



ALL SAINTS

PRESBYTERIAN CHURCH IN AMERICA | AUSTIN

SUNDAY WORSHIP

10:30 AM

ST. GABRIEL'S SCHOOL
2500 WIMBERLY LANE, AUSTIN, TX 78735

5:00 PM

PARK HILLS CHURCH
900 S. MOPAC EXPRESSWAY, AUSTIN, TX 78746

ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE
CALLED TO LIVE AS THE BODY OF CHRIST
IN AUSTIN FOR THE WORLD
THROUGH WORSHIP,
SPIRITUAL FORMATION
AND SERVICE.

PREPARATION FOR WORSHIP

"God goes, belonging to every riven thing he's made
sing his being simply by being
the thing it is:
stone and tree and sky,
man who sees and sings and wonders why

God goes. Belonging, to every riven thing he's made,
means a storm of peace.
Think of the atoms inside the stone.
Think of the man who sits alone
trying to will himself into a stillness where

God goes belonging. To every riven thing he's made
there is given one shade
shaped exactly to the thing itself:
under the tree a darker tree;
under the man the only man to see

God goes belonging to every riven thing. He's made
the things that bring him near,
made the mind that makes him go.
A part of what man knows,
apart from what man knows,

God goes belonging to every riven thing he's made."

-Christian Wiman

JULY 13, 2014



CALL TO WORSHIP

Minister: Glory to you, Lord God of our fathers;
you are worthy of praise; glory to you.

People: *Glory to you for the radiance of your holy Name;
we will praise you and highly exalt you forever.*

Minister: Glory to you in the splendor of your temple;
on the throne of your majesty, glory to you.

People: *Glory to you, seated between the Cherubim;
we will praise you and highly exalt you forever.*

Minister: Glory to you, beholding the depths;
in the high vault of heaven, glory to you.

People: *Glory to you, Father, Son, and Holy Spirit;
we will praise you and highly exalt you forever. Amen.*

(from *The Book of Common Prayer*)



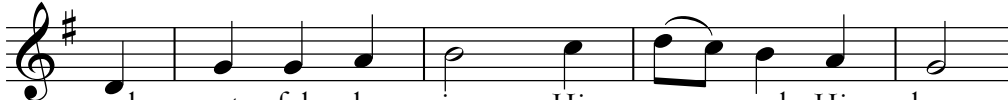


HYMN OF PRAISE

O WORSHIP THE KING



1. O wor - ship the King, all glor - ious a - bove,
2. O tell of His might, O sing of His grace,
3. Thy boun - ti - ful care, what tongue can re - cite?
4. Frail child - ren of dust, and fee - ble as frail,
5. O wor - ship the King, all glor - ious a - bove,



and grate - ful - ly sing His power and His love;
 whose robe is the light, whose can - o - py space,
 It breathes in the air, it shines in the light;
 in Thee do we trust, nor find Thee to fail;
 and grate - ful - ly sing His power and His love;



our Shield and De - fend - er, the An - cient of Days,
 whose char - iots of wrath the deep thun - der - clouds form,
 it streams from the hills, it de - scends to the plain,
 thy mer - cies how ten - der, how firm to the end,
 our Shield and De - fend - er, the An - cient of Days,



pa - vil ioned in splen - dor and gird - ed with praise. TO VERSE 2
 and dark is His path on the wings of the storm. TO REFRAIN
 and sweet - ly di - stills in the dew and the rain. TO VERSE 4
 our Ma - ker, De - fend - er, Re - deem - er and Friend. TO REFRAIN
 pa - vil - ioned in splen - dor and gird - ed with praise.



You a - lone are the match - less King; to You a - lone be all ma - jes - ty.



Your praise will sound from shore to shore 'til suns shall rise and set no more.

(Words: Robert Grant, chorus: Chris Tomlin, Isaac Watts. Music: Johann Haydn, chorus: Chris Tomlin. CCLI license #2476739.)



