



"ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE
CALLED TO LIVE AS THE BODY OF CHRIST
IN AUSTIN FOR THE WORLD
THROUGH WORSHIP, SPIRITUAL FORMATION AND SERVICE."

Before the service, there is a time for silent prayer and meditation. You are invited to use this prayer as a part of your individual preparation for worship:

*" God of grace, you have given us minds to know you,
hearts to love you, and voices to sing your praise.*

*Fill us with your Spirit,
that we may celebrate your glory
and worship you in spirit and in truth;
through Jesus Christ our Lord. Amen."*

-The Book of Common Worship

A NOTE FOR OUR GUESTS:

If you are joining us for the first time today, welcome! We are thankful to have you worship with us this morning. After the service, we invite you to stop by the Welcome Table in the foyer to find out more about All Saints and to pick up a small gift as a token of our appreciation for you and your presence with us today. If you have any questions please contact one of the staff members listed in the back of this bulletin or visit our website at allsaintsaustin.org.

JANUARY 15, 2017

OFFERING STONES

IF YOU GIVE FINANCIALLY TO ALL SAINTS ONLINE OR BY MAIL, PLEASE TAKE A STONE AS YOU ENTER THE SANCTUARY. YOU MAY PLACE YOUR STONE IN THE OFFERING BASKET AS IT COMES YOUR WAY DURING THE OFFERTORY AS A PHYSICAL TOKEN OF YOUR OFFERING TO THE LORD. (THIS IS ALSO A GREAT WAY TO TEACH CHILDREN AND OTHERS ABOUT SACRIFICIAL GIVING.)

PROCESSIONAL

COME, PEOPLE OF THE RISEN KING



1. Come, peo - ple of the ri - sen King, who de - light to bring Him praise.
2. *Come those whose joy is morn - ing sun, and those weep - ing in the night.*
3. Come young and old from ev - 'ry land, men and wo - men of the faith.



Come all, and tune your hearts to sing to the Morn - ing Star of grace.
Come, those who tell of bat - tles won, and those strug - gling in the fight.
Come, those with full or emp - ty hands; find the ri - ches of His grace.



From the shift - ing sha - dows of the earth we will lift our eyes to Him,
For His per - fect love will nev - er change, and His mer - cies nev - er cease,
O - ver all the world His peo - ple sing; shore to shore we hear them call



where stead - y arms of mer - cy reach to — ga - ther child - ren in.
but fol - low us through all our days with the cer - tain hope of peace.
the Truth that cries through ev - 'ry age: "Our God is all in all."



Re - joice! Re - joice! Let ev - 'ry tongue re - joice!



One heart, one voice; O, Church of Christ, re - joice.

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit

People: And blessed be his kingdom, now and for ever.

Minister: I waited patiently for the LORD;
he inclined to me and heard my cry.

*People: He drew me up from the desolate pit.
He set my feet upon a rock,
making my steps secure.*

Minister: He put a new song in my mouth,
a song of praise to our God.

People: Many will see and fear, and put their trust in the LORD.

Minister: Blessed is the man who makes the LORD his trust.

(from Psalm 40)

COLLECT

Minister: Let us pray: Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever.

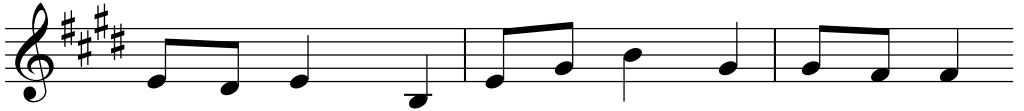
People: Amen.

HYMN OF PRAISE

THE SOLID ROCK



1. My hope is built on no-thing less than Je-sus' blood and
2. When dark-ness seems to hide His face, I rest on His un-
3. His oath, His co-ve-nant, His blood, sup-port me in the
4. When He shall come with trum-pet sound, O, may I then in



right-eous-ness; I dare not trust the sweet-est frame,
chang-ing grace. In ev-'ry high and storm-y gale,
whelm-ing flood. When all a-round my soul gives way,
Him be found: dressed in His right-eous-ness a-lone,



but whol-ly lean on Je-sus' name.
my an-chor holds with-in the veil.
He then is all my Hope and Stay.
fault-less to stand be-fore the throne.

