



ALL SAINTS

PRESBYTERIAN CHURCH IN AMERICA | AUSTIN

SUNDAY WORSHIP

9:30 & 11:00 AM

ST. GABRIEL'S SCHOOL
2500 WIMBERLY LANE
AUSTIN, TX 78735

ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE
CALLED TO LIVE AS THE BODY OF CHRIST
IN AUSTIN FOR THE WORLD
THROUGH WORSHIP,
SPIRITUAL FORMATION
AND SERVICE.

BEFORE THE SERVICE, THERE IS A TIME FOR SILENT PRAYER AND MEDITATION AS WE PREPARE TO GATHER TOGETHER FOR WORSHIP. BEFORE THE FIRST HYMN, YOU ARE INVITED TO USE THIS PRAYER AS A PART OF YOUR INDIVIDUAL PREPARATION.

*"Almighty God,
you despise nothing you have made
and you forgive the sins of all who are penitent.
Create in us new and contrite hearts,
that truly repenting of our sins,
and acknowledging our brokenness,
we may obtain from you, the God of all mercy,
full pardon and forgiveness;
through your Son, Jesus Christ our Redeemer,
who lives and reigns with you and the Holy Spirit,
one God, now and forever. Amen."*

FEBRUARY 21, 2016

FIRST HYMN OF PRAISE

IMMORTAL, INVISIBLE



1. Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2. Un - rest - ing, un - hast - ing, and si - lent as light,
 3. Great Fa - ther of glo - ry, pure Fa - ther of light,



in light in - ac - ces - si - ble, hid from our eyes;
 nor want - ing, nor wast - ing, Thou rul - est in might;
 Thine an - gels a - dore Thee, all veil - ing their sight;



most bless - ed, most glor - ious, the An - cient of Days,
 Thy just - ice like moun - tains high soar - ing a - bove,
 all praise we would ren - der; O help us to see



Al - might - y, vic - tor - ious, Thy great name we praise.
 Thy clouds, which are foun - tains of good - ness and love.
 'tis on - ly the splen - dor of light hid - eth Thee.

(Words: Walter Smith, Music: Welsh folk tune, CCLI license #2476739)

CALL TO WORSHIP

Minister: The Lord is full of compassion and mercy:

People: Come, let us adore him.

Minister: The LORD is my light and my salvation; whom shall I fear?

People: Though an army encamp against me, my heart shall not be afraid.

Minister: One thing have I asked of the LORD,
one thing will I seek:

*People: that I may dwell in the house of the LORD
all the days of my life,
to gaze upon the beauty of the LORD
and inquire in his temple.*

Minister: God, who said, "Let light shine out of darkness,"
has shone in our hearts to give the light of the knowledge of the glory of God
in the face of Jesus Christ.

Therefore, be strong, and let your heart take courage.

For you are welcomed in God's name:
the Father, the Son, and the Holy Spirit.

People: Amen.

(based on Psalm 27 and 2 Corinthians 4)

SECOND HYMN OF PRAISE

HOW FIRM A FOUNDATION



1. How firm a foun - da - tion, ye saints of the Lord,
2. "Fear not, I am with thee, O be not dis - mayed,
3. "When through fie - ry tri - als thy path - way shall lie,
4. "The soul that on Je - sus hath leaned for re - pose,



is laid for your faith in His ex - cel - lent Word!
 for I am thy God and will still give thee aid.
 My grace, all suf - fi - cient, shall be thy sup - ply;
 I will not, I will not de - sert to his foes;



What more can He say than to you He hath said,
 I'll streng - then thee, help thee, and cause thee to stand,
 the flame shall not hurt thee; I on - ly de - sign
 that soul, though all hell should en - dea - vor to break,



you, who un - to Je - sus for re - fuge have fled?
 up - held by My right - eous, om - ni - po - tent hand."
 thy dross to con - sume, and thy gold to re - fine."
 I'll ne - ver, no ne - ver, no ne - ver for - sake."

(Words: R. Keene; Music: American folk tune; arr. David Lutes, 2011; CCLI license #2476739)

OLD TESTAMENT READING

GENESIS 15:1-6

After these things the word of the LORD came to Abram in a vision: “Fear not, Abram, I am your shield; your reward shall be very great.” 2 But Abram said, “O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?”... 4 And behold, the word of the Lord came to him: “This man shall not be your heir; your very own son shall be your heir.” 5 And he brought him outside and said, “Look toward heaven, and number the stars, if you are able to number them.” Then he said to him, “So shall your offspring be.” 6 And he believed the LORD, and he counted it to him as righteousness.