OLD TESTAMENT READING

GENESIS 25:19-34

These are the generations of Isaac, Abraham's son: Abraham fathered Isaac, 20 and Isaac was forty years old when he took Rebekah, the daughter of Bethuel the Aramean of Paddan-aram, the sister of Laban the Aramean, to be his wife. 21 And Isaac prayed to the LORD for his wife, because she was barren. And the LORD granted his prayer, and Rebekah his wife conceived. 22 The children struggled together within her, and she said, "If it is thus, why is this happening to me?" So she went to inquire of the LORD. 23 And the LORD said to her,

"Two nations are in your womb,
and two peoples from within you shall be divided;
the one shall be stronger than the other,
the older shall serve the younger."

24 When her days to give birth were completed, behold, there were twins in her womb. 25 The first came out red, all his body like a hairy cloak, so they called his name Esau. 26 Afterward his brother came out with his hand holding Esau's heel, so his name was called Jacob. Isaac was sixty years old when she bore them.

27 When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, dwelling in tents. 28 Isaac loved Esau because he ate of his game, but Rebekah loved Jacob.

29 Once when Jacob was cooking stew, Esau came in from the field, and he was exhausted. 30 And Esau said to Jacob, "Let me eat some of that red stew, for I am exhausted!" (Therefore his name was called Edom.) 31 Jacob said, "Sell me your birthright now." 32 Esau said, "I am about to die; of what use is a birthright to me?" 33 Jacob said, "Swear to me now." So he swore to him and sold his birthright to Jacob. 34 Then Jacob gave Esau bread and lentil stew, and he ate and drank and rose and went his way. Thus Esau despised his birthright.



GOSPEL READING

MARK 4:35-41

On that day, when evening had come, he said to them, "Let us go across to the other side." 36 And leaving the crowd, they took him with them in the boat, just as he was. And other boats were with him. 37 And a great windstorm arose, and the waves were breaking into the boat, so that the boat was already filling. 38 But he was in the stern, asleep on the cushion. And they woke him and said to him, "Teacher, do you not care that we are perishing?" 39 And he awoke and rebuked the wind and said to the sea, "Peace! Be still!" And the wind ceased, and there was a great calm. 40 He said to them, "Why are you so afraid? Have you still no faith?" 41 And they were filled with great fear and said to one another, "Who then is this, that even the wind and the sea obey him?"

Reader: This is the Word of the LORD.

People: *Thanks be to God!*



CONFESSION OF SIN

Minister: Here is a trustworthy saying that deserves full acceptance:
Christ Jesus came into the world to save sinners. - 1 Timothy 1:15a

People: *Almighty and most merciful Father,
we have erred and strayed from Your ways like lost sheep.
We have followed too much the devices and desires of our own hearts.
We have offended against Your holy laws.
We have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
O Lord, have mercy upon us. Spare those who confess their faults.
Restore those who are penitent, according to Your promises declared to mankind
in Christ Jesus our Lord.
And grant, O most merciful Father, for His sake, that we may, from this time onward,
live a godly, righteous, and sober life, to the glory of Your holy name. Amen.*

(The Book of Common Prayer)

(PAUSE FOR A TIME OF SILENT CONFESSION)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of His Holy Spirit.

People: *Amen.*



HYMN OF RESPONSE

HOW FIRM A FOUNDATION



1. How firm a foun - da - tion, ye saints of the Lord,
2. "Fear not, I am with thee, O be not dis - mayed,
3. "When through fie - ry tri - als thy path - way shall lie,
4. "The soul that on Je - sus hath leaned for re - pose,



is laid for your faith in His ex - cel - lent Word!
 for I am thy God and will still give thee aid.
 My grace, all suf - fi - cient, shall be thy sup - ply;
 I will not, I will not de - sert to his foes;



What more can He say than to you He hath said,
 I'll streng - then thee, help thee, and cause thee to stand,
 the flame shall not hurt thee; I on - ly de - sign
 that soul, though all hell should en - dea - vor to break,



you, who un - to Je - sus for re - fuge have fled?
 up - held by My right - eous, om - ni - po - tent hand."
 thy dross to con - sume, and thy gold to re - fine."
 I'll ne - ver, no ne - ver, no ne - ver for - sake."

