



"ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE  
CALLED TO LIVE AS THE BODY OF CHRIST  
IN AUSTIN FOR THE WORLD  
THROUGH WORSHIP, SPIRITUAL FORMATION AND SERVICE."

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“ Here is the source of every sacrament,  
The all-transforming presence of the Lord,  
Replenishing our every element  
Remaking us in his creative Word.  
For here the earth herself gives bread and wine,  
The air delights to bear his Spirit's speech,  
The fire dances where the candles shine,  
The waters cleanse us with His gentle touch.  
And here He shows the full extent of love  
To us whose love is always incomplete,  
In vain we search the heavens high above,  
The God of love is kneeling at our feet.  
Though we betray Him, though it is the night.  
He meets us here and loves us into light.”

*-Malcolm Guite, Sonnet for Maundy Thursday*

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APRIL 13, 2017

## OFFERING STONES

IF YOU GIVE FINANCIALLY TO ALL SAINTS ONLINE OR BY MAIL, PLEASE TAKE A STONE AS YOU ENTER THE SANCTUARY. YOU MAY PLACE YOUR STONE IN THE OFFERING BASKET AS IT COMES YOUR WAY DURING THE OFFERTORY AS A PHYSICAL TOKEN OF YOUR OFFERING TO THE LORD. (THIS IS ALSO A GREAT WAY TO TEACH CHILDREN AND OTHERS ABOUT SACRIFICIAL GIVING.)

### PROCESSIONAL

#### PSALM 138



1. With grate-ful heart my thanks I bring; be - fore the "gods" your
2. I cried to you, and you did save; your word of grace new
3. O Lord, en-throned in glo - ry bright, you reign a - lone in
4. You will stretch forth your might - y arm to save me when my



praise I sing. I wor-ship in your ho - ly place and  
*cour - age gave. The kings of earth shall thank you, Lord, for*  
heav'nly height; the proud in vain your fa - vor seek, but  
*foes a - larm. The work you have for me be - gun shall*



praise you for your truth and grace; for truth and grace to -  
*they have heard your wond - rous word; yes, they shall come with*  
you have mer - cy for the meek. Through trou - ble though my  
*by your grace be ful - ly done. Your love for - ev - er*



geth - er shine in your most ho - ly Word di - vine,  
*songs of praise, for great and glo - rious are your ways,*  
path - way be, you will re - vive and strength - en me,  
*will en - dure: your mer - cy, Lord, is ev - er sure;*



in your most ho - ly Word di - vine.  
for great and glo - rious are your ways.  
you will re - vive and strength - en me.  
your mer - cy, Lord, is ev - er sure.

## ENTRANCE

Minister: Bless the Lord who forgives all our sins.

People: *His mercy endures forever.*

Minister: I love the LORD, because he has heard  
my voice and my pleas for mercy.

People: *Because he inclined his ear to me,  
therefore I will call on him as long as I live.*

Minister: What shall I render to the LORD  
for all his benefits to me?

People: *I will lift up the cup of salvation  
and call on the name of the LORD,*

Minister: I will offer to you the sacrifice of thanksgiving  
and call on the name of the LORD.

People: *Amen.*

(from Psalm 116)

## COLLECT

Minister: Let us pray: Almighty Father, whose dear Son, on the night before he  
suffered, instituted the Sacrament of his Body and Blood:  
Mercifully grant that we may thankfully receive the same in remembrance  
of Jesus Christ, your Son, our Lord who in these holy mysteries gives us a  
pledge of eternal life; and who now lives and reigns with you and the  
Holy Spirit, ever one God, world without end.

People: *Amen.*

## HYMN OF PRAISE

### COME THOU FOUNT



1. Come thou fount of ev-ry bless-ing, tune my heart to sing Thy grace.
2. Here I raise my Eb - e - ne - zer, hi - ther by Thy help I'm come,
3. O to grace, how great a debt - or, dai - ly I'm con - strained to be;



Streams of mer - cy ne - ver ceas - ing call for songs of loud - est praise.  
and I hope by Thy good plea - sure safe - ly to ar - rive at home.  
let that grace now like a fet - ter bind my wand - ring heart to Thee.



Teach me some mel - o - dious son - net sung by flam - ing tongues a - bove.  
Je - sus sought me when a strang - er, wan - d'ring from the fold of God;  
Prone to wan - der, Lord, I feel it, prone to leave the God I love.



Praise the mount, I'm fixed up - on it, Mount of God's un - chang - ing love.  
Here to res - cue me from dang - er in - ter - posed His pre - cious blood.

||: Here's my heart, O take and seal it, seal it for Thy courts a - bove. :||  
(REPEAT)

(Words: Robert Robinson; Music: American folk tune, NETTLETON; arr. David Lutes, 2006; CCLI license #2476739)

## OLD TESTAMENT READING

EXODUS 12:1-4, 11-14

The LORD said to Moses and Aaron in the land of Egypt, 2 “This month shall be for you the beginning of months. It shall be the first month of the year for you. 3 Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers' houses, a lamb for a household. 4 And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb...