NEW TESTAMENT READING

PHILIPPIANS 3:17-4:1

Brothers, join in imitating me, and keep your eyes on those who walk according to the example you have in us. 18 For many, of whom I have often told you and now tell you even with tears, walk as enemies of the cross of Christ. 19 Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things. 20 But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, 21 who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself.

4:1 Therefore, my brothers, whom I love and long for, my joy and crown, stand firm thus in the Lord, my beloved.

Reader: The Word of the Lord.

People: *Thanks be to God!*

CONFESSION OF SIN

Minister: Most Holy and Merciful Father: We confess to you and to one another, and to the whole communion of saints in heaven and on earth:

People: *We have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.*

Minister: We have not loved you with our whole heart. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

People: *Have mercy on us, O Lord.*

Minister: We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

People: *Have mercy on us, O Lord.*

Minister: We confess to you, Lord, all our past unfaithfulness: our self-indulgent appetites and ways, and our exploitation of other people.

People: *We confess to you, O Lord.*

Minister: Our intemperate love of worldly goods and comforts, and our unfaithfulness in daily life and work.

People: *We confess to you, O Lord.*

Minister: Accept our repentance, O Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty.

People: *Accept our repentance, O Lord.*

Minister: For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us.

People: *Accept our repentance, O Lord.*

(Based on *The Book of Common Prayer*)

(PAUSE FOR A TIME OF SILENT CONFESSION)

CONGREGATIONAL RESPONSE**KYRIE ELEISON**

LEADER: Lord Je-sus Christ, son of God, have mer-cy on me, a sin-ner.



ALL: Lord Je-sus Christ, son of God, have mer-cy on me, a sin-ner.



LEADER: Ky-ri-e e - le-i-son. Lord Je-sus Christ, have mer-cy on me, a sin-ner.



ALL: Have mer-cy on me, a sin-ner. Have mer-cy on me, a sin-ner.

(Words: ancient text, Music: Phil Madeira, CCLI License #2476739)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

People: *Amen.*

SMALL SAINTS

AT THIS TIME, CHILDREN IN PREK - 3RD GRADE MAY GO TO ROOM 137 FOR A LESSON AND ACTIVITY. THEY WILL RETURN DURING THE HYMN FOLLOWING THE HOMILY.

HYMN OF RESPONSE**CREATE IN ME A CLEAN HEART**

||: Cre - ate in me a clean heart, O God,

and re - new a right spi - rit with - in me. :|| (REPEAT)

Cast me not a - way from Thy pres - ence, O Lord.

Take not Thy Ho - ly Spi - rit from me.

Re - store un - to me the joy of Thy sal - va - tion,

and re - new a right spi - rit with - in me.

||: Cre - ate in me a clean heart, O God,

and re - new a right spi - rit with - in me. :|| (REPEAT)

(From Psalm 51; Words and music: Keith Green; arr. David Lutes, 2014)

GOSPEL READING

LUKE 7:36-39

One of the Pharisees asked him to eat with him, and he went into the Pharisee's house and reclined at the table. 37 And behold, a woman of the city, who was a sinner, when she learned that he was reclining at table in the Pharisee's house, brought an alabaster flask of ointment, 38 and standing behind him at his feet, weeping, she began to wet his feet with her tears and wiped them with the hair of her head and kissed his feet and anointed them with the ointment. 39 Now when the Pharisee who had invited him saw this, he said to himself, "If this man were a prophet, he would have known who and what sort of woman this is who is touching him, for she is a sinner."

LUKE 14: 15-24

When one of those who reclined at table with him heard these things, he said to him, "Blessed is everyone who will eat bread in the kingdom of God!" 16 But he said to him, "A man once gave a great banquet and invited many. 17 And at the time for the banquet he sent his servant to say to those who had been invited, 'Come, for everything is now ready.' 18 But they all alike began to make excuses. The first said to him, 'I have bought a field, and I must go out and see it. Please have me excused.' 19 And another said, 'I have bought five yoke of oxen, and I go to examine them. Please have me excused.' 20 And another said, 'I have married a wife, and therefore I cannot come.' 21 So the servant came and reported these things to his master. Then the master of the house became angry and said to his servant, 'Go out quickly to the streets and lanes of the city, and bring in the poor and crippled and blind and lame.' 22 And the servant said, 'Sir, what you commanded has been done, and still there is room.' 23 And the master said to the servant, 'Go out to the highways and hedges and compel people to come in, that my house may be filled. 24 For I tell you, none of those men who were invited shall taste my banquet.'"