(Words: R. Keene; Music: American Folk Tune; Arr.: David Lutes, 2011; CCLI license #2476739)



CELEBRATION OF BAPTISM

Celebrant: Blessed be God: Father, Son and Holy Spirit

People: *And blessed be his kingdom, now and forever.*

Celebrant: There is one Body and one Spirit;

People: *There is one hope, in God's call to us;*

Celebrant: One Lord, one Faith, one Baptism;

People: *One God and Father of all.*

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray:

People: *Grant, Lord God, to all who have been baptized into the death and resurrection of your Son Jesus Christ, that, as we have put away the old life of sin, so we may be renewed in the spirit of our minds, and live in righteousness and true holiness; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. Amen.*

PRESENTATION AND EXAMINATION OF CANDIDATE

Franklin Finley Bryan, son of Frank and Deanna

Benjamin Salter Motola, son of Ryan and Erin

QUESTIONS TO PARENTS

Celebrant: Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents: *I will, with God's help.*

Celebrant: Will you by your prayers and witness, speaking the truth in love, help these children to grow into the full stature of Christ?

Parents: *I will, with God's help.*

Celebrant: Do you renounce Satan, the evil powers of this world, and all sinful desires that draw you from the love of God?

Parents: *I renounce them.*



Celebrant: Do you turn to Jesus Christ and embrace Him as your Savior and Lord?

Parents: I do.

Celebrant: Do you put your whole trust in His sovereign grace and love?

Parents: I do.

Celebrant: Do you promise to follow and obey him as your Lord?

Parents: I do.

QUESTION TO THE ASSEMBLY OF GOD'S PEOPLE

Celebrant: Will you who witness these vows do all in your power to support these persons in their lives in Christ?

People: We will.

THE BAPTISMAL COVENANT

Celebrant: Let us join with those who are being committed to Christ and renew our own baptismal covenant.

Do you believe and trust in God the Father, source of all being and life, the one for whom we exist?

People: I believe and trust in him.

Celebrant: Do you believe and trust in God the Son, who took our human nature, died for us and rose again?

People: I believe and trust in him.

Celebrant: Do you believe and trust in God the Holy Spirit, who gives life to the people of God and makes Christ known in the world?

People: I believe and trust in him.

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread and in the prayers?

People: I will, with God's help.

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.



Celebrant: Will you proclaim in word and deed the Good News of God in Christ?
 People: *I will, with God's help.*

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?
 People: *I will, with God's help.*

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being, rich and poor, sick and well, born and unborn, Christian and non-Christian?
 People: *I will, with God's help.*

PRAYERS FOR THE CANDIDATES

Celebrant: Let us now give thanks to God and pray for these children who are to receive the Sacrament of Baptism.

Almighty and everlasting God, we give you thanks, for in your great mercy you did save Noah and his family in the Ark from perishing by water; and also did safely lead the children of Israel, your people, through the Red Sea; signifying thereby your holy Baptism, and by the Baptism of your well-beloved Son Jesus Christ, did sanctify the River Jordan, and all other waters, to the mysterious washing away of sin; In your infinite love, we pray that you will look mercifully upon these, your covenant children.

People: *Sanctify them and wash them with your Holy Spirit.*

Celebrant: We pray that they, being delivered from your wrath, may be received into the Ark of Christ's Church, and being steadfast in faith, joyful through hope, and rooted in charity, may so pass through the waves of this troublesome world, that finally they may come to the land of everlasting life, there to reign with You, world without end, through Jesus Christ our Lord. Amen.

SACRAMENT OF BAPTISM

Celebrant: I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

Child of the covenant, you are sealed by the Holy Spirit in baptism and marked as Christ's own forever. Amen.



PRAYER FOR COVENANTAL BLESSING AND RECEPTION OF NEWLY BAPTIZED

Celebrant: Heavenly Father, in your mercy you promised to be not only our God, but also the God of our children. We thank you for receiving Franklin and Ben by baptism. Sustain them in your Holy Spirit. Guide them as they grow in faith. Protect them in all the dangers and temptations of life. Bring them to confess Jesus Christ as Lord and Savior and be his faithful disciples to life's end; in the name of Jesus.