REFRAIN:



On Christ, the sol-id Rock I stand; all o-ther ground is



sink-ing sand, all o-ther ground is sink-ing sand.

(Words: Edward Mote; Music: William B. Bradbury; Arr: David Lutes, 2011; CCLI license #2476739)

✠ CONFSSION OF SIN

Minister: God of glory, you sent Jesus among us as the light of the world,
to reveal your love for all people.

People: *We confess that our sin and pride
hide the brightness of your light.
We turn away from those in need;
we ignore the spiritual complacency in our own lives;
and we do not seek peace with those at odds with us.
In your mercy, cleanse us of our sin;
baptize us once again with your Spirit,
that, forgiven and renewed, we may show forth your glory,
shining in the face of Jesus Christ.*

-Based on *The Book of Common Worship*

(PAUSE FOR A TIME OF SILENT CONFESSION)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of His Holy Spirit.

People: *Amen.*

SMALL SAINTS

AT THIS TIME, CHILDREN IN KINDERGARTEN - 3RD GRADE MAY GO TO THE CHAPEL FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE PASSING OF THE PEACE.

HYMN OF RESPONSE

JESUS, LOVER OF MY SOUL



1. Je - sus, lov - er of my soul, let me to Thy bo - som fly.
2. Oth - er ref - uge have I none, 7 I help - less, hang on Thee;
3. Thou, O Christ, are all I want, 7 here more than all I find;
4. Plen - teous grace with Thee is found, grace to cov - er all my sin;



while the near - er wa - ters roll, while the temp - est still is high:
leave, oh leave me not a - lone, 7 sup - port and com - fort me!
raise the fall - en, cheer the faint, heal the sick, and lead the blind.
let the heal - ing streams a - bound, make and keep me pure with in:



hide me, O my Sav - ior, hide, 'til life's storm is past,
all my trust on Thee is stayed, all help from Thee I bring;
Just and ho - ly is Thy name, I am all un - right - eous - ness;
Thou of life the foun - tain art, let me take from Thee;



safe in - to the ha - ven guide, re - ceive my soul at last.
cov - er my de - fense - less head in the shad - ow of Thy wing.
false and full of sin I am, Thou art full of truth and grace.
||: spring Thou up with - in my heart, for all e - ter - ni - ty. :||

(REPEAT)

(Words: Charles Wesley, Music: Greg Thompson, CCLI License #2476739)

OLD TESTAMENT READING

ISAIAH 25:6-9

On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wine,
of rich food full of marrow, of aged wine well refined.

7 And he will swallow up on this mountain
the covering that is cast over all peoples,
the veil that is spread over all nations.

8 He will swallow up death forever;
and the Lord GOD will wipe away tears from all faces,
and the reproach of his people he will take away from all the earth,
for the LORD has spoken.

9 It will be said on that day,
“Behold, this is our God; we have waited for him, that he might save us.
This is the LORD; we have waited for him;
let us be glad and rejoice in his salvation.”

EPISTLE READING

REVELATION 21:1-5

Then I saw a new heaven and a new earth, for the first heaven and the first earth had
passed away, and the sea was no more. 2 And I saw the holy city, new Jerusalem, coming
down out of heaven from God, prepared as a bride adorned for her husband. 3 And I heard
a loud voice from the throne saying, “Behold, the dwelling place of God is with man. He will
dwell with them, and they will be his people, and God himself will be with them as their God.
4 He will wipe away every tear from their eyes, and death shall be no more, neither shall
there be mourning, nor crying, nor pain anymore, for the former things have passed away.”

5 And he who was seated on the throne said, “Behold, I am making all things new.”

Reader: The Word of the LORD.

People: *Thanks be to God!*

GOSPEL PROCESSION

SONG OF SIMEON

* AFTER THE GOSPEL READING, REPEAT VERSE I.



1. * Lord, bid your ser - vant go in peace, your word is now ful - filled.
2. *This is the Sav - ior of the world, the Gen - tiles' prom - ised light,*



These eyes have seen sal - va - tion's dawn, this child so long fore - told.
God's glo - ry dwell - ing in our midst, the joy of Is - ra - el.