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

HOMILY

"PRACTICES OF A MISSIONARY PEOPLE FOR A SECULAR AGE: HOSPITALITY"

REV. TIM FRICKENSCHMIDT

TEN SPIRITUAL FORMATION PRACTICES

1. Daily Office
2. Spiritual Direction
3. Small Groups
4. Study
5. Sabbath
6. Retreat
7. Tithing & Sacrificial Giving
8. Fasting & Moderation
- 9. Hospitality**
10. Service

RETURN OF CHILDREN

DURING THE HYMN OF RESPONSE, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

HYMN OF RESPONSE**MY SHEPHERD WILL SUPPLY MY NEED**

1. My Shep-herd will sup - ply my need, Je - ho - vah is His name.
2. When I walk through the shades of death, Your pre - sence is my stay.
3. The sure pro - vi - sions of my God at - tend me all my days;



In pas - tures fresh He makes me feed, be - side the liv - ing stream.
 One word of Your sup - port - ing breath drives all my fears a - way.
 O, may Your house be my a - bode, and all my work be praise.



He brings my wan - d'ring spi - rit back when I for - sake His ways.
 Your hand, in sight of all my foes, does still my ta - ble spread.
 There would I find a set - tled rest, while o - thers go and come.



He leads me for His mer - cy's sake in paths of truth and grace.
 My cup with bless - ings o - ver - flows; Your oil a - noints my head.
 No more a stra - nger or a guest, but like a child at home.

(Words: Isaac Watts, Music: American folk melody, CCLI license #2476739)

PASSING OF THE PEACE

Minister: The peace of Christ be with you.

People: *And also with you.*

GREET ONE ANOTHER WITH A SIGN OF PEACE SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

SIGN IN

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

MISSIONS UPDATE

ANDREW & BECKY BRONSON - THAILAND

PRAYERS OF THE PEOPLE

Leader: O God of all the nations of the earth: Remember the multitudes who have been created in your image but have not known the redeeming work of our Savior Jesus Christ;

People: *and grant that, by the prayers and labors of your holy Church, they may be brought to know and worship you as you have been revealed in your Son; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

HERE THE LEADER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD WITH THE REFRAIN:

Leader: Lord, Have mercy.

People: *Lord, Hear our prayer.*

HOLY EUCHARIST

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.
And in Jesus Christ His only Son our Lord;
Who was conceived by the Holy Ghost,
Born of the Virgin Mary,
Suffered under Pontius Pilate,
Was crucified, dead, and buried;
He descended into hell;
The third day He rose again from the dead;
He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence He shall come to judge the quick and the dead.
I believe in the Holy Ghost;
The holy catholic Church;
The communion of saints;
The forgiveness of sins;
The resurrection of the body;
And the life everlasting. Amen.*

-The Apostles Creed

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks unto our Lord God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 Hea - ven and earth are full, full of your
 Bless - ed is He who comes in the name of the
 glo - ry. Ho - san - na in the high - est. Ho -
 san - na in the high - est.

(Music: Franz Peter Schubert; Adapted: David Lutes, 2012)

Celebrant: Bless the Lord who forgives all our sins;

People: *His mercy endures forever.*

Celebrant: For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Christ our Passover has been sacrificed for us;

People: *Therefore let us keep the feast.*

Celebrant: O Lamb of God, that takes away the sins of the world,

People: *have mercy upon us.*

Celebrant: O Lamb of God, that takes away the sins of the world,

People: *have mercy upon us.*

Celebrant: O Lamb of God, that takes away the sins of the world,

People: *grant us your peace.*

Celebrant: Let us pray together:

People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us.

Celebrant: Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

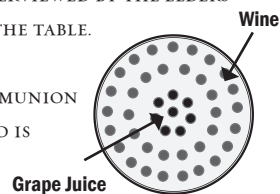
People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARIST MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

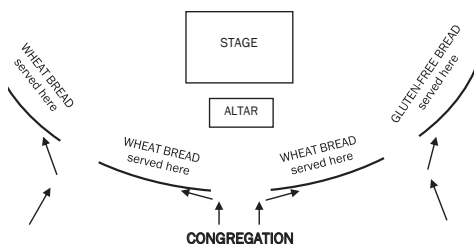
THE USHERS WILL GUIDE YOU TO THE SERVING LINES. THE INNER CIRCLE OF EACH COMMUNION TRAY CONTAINS GRAPE JUICE, THE OUTER CIRCLES CONTAIN WINE. GLUTEN-FREE BREAD IS SERVED IN THE FAR RIGHT SECTION IN FRONT OF THE MUSICIANS.



IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE IN THE EUCHARIST, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING.

GIVING OF ALMS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.



HYMNS FOR THE EUCHARIST

BE STILL MY SOUL



1. Be still, my soul! The Lord is on thy side; bear pa-tient-
 2. *Be still, my soul!* Thy God doth und - er - take to guide the
 3. Be still, my soul! The hour is hast - ning on when we shall
 4. *Be still, my soul:* be - gin the song of praise on earth, be -



ly the cross of grief or pain; leave to thy God to
fu - ture as He has the past. Thy hope, thy con - fi -
 be for - ev - er with the Lord, when dis - ap - point - ment,
liv - ing, to thy Lord on high; ac - know - ledge Him in



ord - er and pro - vide; in ev - 'ry change He faith - ful will re -
dence let no - thing shake; all now mys - ter - ious shall be bright at
 grief, and fear are gone, sor - row for - got, love's pur - est joys re -
all thy works and ways; so shall He view thee with a well - pleased



main. Be still, my soul! Thy best, thy heav - 'nly Friend
last. *Be still, my soul!* The waves and wind still know
 stored. Be still, my soul! When change and tears are past,
 eye. *Be still, my soul:* the Sun of life di - vine



through thor - ny ways leads to a joy - ful end.
His voice who ruled them while He dwelt be - low.
 all safe and bless - ed we shall meet at last.
through pass - ing clouds shall but more bright - ly shine.

LET US LOVE AND SING AND WONDER



1. Let us love and sing and won-der, let us praise the Sav - ior's name;
2. Let us love the Lord who bought us, pit - ied us when en - e - mies,
3. Let us sing though fierce temp-ta - tion threat-ens hard to bear us down;
4. Let us won - der grace and just - ice, join and point to mer - cy's store,
5. Let us praise and join the chor-us of the saints en-throned on high;



He has hushed the law's loud thun - der, He has quenched Mount Si - nai's flame.
called us by His grace and taught us, gave us ears and gave us eyes.
 for the Lord, our strong sal - va - tion, holds in view the con-queror's crown
when through grace in Christ our trust is, just-ice smiles and asks no more.
 here they trust - ed Him be - fore us, now their prais - es fill the sky.



He has washed us with His blood, He has washed us with His blood,
He has washed us with His blood, He has washed us with His blood,
 He who washed us with His blood, He who washed us with His blood,
He who washed us with His blood, He who washed us with His blood,
 Thou hast washed us with Thy blood, Thou hast washed us with Thy blood,



He has washed us with His blood, He has brought us nigh to God.
He has washed us with His blood, He pre - sents our souls to God.
 He who washed us with His blood soon will bring us home to God.
He who washed us with His blood has se - cured our way to God.
 Thou hast washed us with Thy blood, Thou art worth - y Lamb of God.

(Words: John Newton; Music: Laura Taylor; CCLI license #2476739)

IT IS WELL WITH MY SOUL

1. When peace, like a riv - er at - tend - eth my way,
 2. *Though Sa - tan should buf - fet, though tri - als should come,*
 3. My sin, oh the bliss of this glor - i - ous thought,
 4. And Lord, haste the day when the faith shall be sight,

when sor - rows like sea bill - ows roll;
 let this blessed as - sur - ance con - trol,
 my sin, not in part but the whole,
 the clouds be rolled back as a scroll;

what - ev - er my lot, Thou hast taught me to say,
 that Christ has re - gard - ed my help - less est - ate,
 is nailed to the cross, and I bear it no more,
 the trump shall re - sound, and the Lord shall de - scend,

"It is well, it is well with my soul."
 and hath shed his own blood for my soul.
 praise the Lord, praise the Lord, O my soul!
 ev - en so, it is well with my soul.

MEN: It is well WOMEN: It is well with my soul. with my soul.

ALL: It is well, it is well with my soul.

(Words: Horatio Spafford, Music: Philip Bliss, CCLI license #2476739)

BENEDICTION


The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with you, and remain with you always. Amen.

GLORIA PATRI


Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost.



As it was in the be - gin-ning, is now, and ev - er shall be,



world with-out end. A - men. A - men.