11 In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the Lord's Passover. 12 For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. 13 The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

14 “This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast.

## EPISTLE READING

I CORINTHIANS 11:23-26

For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, 24 and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” 25 In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” 26 For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader: The Word of the LORD.

People: *Thanks be to God!*

## GOSPEL PROCESSION

PLEASE STAND AND TURN TO FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

## GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ.*

JOHN 13:1-17, 34

Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. 2 During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, 3 Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, 4 rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. 5 Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him. 6 He came to Simon Peter, who said to him, "Lord, do you wash my feet?" 7 Jesus answered him, "What I am doing you do not understand now, but afterward you will understand." 8 Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me." 9 Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" 10 Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you." 11 For he knew who was to betray him; that was why he said, "Not all of you are clean."

12 When he had washed their feet and put on his outer garments and resumed his place, he said to them, "Do you understand what I have done to you? 13 You call me Teacher and Lord, and you are right, for so I am. 14 If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. 15 For I have given you an example, that you also should do just as I have done to you. 16 Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him. 17 If you know these things, blessed are you if you do them..."

34 A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another.

Reader: The Gospel of the Lord.

People: *Praise be to you Lord Christ.*

## HOMILY

REV. TIM FRICKENSCHMIDT

## THE FOOT-WASHING

Minister: Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that we may recall whose servants we are by following the example of our Master. Come remembering his admonition that what will be done for you is also to be done by you to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

ALL WHO WISH TO MAY COME FORWARD TO ONE OF THE STATIONS AT  
THE FRONT ALTAR RAILING TO HAVE THEIR FEET WASHED AND TO WASH ANOTHER'S FEET.  
PLEASE LEAVE YOUR SHOES AT YOUR SEAT AND COME FORWARD BAREFOOT.

## BREAK US BY THE POWER OF YOUR GRACE

SOLO: JAMIE TAYLOR

When I sit in the stillness of the darkest night,  
And I listen to the thoughts of my heart,  
This heart that is broken, and the wounds that reopen, won't you break it by the  
power of your grace.

Chorus: Break us by the power of your grace, oh Lord.  
Won't you break us by the power of your grace.  
Break us, remake us, don't let the sorrow take us,  
oh break us by the power of your grace.

When I stand in the presence of a holy God,  
And I faint, and cover my face,  
This heart, hard with shame, but you still call my name,  
Won't you break it by the power of your grace.

Chorus

When I leave this world and I'm homeward bound,  
To a heaven and an earth that's remade,  
This world full of sorrow will be glory tomorrow,  
He'll remake it by the power of his grace.

Chorus

(Words and Music by Kelley McRae; Arr. by Jamie Taylor, 2016)

## ✠ PRAYERS OF THE PEOPLE

Leader: The Lord be with you.

People: *And also with you.*

Leader: In peace we pray to the Lord, saying, Lord have mercy:

People: *Lord, have mercy.*

Leader: For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

People: *Lord, have mercy.*

Leader: For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

People: *Lord, have mercy.*

Leader: For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

People: *Lord, have mercy.*

Leader: For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

People: *Lord, have mercy.*

Leader: For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

People: *Lord, have mercy.*

Leader: For the Pastors, Officers, and staff of All Saints and for all who serve God in his Church.

People: *Lord, have mercy.*

Leader: Hear us, Lord;

People: *For your mercy is great.*

Leader: Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate.

People: *Amen.*



## CONFESSION OF SIN

Minister: Let us confess our sins against God and our neighbor:

People: *Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown, things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name; through Jesus Christ our Lord. Amen.*

(PAUSE FOR A TIME OF SILENT CONFESSION)

## CONGREGATIONAL RESPONSE

### KYRIE ELEISON



LEADER: Lord Je-sus Christ, son of God, have mer-cy on me, a sin-ner.



ALL: Lord Je-sus Christ, son of God, have mer-cy on me, a sin-ner.



LEADER: Ky-ri-e e - le-i-son. Lord Je-sus Christ, have mer-cy on me, a sin-ner.



ALL: Have mer-cy on me, a sin-ner. Have mer-cy on me, a sin-ner.