(Words: Luke 2: 29-32; Nunc dimittis; tr. James Quinn; Music: LAND OF REST, American Folk Melody; arr. David Lutes, 2010)

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Christ.*

LUKE 5:27-32

After this he went out and saw a tax collector named Levi, sitting at the tax booth. And he said to him, "Follow me." 28 And leaving everything, he rose and followed him.

29 And Levi made him a great feast in his house, and there was a large company of tax collectors and others reclining at table with them. 30 And the Pharisees and their scribes grumbled at his disciples, saying, "Why do you eat and drink with tax collectors and sinners?" 31 And Jesus answered them, "Those who are well have no need of a physician, but those who are sick. 32 I have not come to call the righteous but sinners to repentance."

Reader: The Gospel of the Lord.

People: *Praise be to you Lord Christ.*

HOMILY

"BEGINNING THE FEAST"

REV. TIM FRICKENSCHMIDT

AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost,

Born of the Virgin Mary,

Suffered under Pontius Pilate,

Was crucified, dead, and buried;

He descended into hell;

The third day He rose again from the dead;

He ascended into heaven,

And sitteth on the right hand of God the Father Almighty;

From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost;

The holy catholic Church;

The communion of saints;

The forgiveness of sins;

The resurrection of the body;

And the life everlasting. Amen.

-The Apostles Creed

PASSING OF THE PEACE

Minister: The peace of Christ be with you.

People: *And also with you.*

GREET ONE ANOTHER WITH A SIGN OF PEACE, SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

ANNOUNCEMENTS

PLEASE NOTE THIS WEEK'S ANNOUNCEMENTS IN THE BACK OF THE BULLETIN.

SIGN-IN

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD FROM UNDERNEATH THE CHAIR IN FRONT OF YOU AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

✠ PRAYERS OF THE PEOPLE

Leader: With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy." For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. Lord, have mercy.

People: *Lord, Hear our prayer.*

HERE THE LEADER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD WITH THE REFRAIN:

Leader: Lord, Have mercy.

People: *Lord, Hear our prayer.*

HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord:

OFFERTORY HYMN

MY SHEPHERD WILL SUPPLY MY NEED



1. My Shep-herd will sup - ply my need, Je - ho - vah is His name.
2. When I walk through the shades of death, Your pre - sence is my stay.
3. The sure pro - vi - sions of my God at - tend me all my days;



In pas - tures fresh He makes me feed, be - side the liv - ing stream.
One word of Your sup - port - ing breath drives all my fears a - way.
O, may Your house be my a - bode, and all my work be praise.



He brings my wan - d'ring spi - rit back when I for - sake His ways.
Your hand, in sight of all my foes, does still my ta - ble spread.
There would I find a set - tled rest, while o - thers go and come.



He leads me for His mer - cy's sake in paths of truth and grace.
My cup with bless - ings o - ver - flows; Your oil a - noints my head.
No more a stra - nger or a guest, but like a child at home.

(Words: Isaac Watts, Music: American folk melody, CCLI license #2476739)

TITHES & OFFERINGS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.

IF YOU GIVE TO ALL SAINTS ONLINE OR BY MAIL, PLEASE TAKE A STONE AS YOU ENTER THE SANCTUARY. YOU MAY PLACE YOUR STONE IN THE OFFERING BASKET AS IT COMES YOUR WAY AS A PHYSICAL TOKEN OF YOUR OFFERING TO THE LORD. (THIS IS ALSO A GREAT WAY TO TEACH CHILDREN AND OTHERS ABOUT SACRIFICIAL GIVING.)