(Words: unknown, Music: Henry W. Greatorex, CCLI license #2476739)

ANNOUNCEMENTS**TODAY**

12:30 PM

Young Adult Post-Worship Lunch: The young adults will gather for lunch at Tacodeli (701 S. Capital of Texas Hwy, 78746). Contact Garrett (512-771-0838).

THU, FEB 26

7:30 PM

Women's February Social: Come enjoy an evening with other All Saints sisters. at Jenny McCann's home (504 Luna Vista Dr., 78738). Hosted by Jenny McCann, Traci Miller, and Carrie McDonald. Contact Jenny (jenny.mccann@yahoo.com).

TUE, MAR 1

5:30 PM

Cross & Culture at the movies: Enjoy a night out at Alamo Drafthouse S. Lamar! The evening features a screening of the new documentary "Imba Means Sing" about the Grammy-nominated African Children's Choir. Dinner and drinks will be available for purchase during the film. Find more info and tickets at allsaintsaustin.org/cc

**SAT, MAR 5**

9:00 AM

Middle School Enchanted Rock Daytrip: Middle schoolers join us for a trip to Enchanted Rock. We will pack a lunch and explore the beauty of God's creation. Please RSVP to Adam (ahomeyer@allsaintsaustin.org) or Elizabeth (eclark@allsaintsaustin.org). Transportation will leave church office (3423B Bee Caves Rd., 78746) at 9:00 AM and return at 3:00 PM.

COMMUNITY EVENTS

"The Young Messiah" film: Based on Anne Rice's book, *Christ the Lord*, and directed by close friend of All Saints, Cyrus Nowrasteh, this film gives a glimpse into the life of Jesus as a child. Remaining true to the character of Jesus revealed in scripture, "The Young Messiah" is an inspirational story about the childhood of Jesus for the whole family. In theaters March 11. For more information or to purchase tickets, visit theyoungmessiah.com.

SAVE THE DATE**Consecration Service in New Building**

*Friday, May 13 at 6:00 PM

First Sunday Worship Service in New Building

*Sunday, May 15 at 9:30 & 11:00 AM

*Pending completion of construction and inspection

DAILY WORSHIP RESOURCES

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. USE THEM ALONG WITH YOUR CHURCH BULLETIN AS RESOURCE FOR READINGS, PRAYERS, AND HYMNS. THESE SCRIPTURE READINGS ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

SUNDAY, THE LORD'S DAY, SECOND SUNDAY IN LENT

Morning Psalm(s): 24, 29
 Evening Psalm(s): 8, 84
 Old Testament: Genesis 41:14-45
 Epistle: Romans 6:3-14
 Gospel: John 5:19-24

MONDAY

Morning Psalm(s): 56, 57
 Evening Psalm(s): 64, 65
 Old Testament: Genesis 41:46-57
 Epistle: 1 Cor. 4:8-20
 Gospel: Mark 3:7-19

TUESDAY

Morning Psalm(s): 61, 62
 Evening Psalm(s): 68
 Old Testament: Genesis 42:1-17
 Epistle: 1 Cor. 5:1-8
 Gospel: Mark 3:19-35

WEDNESDAY

Morning Psalm(s): 72
 Evening Psalm(s): 119:73-96
 Old Testament: Genesis 42:18-28
 Epistle: 1 Cor. 5:9-6:8
 Gospel: Mark 4:1-20

THURSDAY

Morning Psalm(s): 70, 71
 Evening Psalm(s): 74
 Old Testament: Genesis 42:29-38
 Epistle: 1 Cor. 6:12-20
 Gospel: Mark 4:21-34

FRIDAY

Morning Psalm(s): 69
 Evening Psalm(s): 73
 Old Testament: Genesis 43:1-15
 Epistle: 1 Cor. 7:1-9
 Gospel: Mark 4:35-41

SATURDAY

Morning Psalm(s): 75, 76
 Evening Psalm(s): 23, 27
 Old Testament: Genesis 43:16-34
 Epistle: 1 Cor. 7:10-24
 Gospel: Mark 5:1-20

SUNDAY, THE LORD'S DAY, THIRD SUNDAY IN LENT

Morning Psalm(s): 93, 96
 Evening Psalm(s): 34
 Old Testament: Genesis 44:1-17
 Epistle: Romans 8:1-10
 Gospel: John 5:25-29

ALL SAINTS CONTACT INFORMATION(THIS INFORMATION CAN ALSO BE FOUND ON OUR WEBSITE AT ALLSAINTSAUSTIN.ORG/ABOUT/LEADERSHIP)**PASTORS**

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