People: *Amen.*

Celebrant: Let us welcome the newly baptized.

People: *We receive you into the household of God. May you confess the faith of Christ crucified, proclaim His resurrection, and share with us in His eternal priesthood!*

JESUS LOVES ME

Jesus loves me! This I know, for the Bible tells me so.
 Little ones to Him belong; they are weak but He is strong.
 Yes, Jesus loves me! Yes, Jesus loves me!
 Yes, Jesus loves me! The Bible tells me so.



PASSING OF THE PEACE

Minister: The peace of Christ be with you.

People: *And also with you.*

GREET ONE ANOTHER WITH A SIGN OF PEACE SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

SMALL SAINTS

AT THIS TIME CHILDREN IN PREK - 2ND GRADE MAY GO TO ROOM 244 FOR MUSIC AND A SHORT HOMILY. THEY WILL RETURN DURING THE HYMN PRECEDING THE EUCHARIST.

SIGN IN

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.



READING OF THE WORD OF GOD

PSALM 29

- Ascribe to the LORD, O heavenly beings,
ascribe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due his name;
worship the LORD in the splendor of holiness.
- 3 The voice of the LORD is over the waters;
the God of glory thunders,
the LORD, over many waters.
- 4 The voice of the LORD is powerful;
the voice of the LORD is full of majesty.
- 5 The voice of the LORD breaks the cedars;
the LORD breaks the cedars of Lebanon.
- 6 He makes Lebanon to skip like a calf,
and Sirion like a young wild ox.
- 7 The voice of the LORD flashes forth flames of fire.
- 8 The voice of the LORD shakes the wilderness;
the LORD shakes the wilderness of Kadesh.
- 9 The voice of the LORD makes the deer give birth
and strips the forests bare,
and in his temple all cry, "Glory!"
- 10 The LORD sits enthroned over the flood;
the LORD sits enthroned as king forever.
- 11 May the LORD give strength to his people!
May the LORD bless his people with peace!

Reader: This is the Word of the LORD.

People: *Thanks be to God!*

HOMILY

"EVERY RIVEN THING"

REV. TIM FRICKENSCHMIDT



RETURN OF CHILDREN

DURING THE HYMN OF RESPONSE, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. YOU CAN MEET THEM OR HAVE THEM JOIN YOU IN YOUR SEATS. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

HYMN OF RESPONSE

O FOR A THOUSAND TONGUES TO SING



1. O for a thou-sand tongues to sing my great Re-deem-er's praise,
2. My gra - cious Mast - er and my God, as - sist me to pro - claim,
3. Je - sus, the name that charms our fears, that bids our sor - rows cease;
4. He breaks the pow'r of reign - ing sin, He sets the pris - 'ner free;
5. He speaks, and list - ening to His voice, new life the dead re - ceive;
6. Hear Him, ye deaf; His praise, ye dumb, your loos - ened tongues em - ploy;



the glo - ries of my God and King, the tri - umphs of His grace.
 to spread through all the earth a - broad the hon - ors of Thy name.
 'tis mu - sic in the sin - ner's ears, 'tis life, and health, and peace.
 His blood can make the foul - est clean; His blood a - vailed for me.
 the mourn - ful, bro - ken hearts re - jice, the hum - ble poor be - lieve.
 ye blind, be - hold your Sav - ior come, and leap, ye lame, for joy.

(Words: Charles Wesley; Music: Carl G. Glaser; CCLI license #2476739)



HOLY EUCHARIST

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks unto our Lord God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 Hea - ven and earth are full, full of your
 Bless - ed is He who comes in the name of the
 glo - ry. Ho - san - na in the high - est. Ho -
 san - na in the high - est.

(Music: Franz Peter Schubert; Adapted: David Lutes, 2012)

Celebrant: And so, Father, we who have been redeemed by Your only Son, and made a new people by water and the Spirit, now bring before you these gifts.

People: *Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.*



Celebrant: For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me." Let us pray:

People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us.

Celebrant: Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.



WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARIST MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

THE USHERS WILL GUIDE YOU TO THE TABLE. THE INNER CIRCLE OF EACH COMMUNION TRAY CONTAINS GRAPE JUICE.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE IN THE EUCHARIST, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING.

GIVING OF ALMS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.



HYMNS FOR THE EUCHARIST

I HEARD THE VOICE OF JESUS SAY



1. I heard the voice of Je-sus say, "Come un-to me and rest,
2. *I heard the voice of Je-sus say, "Be-hold, I free-ly give*
3. I heard the voice of Je-sus say, "I am this dark world's light.



lay down, O wea-ry one, lay down, your head up-on my breast."
the liv-ing wa-ter, thir-sty one. Stoop down and drink and live."
 Look un-to me, thy morn shall rise and all thy days be bright."



I came to Je-sus as I was, so wea-ry, worn, and sad.
I came to Je-sus and I drank from that life-giv-ing stream.
 I looked to Je-sus, and I found in Him my star, my sun.



I found in Him my rest-ing place, and He has made me glad.
My thirst was quenched, my soul re-vived, and now I live in Him.
 And in that light of life I'll walk 'til pil-grim days are done.

(©1998 Kevin Twit Music. Words: Horatius Bonar. Music: Kevin Twit.)



THE KING OF LOVE MY SHEPHERD IS



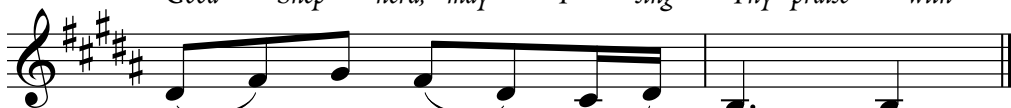
1. The King of Love my Shep - herd is whose
 2. Where streams of liv - ing wa - ter flow my
 3. Per - verse and fool - ish, oft I strayed, but
 4. In death's dark vale I fear no ill with
 5. Thou spread'st a ta - ble in my sight; Thine
 6. And so, through all the length of days, Thy



good - ness fail - eth nev - er.
 ran - somed soul He lead - eth,
 yet in love He sought me;
 Thee, dear Lord, be - side me;
 unct - ion grace be - stow - eth;
 good - ness fail - eth nev - er;



I no - thing lack if I am His and
 and where the ver - dant pas - tures grow, with
 and on His shoul - der gent - ly laid, and
 Thy rod and staff my com - fort still, Thy
 and O, what trans - port of de - light from
 Good Shep - herd, may I sing Thy praise with -



He is mine for - ev - er.
 food ce - les - tial feed - eth.
 home, re - joi - cing brought me.
 cross be - fore to guide me.
 Thy pure chal - ice flow - eth.
 in Thy house for - ev - er.

(Words: Henry Baker, Music: Traditional Irish Tune, Arranged by David Lutes, 2007, CCLI license #2476739)



JESUS, THE LIGHT OF THE WORLD



1. Hark! the Her - ald an - gels sing, Je - sus, the Light of the world;
2. Joy - ful all ye na - tions rise, Je - sus, the Light of the world;
3. Christ, by high - est heav'n a - dored, Je - sus, the Light of the world;
4. Hail! the heav'n-born Prince of Peace, Je - sus, the Light of the world;



glo - ry to the reign-ing King, Je - sus, the Light of the world.
 join the tri - umphs of the skies, Je - sus, the Light of the world. We'll
 Christ, the ev - er - last - ing Lord, Je - sus, the Light of the world.
 Hail! the Sun of Right - eous - ness, Je - sus, the Light of the world.



walk in the light, beau-ti-ful light, come where the dew drops of mer-cy are bright,



shine all a-round us by day and by night, Je - sus, the Light of the world.

(Words and Music: George D. Elderkin, 1890; Arr: David Lutes, 2013; CCLI License #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with you, and remain with you always. Amen.



ANNOUNCEMENTS

FIND THIS INFORMATION AND MORE ON OUR WEBSITE AT ALLSAINTSAUSTIN.ORG/ANNOUNCEMENTS OR ON THE VISITOR & INFORMATION TABLE IN THE FOYER.