Minister: Let us pray:

People: *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

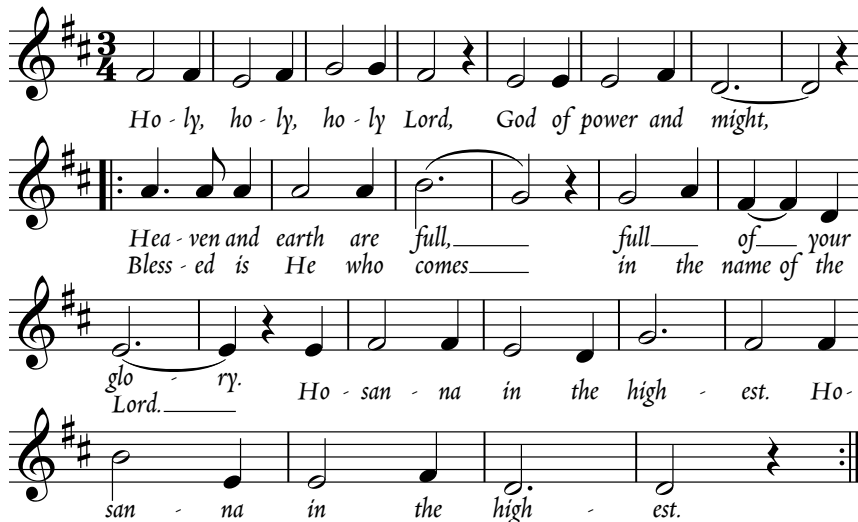
People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:



Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Hea - ven and earth are full, full of your
Bless - ed is He who comes in the name of the
glo - ry. Ho - san - na in the high - est. Ho -
san - na in the high - est.

(Music: Franz Peter Schubert; adapt. David Lutes, 2012)

✠ Celebrant: We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

In the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

✠ AT THIS TIME THE CONGREGATION MAY KNEEL OR SIT.

People: We now celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Minister: Because in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

People: Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

Celebrant: All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: Therefore let us keep the feast.

INVITATION

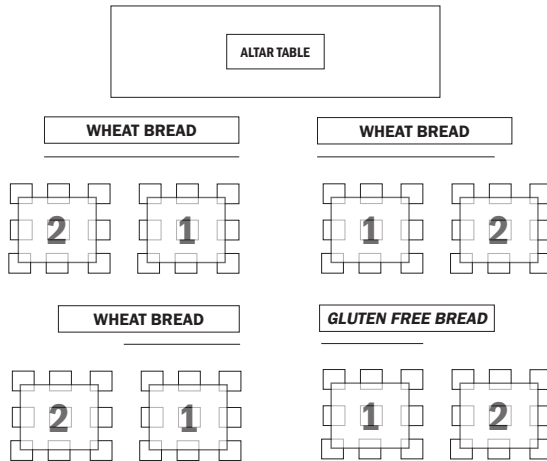
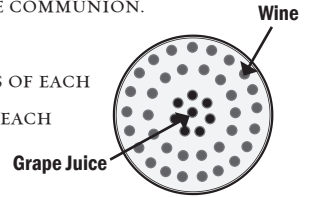
Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARISTIC MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING. NON-COMMUNING CHILDREN ARE ENCOURAGED TO COME FORWARD AS WELL TO RECEIVE A BLESSING WHILE THEIR PARENTS RECEIVE COMMUNION.

THE USHERS WILL GUIDE YOU TO THE SERVING LINES. THE OUTER CIRCLES OF EACH TRAY CONTAIN WINE. GRAPE JUICE IS PROVIDED IN THE INNER CIRCLE OF EACH TRAY. GLUTEN-FREE BREAD IS SERVED IN THE BACK RIGHT SECTION.



HYMNS FOR COMMUNION

BEHOLD THE LAMB



1. Be-hold the Lamb who bears our sins a-way, slain for us - and we re mem ber
2. *The bo - dy of our Sav-ior Je-sus Christ, torn for you - eat and re mem ber;*
3. The blood that cleanses ev-ry stain of sin, shed for you - drink and re member
4. *And so with thank-ful - ness and faith we rise to re-pond - and to re mem ber*



the pro-mise made that all who come in faith find for-give-ness at the cross.
The wounds that heal, the death that brings us life paid the price to make us one.
He drained death's cup that all may en-ter in to re-ceive the life of God.
our call to fol-low in the steps of Christ as His bo-dy here on earth.