(Words: Ancient Text, Music: Phil Madeira, CCLI License #2476739)

## ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

People: *Amen.*

## HOLY COMMUNION

### OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord:

### OFFERTORY HYMN

#### CREATE IN ME A CLEAN HEART

||: Cre - ate in me a clean heart, O God,  
and re - new a right spi - rit with - in me. :|| (REPEAT)  
Cast me not a - way from Thy pres - ence, O Lord.  
Take not Thy Ho - ly Spi - rit from me.  
Re - store un - to me the joy of Thy sal - va - tion,  
and re - new a right spi - rit with - in me.  
||: Cre - ate in me a clean heart, O God,  
and re - new a right spi - rit with - in me. :|| (REPEAT)

(From Psalm 51; Words and music by Keith Green; arr. David Lutes, 2014)

## TITHES & OFFERINGS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.

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Minister: Let us pray:

People: *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

## GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
Hea - ven and earth are full, full of your  
Bless - ed is He who comes in the name of the  
glo - ry. Ho - san - na in the high - est. Ho -  
san - na in the high - est.

(Music: Franz Peter Schubert; adapt. David Lutes, 2012)

✠ Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

Because in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many; for the remission of sins. Do this, as often as you drink it, in remembrance of me.

We therefore present to you, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice; humbly asking that we, and all others who partake of this Holy Communion, may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

*People: Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.*

*Celebrant: All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.*

*People: Amen.*

*Celebrant: And now, as our Savior Christ has taught us, we are bold to say:*

*People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

## **THE BREAKING OF THE BREAD**

*Celebrant: Christ our Passover has been sacrificed for us;*

*People: Therefore, let us keep the feast.*

*Celebrant: O Lamb of God, who takes away the sins of the world,*

*People: have mercy upon us.*

*Celebrant: O Lamb of God, who takes away the sins of the world,*

*People: have mercy upon us.*

*Celebrant: O Lamb of God, who takes away the sins of the world,*

*People: grant us your peace.*

## **INVITATION**

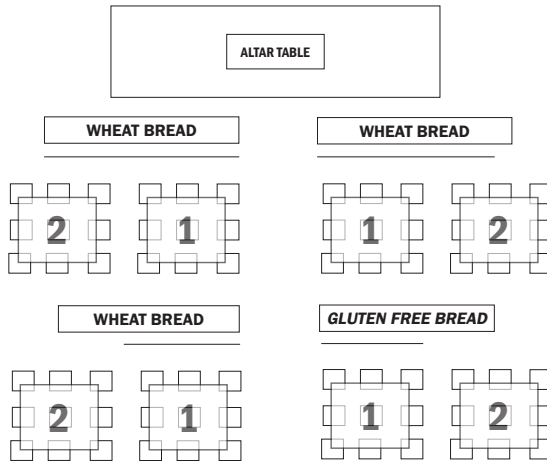
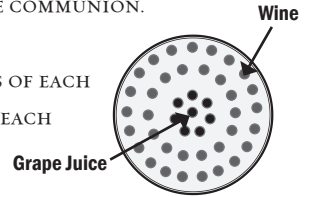
*Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.*

## WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARISTIC MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

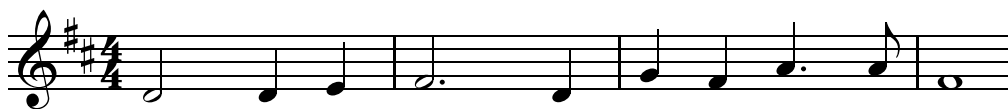
IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING. NON-COMMUNING CHILDREN ARE ENCOURAGED TO COME FORWARD AS WELL TO RECEIVE A BLESSING WHILE THEIR PARENTS RECEIVE COMMUNION.

THE USHERS WILL GUIDE YOU TO THE SERVING LINES. THE OUTER CIRCLES OF EACH TRAY CONTAIN WINE. GRAPE JUICE IS PROVIDED IN THE INNER CIRCLE OF EACH TRAY. GLUTEN-FREE BREAD IS SERVED IN THE BACK RIGHT SECTION.



## HYMNS FOR COMMUNION

### HERE, O MY LORD



1. Here, O my Lord, I see Thee face to face,
2. Here would I feed u - pon the bread of God,
3. This is the hour of ban - quet and of song;
4. I have no help but Thine, nor do I need
5. Mine is the sin, but yours the righ - teous ness;
6. Feast af - ter feast thus comes, and pass - es by;



Here would I touch and han - dle things un - seen;  
 Here drink with Thee the roy - al wine of heav'n;  
 This is the heav'n - ly ta - ble spread for me:  
 A - noth - er arm save Thine to lean u - pon:  
 Mine is the guilt, but yours the clean - sing blood;  
 Yet pass - ing, points to the great feast a - bove,



Here grasp with firm - er hand e - ter - nal grace,  
 Here would I lay a - side each earth - ly load,  
 Here let me feast, and feast - ing, still pro - long  
 It is e - nough, my Lord, e - nough in deed;  
 Here is my robe, my re - fuge, and my peace,  
 Giv - ing sweet fore - taste of the fes - tal joy,



And all my wear - i - ness u - pon Thee lean.  
 Here taste a - fresh the calm of sin for - giv'n.  
 The brief, bright hour of fel - low - ship with Thee.  
 My strength is in Thy might, Thy might a - lone.  
 Thy blood, Thy righ - teous - ness, O Lord my God!  
 The Lamb's great bri - dal feast of bliss and love.

