY

Morning Psalm(s): 66, 67
 Evening Psalm(s): 19, 46
 Old Testament: Ezekiel 3:16-27
 Epistle: Ephesians 2:1-10
 Gospel: Matthew 10:24-33, 40-42

MONDAY

Morning Psalm(s): 89:1-18
 Evening Psalm(s): 89:19-52
 Old Testament: Ezekiel 4:1-17
 Epistle: Hebrews 6:1-12
 Gospel: Luke 9:51-62

TUESDAY

Morning Psalm(s): 97, 99, 100
 Evening Psalm(s): 94, 95
 Old Testament: Ezekiel 7:10-15, 23-27
 Epistle: Hebrews 6:13-20
 Gospel: Luke 10:1-17

WEDNESDAY

Morning Psalm(s): 101, 109:1-30
 Evening Psalm(s): 119:121-144
 Old Testament: Ezekiel 11:14-25
 Epistle: Hebrews 7:1-17
 Gospel: Luke 10:17-24

THURSDAY

Morning Psalm(s): 105:1-22
 Evening Psalm(s): 105:23-45
 Old Testament: Ezekiel 18:1-4, 19-32
 Epistle: Hebrews 7:18-28
 Gospel: Luke 10:25-37

FRIDAY

Morning Psalm(s): 102
 Evening Psalm(s): 107:1-32
 Old Testament: Ezekiel 43:1-12
 Epistle: Hebrews 9:1-14
 Gospel: Luke 11:14-23

SATURDAY

Morning Psalm(s): 107:33-43, 108
 Evening Psalm(s): 33
 Old Testament: Ezekiel 43:1-12
 Epistle: Hebrews 9:1-14
 Gospel: Luke 11:14-23

SUNDAY, THE LORD'S DAY, PENTECOST

Morning Psalm(s): 118
 Evening Psalm(s): 145
 Old Testament: Isaiah 11:1-9
 Epistle: 1 Corinthians 2:1-13
 Gospel: John 14:21-29



ALL SAINTS CONTACT INFORMATION(THIS INFORMATION CAN ALSO BE FOUND ON OUR WEBSITE AT ALLSAINTSAUSTIN.ORG/ABOUT/LEADERSHIP)**PASTORS**

Rev. Tim Frickenschmidt, Senior Pastor	<i>(mfreiberger@allsaintsaustin.org)</i>
Rev. Josh Eby, Associate Pastor	<i>jeby@allsaintsaustin.org</i>
Rev. Greg Grooms, Associate Pastor	<i>ggrooms@allsaintsaustin.org</i>
Rev. Josh Keller, Youth Pastor	<i>jkeller@allsaintsaustin.org</i>
Rev. Jay Simmons, Church Planting Pastor	<i>jay@graceandpeaceaustin.com</i>

STAFF

Alison Acton, Children's Coordinator	<i>aacton@allsaintsaustin.org</i>
David Breeding, Finance/Operations	<i>dbreeding@allsaintsaustin.org</i>
Mary Freiberger, Assistant to Senior Pastor	<i>mfreiberger@allsaintsaustin.org</i>
Kim Hall, Women's Ministry Director	<i>khall@allsaintsaustin.org</i>
Ellen Lee, Women's Ministry Coordinator	<i>elee@allsaintsaustin.org</i>
David Lutes, Music & Arts	<i>dlutes@allsaintsaustin.org</i>
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RULING ELDERS

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