So we share in this bread of life, and we drink of His sac - ri - fice
So we share in this bread of life, and we drink of His sac - ri - fice
So we share in this bread of life, and we drink of His sac - ri - fice
||: *As we share in His suf - fer - ing, we pro - claim Christ will come a - gain!*



as a sign of our bonds of peace a - round the tab - le of the King.
as a sign of our bonds of love a - round the tab - le of the King.
as a sign of our bonds of grace a - round the tab - le of the King.
And we'll join in the feast of heav'n a - round the tab - le of the King.:

(Words and Music: Keith and Kristyn Getty & Stuart Townend; CCLI license #2476739)

BE THOU MY VISION



1. Be Thou my Vi - sion, O Lord of my heart;
2. Be Thou my Wis - dom, and Thou my true Word;
3. Rich - es I heed not, nor man's emp - ty praise;
4. High King of heav - en, my vic - to - ry won;



naught be all else to me, save that Thou art,
I ev - er with Thee and Thou with me, Lord;
Thou mine in - her - i - tance now and al - ways:
may I reach heav - en's joys, O bright heav - en's sun!



Thou my best thought, by day or by night,
Thou my great Fa - ther, I Thy true son;
Thou and Thou on - ly, first in my heart,
II: Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing Thy pre - sence my light.
Thou in me dwell - ing and I with Thee one.
High King of heav - en, my trea - sure Thou art.
still be my vis - ion, O rul - er of all. :||

(Words: ancient Irish hymn, Music: traditional Irish melody, CCLI license #2476739)

O LOVE THAT WILL NOT LET ME GO



1. O Love that will not let me go, I
 2. O *Light* that *fol - lowest* all my way, I
 3. O Joy that seek - est me through pain, I
 4. O Cross that lift - est up my head, I



rest my wea - ry soul in thee; I
 yield my flick - 'ring torch to thee; my
 can - not close my heart to thee; I
 dare not ask to fly from thee; I



give thee back the life I owe, that
 heart re - stores its bor - rowed ray, that
 trace the rain - bow through the rain, and
 lay in dust life's glo - ry dead, and



in thine o - cean depths its flow may
 in thy sun - shine's blaze its day may
 feel the prom - ise is not vain, that
 from the ground there bless - oms red life



rich - er, full - er be.
 bright - er, fair - er be.
 morn shall tear - less be.
 that shall end - less be.

(Words: George Matheson; Music: Christopher Miner; CCLI license #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

GLORIA PATRI



Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost.



As it was in the be-gin-ning, is now, and ev-er shall be,



world with-out end. A - men. A - men.

(Words: Unknown, Music: Henry W. Greatorex, CCLI license #2476739)

CROSS & CULTURE, 2017

"Family, Friendship, and Celibacy: A Gospel centered conversation on Homosexuality"

How can we be faithful to the Gospel and traditions of the Church and yet full of real love for those who are in the LGBT community? How can the Church encourage those in its midst who love Jesus and yet have only ever known an attraction to those of their same sex? **Please join us for this year's Cross and Culture conference on March 3 and 4** as we seek to answer these questions. Guest speakers: Ron Belgau and his mother Beverley Belgau. Ron is co-founder and editor of *Spiritual Friendship* along with Wesley Hill. For more info or to register visit allsaintsaustin.org/cc.

UPCOMING EVENTS

TODAY

10:30 AM &
12:15 PM

Newcomer Reception: If you are new to All Saints, or if you feel new, we'd love to get to know you better! Join us today after worship in the Bookstore Lounge. This is a great time to meet pastors, staff, and other newcomers.

TONIGHT

6:00 PM

Youth Group Resumes: Sunday evening youth group resumes tonight with a new schedule. Middle Schoolers meet from 6 - 7:30 PM and high schoolers from 7 - 8:30 PM. The two groups will combine for dinner at 7 PM.

MON, JAN 23 DEADLINE

Young Adults Retreat Early Deadline: Register by January 23 for an earlybird discount at this year's Texas Young Adult Retreat. Feb. 10-12 at Balcones Springs Retreat in Marble Falls, TX. Our speaker is Doug Serven, Pastor at City Pres in Oklahoma City. Register at allsaintsaustin.org/yaretreat.