CONNECT**TONIGHT**

6:30 PM

Young Adult Post-Church Dinner: Join the Young Adults for dinner following the evening worship service. This week: Santa Rita (1206 West 38th St., 78705). Contact James Wood (817-253-9827).

TUE, JUL 15

7:00 AM

Men's Prayer Gathering: Tuesday Mornings through July 22 at Park Hills, join the All Saints men in Praying the Psalms. Contact Josh Eby (jeby@allsaintsaustin.org).

SUN, JUL 20

11:50 AM

& 6:20 PM

Officer Elections: Next Sunday after worship, two candidates for the office of elder, Brian Bell and Matt Edling, will stand for election by All Saints members in a brief congregational meeting.

WED, JUL 23

7:00 PM

Women's R/V (Read/View) Club: Three Wednesday evenings this summer, join All Saints women at the home of Joanne Moore (4701 Gold Flower Hollow) to discuss novels and watch the movie adaptations. The movie and popcorn will be provided. The next event will be *Enchanted April* by Elizabeth von Arnim. Please RSVP to Joanne (jown.moore@gmail.com).

FRI, JUL 25

7:30 PM

From Rwanda to Austin: Join us at Hill House (2104 Nueces St.) to celebrate and support the work of All Saints member Betsie Everitt at the Umucyo Sewing Cooperative in Rwanda. There will be a silent auction and sale of items made by the women at the Co-op. Betsie will also show a short video and talk about ways to support her ministry. Refreshments will be provided. For more information, contact David Lutes (dlutes@allsaintsaustin.org).

JOB OPENING

Children's Ministry Director: All Saints has formed an advisory committee to assist in the search for a new Children's Ministry Director. If you are aware of anyone who would like to inquire about this position please have them contact jobs@allsaintsaustin.org. More information is available at allsaintsaustin.org/jobs.

CONGREGATIONAL LIFE

All Saints celebrates the birth of Peyton Elise Sutter, daughter of Mike and Jenny, born Friday, July 4. Praise the LORD!



DAILY WORSHIP RESOURCES

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. USE THEM ALONG WITH YOUR CHURCH BULLETIN AS RESOURCE FOR READINGS, PRAYERS, AND HYMNS. THESE SCRIPTURE READINGS ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

SUNDAY, THE LORD'S DAY, FIFTH SUNDAY AFTER PENTECOST

Morning Psalms: 148, 149, 150
 Evening Psalms: 114, 115
 Old Testament: Joshua 1:1-18
 Epistle: Acts 21:3-15
 Gospel: Mark 1:21-27

MONDAY

Morning Psalm: 25
 Evening Psalms: 9, 15
 Old Testament: Joshua 2:1-14
 Epistle: Romans 11:1-12
 Gospel: Matthew 25:1-13

TUESDAY

Morning Psalms: 26, 28
 Evening Psalms: 36, 39
 Old Testament: Joshua 2:15-24
 Epistle: Romans 11:13-24
 Gospel: Matthew 25:14-30

WEDNESDAY

Morning Psalm: 38
 Evening Psalm: 119:25-48
 Old Testament: Joshua 3:1-13
 Epistle: Romans 11:25-36
 Gospel: Matthew 25:31-46

THURSDAY

Morning Psalm: 37:1-18
 Evening Psalm: 37:19-42
 Old Testament: Joshua 3:14-4:7
 Epistle: Romans 12:1-8
 Gospel: Matthew 26:1-16

FRIDAY

Morning Psalm: 31
 Evening Psalm: 35
 Old Testament: Joshua 4:19-5:1. 10-15
 Epistle: Romans 13:1-7
 Gospel: Matthew 26:26-35

SATURDAY

Morning Psalms: 63, 98
 Evening Psalms: 42, 43
 Old Testament: Joshua 6:1-14
 Epistle: Romans 13:1-7
 Gospel: Mark 2:1-12

SUNDAY, THE LORD'S DAY, SIXTH SUNDAY AFTER PENTECOST

Morning Psalms: 63, 98
 Evening Psalm: 103
 Old Testament: Joshua 6:15-27
 Epistle: Acts 22:30-23:11
 Gospel: Mark 2:1-12