(Words: Horatio Bonar, 1855; Music: Bruce Benedict, 2010, CCLI License #2476739)

## ROCK OF AGES



1. Rock of a - ges, cleft for me, let me hide my - self in Thee.
2. *Not the la - bors of my hands can ful - fill Thy laws' de - mands.*
3. No - thing in my hands I bring, sim - ply to the cross I cling.
4. *While I draw this fleet - ing breath, when my eyes shall close in death,*



Let the wa - ter and the blood, from Thy ri - ven side which flowed,  
*Could my zeal no res - pite know, could my tears for - ev - er flow,*  
Na - ked, come to Thee for dress, help - less, look to Thee for grace;  
*when I soar to worlds un - known, see Thee on Thy judg - ment throne,*



be of sin the dou - ble cure; cleanse me from its guilt and power.  
*all for sin could not a - tone; Thou must save, and Thou a - lone.*  
foul, I to the foun - tain fly; wash me, Sav - ior, or I die.  
Rock of A - ges, cleft for me, let me hide my - self in Thee.

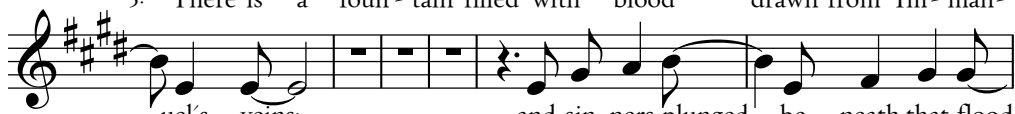
(Words: Augustus Toplady, Music: James Ward, CCLI license #2476739)



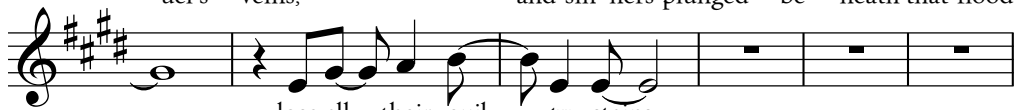
# THERE IS A FOUNTAIN FILLED WITH BLOOD



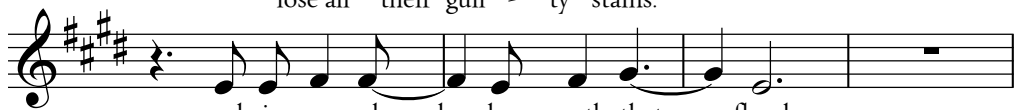
1. There is a foun - tain filled with blood drawn from Im - man -
2. *The dy - ing thief re - joiced to see that foun - tain in*
3. Dear dy - ing Lamb, thy prec - ious blood shall nev - er lose
4. *E'er since by faith I saw the stream thy flow - ing wounds*
5. There is a foun - tain filled with blood drawn from Im - man -



- uel's veins; and sin - ners plunged be - neath that flood  
*his day; and there may I, though vile as he,*  
 its power 'til all the ran - somed church of God  
*sup - ply re - deem - ing love has been my theme*  
 - uel's veins; and sin - ners plunged be - neath that flood



lose all their guil - ty stains;  
*wash all my sins a - way;*  
 be saved to sin no more;  
*and shall be 'til I die;*  
 lose all their guil - ty stains.



and sin - ners plunged be - neath that flood  
*and there may I, though vile as he,*  
 'til all the ran - somed church of God  
*re - deem - ing love has been my theme*



lose all their guil - ty stains.  
*wash all my sins a - way.*  
 be saved to sin no more.  
*and shall be 'til I die.*

(Words: William Cowper; Music: Karl Digerness; CCLI License # 2476739)

## **POST-COMMUNION PRAYER**

**Celebrant:** Let us pray: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever.

**People:** *Amen.*

## **STRIPPING OF THE ALTAR**

AFTER COMMUNION WE STRIP THE ALTAR BY TAKING DOWN ALL THE VESTMENTS (SPECIAL HANGINGS) AND SYMBOLS FROM THE CHURCH. WE TURN THE LIGHTS DOWN. WE DO THIS IN REMEMBRANCE THAT JESUS IS ARRESTED THIS NIGHT, AND IN PREPARATION FOR THE SOLEMNNESS OF THE GOOD FRIDAY SERVICE TOMORROW.

AFTER THE STRIPPING OF THE ALTAR, YOU MAY REMAIN IN PRAYER AS LONG AS YOU DESIRE, THEN LEAVE IN SILENCE. OUR SERVICE CONTINUES AT 6:30 PM TOMORROW, GOOD FRIDAY.