PRESCHOOL HAPPENINGS

All Saints Preschool is having a book drive! Needed: new or used books appropriate for ages 2-6 years old, resource books for parents, read aloud books, holiday theme books, and lesson/idea books for teachers. Find our wish list at bookpeople.com/all-saints-preschool-wish-list Drop-off box located in the Children's Hall until February 12. Contact Laura Forrester (forresterfamily@me.com) with questions.

Registration for 2017-2018 year: All Saints Preschool will offer priority enrollment to children of All Saints Members during the week of January 30. Ages 16 months through Pre-K welcome. Visit allsaintsaustin.org/all-saints-preschool for more information or contact Emily Gaertner (egaertner@allsaintsaustin.org).

VACATION BIBLE SCHOOL

Save the Date! All Saints Vacation Bible School will be June 26-29. If you're interested in being a part of the VBS volunteer team, contact Taylor Gayle (tgayle@allsaintsaustin.org).

THIS SPRING AT ALL SAINTS

WOMEN

Women's Bible Study: This spring the women will continue studying Isaiah on Tuesday evenings from 7 - 8:30 PM. If you weren't a part of the study in the fall, you are welcome to join us this spring. Contact: Kim Hall (khall@allsaintsaustin.org).

MOSS (Moms of Saints & Sinners): Moms of all ages and stages, join us on Wednesdays this spring for MOSS (Moms of Saints & Sinners). We'll spend time together with God's Word and his people, and focus on intentional relationships and inter-generational mentoring. Contact: Ashley Hood (ahood@allsaintsaustin.org).

YOUTH

Middle School Youth Group: Middle schoolers (6th-8th graders) meet at the church Sunday nights from 6:00—7:30 PM for dinner, games, and teaching. Contact Josh Keller (jkeller@allsaintsaustin.org).

High School Youth Group: High schoolers (9th-12th graders) will meet at the church Sunday nights from 7:00—8:30 PM for dinner, games, and teaching. Contact Josh Keller (jkeller@allsaintsaustin.org).

CHILDREN

Mini Music Class: All Saints is excited to host a music class this semester based on the Teeny Tykes Tunes curriculum for babies and toddlers 4 and under! The class meets Mondays at 11:00 AM, January 23—March 13. Cost is \$5 due the first day of class. Register: allsaintsaustin.org/kids. Questions? Contact Erin Holcomb (erin.c.holcomb@gmail.com).

ALL SAINTS AT THE TABLE

Sunday, February 19 at 5:00 PM

"All Saints at the Table" will take place on February 19 at 5:00 PM. We are excited about this opportunity to practice hospitality with one another by opening our homes and sharing a meal. **Sign up at allsaintsaustin.org/allsaintstable**

ALL SAINTS CONTACT INFORMATION

PASTORS

Rev. Tim Frickenschmidt, Senior Pastor	<i>(mfreibberger@allsaintsaustin.org)</i>
Rev. Craig Chapman, Assistant Pastor	<i>cchapman@allsaintsaustin.org</i>
Rev. Josh Eby, Associate Pastor	<i>jeby@allsaintsaustin.org</i>
Rev. Greg Grooms, Associate Pastor	<i>ggrooms@allsaintsaustin.org</i>
Rev. Josh Keller, Youth Pastor	<i>jkeller@allsaintsaustin.org</i>

STAFF

David Breeding, Finance/Operations Director	<i>dbreeding@allsaintsaustin.org</i>
Arnold Castillo, Asst. to Josh Eby	<i>acastillo@allsaintsaustin.org</i>
Sarah Dwelle, Children's Ministry Coordinator	<i>sdwelle@allsaintsaustin.org</i>
Mary Freibberger, Asst. to Tim Frickenschmidt	<i>mfreibberger@allsaintsaustin.org</i>
Taylor Gayle, Children's Ministry Director	<i>tgayle@allsaintsaustin.org</i>
Emily Gaertner, Preschool Director	<i>egaertner@allsaintsaustin.org</i>
Kim Hall, Women's Ministry Director	<i>khall@allsaintsaustin.org</i>
Ashley Hood, Women's Ministry Coordinator	<i>ahood@allsaintsaustin.org</i>
Garrett Lathan, Young Adults Director	<i>glathan@allsaintsaustin.org</i>
David Lutes, Music & Arts Director	<i>dlutes@allsaintsaustin.org</i>
Sumner Pickering, Bookkeeper	<i>spickering@allsaintsaustin.org</i>
Rebekah Rice, Congregational Care/Membership	<i>rrice@allsaintsaustin.org</i>

ELDERS

(ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER AND SPIRITUAL CARE)

Brian Bell	<i>bcb77b@gmail.com</i>	Bob Donaldson	<i>r.donaldson@sbcglobal.net</i>
Jordan Dwelle	<i>jordan.dwelle@gmail.com</i>	Matt Edling	<i>matt@mattedling.com</i>
Matt Heininger	<i>matt.heininger@streamreality.com</i>	Scot Hughes	<i>scotrughes@icloud.com</i>
Stephen Hurd	<i>stephurd@gmail.com</i>	Steve Malachowski	<i>samaustex@gmail.com</i>

DEACONS

(DEACONS ARE AVAILABLE TO HELP WITH NEEDS OF BENEVOLENCE, PRAYER, OR MEALS)

Kirk Avery	<i>rkirkavery@yahoo.com</i>	David Bartley	<i>dbartley14@gmail.com</i>
Jon Boone	<i>jon_t_boone@yahoo.com</i>	Ty Burk	<i>ty.burk@gmail.com</i>
Peter Dawson	<i>pdawson77@gmail.com</i>	Derek Dehay	<i>derekdehay@gmail.com</i>
Joel Howard	<i>jehoward@texas.net</i>	David Howell	<i>daviehowell@gmail.com</i>
Bill Schultz	<i>blueskize@gmail.com</i>	Brian Talley	<i>btalley@regentpg.com</i>
Toby Tobleman	<i>toby@ruddwisdom.com</i>	John Wages	<i>jwwages@hotmail.com</i>
George White	<i>glwhite@mac.com</i>		

DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE. CONSIDER USING THESE READINGS IN CONJUNCTION WITH THE ALL SAINTS DAILY OFFICE BOOKLETS.

SUNDAY, THE LORD'S DAY, SECOND SUNDAY AFTER EPIPHANY

Morning Psalm(s): 148, 149, 150
Evening Psalm(s): 114, 115
Old Testament: Isaiah 43:14-44:5
Epistle: Hebrews 6:17-7:10
Gospel: John 4:27-42

MONDAY

Morning Psalm(s): 25
Evening Psalm(s): 9, 15
Old Testament: Isaiah 44:6-8, 21-23
Epistle: Ephesians 4:1-16
Gospel: Mark 3:7-19

TUESDAY

Morning Psalm(s): 26, 28
Evening Psalm(s): 36, 39
Old Testament: Isaiah 44:9-20
Epistle: Ephesians 4:17-32
Gospel: Mark 3:19-35

WEDNESDAY

Morning Psalm(s): 38
Evening Psalm(s): 119:25-48
Old Testament: Isaiah 44:24-45:7
Epistle: Ephesians 5:1-14
Gospel: Mark 4:1-20

THURSDAY

Morning Psalm(s): 37:1-18
Evening Psalm(s): 37:19-42
Old Testament: Isaiah 45:5-17
Epistle: Ephesians 5:15-33
Gospel: Mark 4:21-34

FRIDAY

Morning Psalm(s): 31
Evening Psalm(s): 35
Old Testament: Isaiah 45:18-25
Epistle: Ephesians 6:1-9
Gospel: Mark 4:35-41

SATURDAY

Morning Psalm(s): 30, 32
Evening Psalm(s): 42, 43
Old Testament: Isaiah 46:1-13
Epistle: Ephesians 6:10-24
Gospel: Mark 5:1-20

SUNDAY, THE LORD'S DAY, THIRD SUNDAY AFTER EPIPHANY

Morning Psalm(s): 63, 98
Evening Psalm(s): 103
Old Testament: Isaiah 47:1-15
Epistle: Hebrews 10:19-31
Gospel: John 5:2-18

