



ALL SAINTS

PRESBYTERIAN CHURCH IN AMERICA | AUSTIN

SUNDAY WORSHIP

10:30 AM

ST. GABRIEL'S SCHOOL
2500 WIMBERLY LANE, AUSTIN, TX 78735

5:00 PM

PARK HILLS CHURCH
900 S. MOPAC EXPRESSWAY, AUSTIN, TX 78746

ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE
CALLED TO LIVE AS THE BODY OF CHRIST
IN AUSTIN FOR THE WORLD
THROUGH WORSHIP,
SPIRITUAL FORMATION
AND SERVICE.

PREPARATION FOR WORSHIP

"There is nothing more characteristic of the burning anger of the Lord than his turning away from it, for this is precisely the wrath of one 'slow to anger and abounding in loving kindness.' His aim is always to overturn the evil that destroys his creation, and he can accomplish this justly by destroying the evildoer, but yet more justly and gloriously by turning the evil heart into something new... the God of Israel is inclined to save his enemies rather than destroy them."

-Phillip Cary, *Jonah*

PRAYER OF PREPARATION

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

OCTOBER 12, 2014



CALL TO WORSHIP

Minister: Praise the LORD!
Oh give thanks to the LORD, for he is good,
for his steadfast love endures forever!

People: *Who can utter the mighty deeds of the LORD,
or declare all his praise?*

Minister: Blessed are they who observe justice,
who do righteousness at all times!

People: *But we and our fathers have sinned;
we have committed iniquity; we have done wickedness.*

Minister: Israel made a calf in Horeb
and worshiped a metal image.
They exchanged the glory of God
for the image of an ox that eats grass.
They forgot God, their Savior,
who had done great things in Egypt.

Therefore he said he would destroy them—
had not Moses, his chosen one,
stood in the breach before him,
to turn away his wrath from destroying them.

People: *Jesus has been counted worthy of more glory than Moses
for the law was given through Moses; grace and truth came through Jesus Christ.*

Minister: No one has ever seen God; the only God, who is at the Father's side,
he has made him known. And we are gathered together in his name,
God the Father, God the Son, and God the Holy Spirit.

People: *Amen.*

(from Psalm 106, Hebrews 3, and John 1)





HYMN OF PRAISE

REJOICE THE LORD IS KING



1. Re - joi - ce, the Lord is King! Your Lord and King a - dore;
2. *The Lord our Sav - ior reigns, the God of truth and love;*
3. His king - dom can - not fail, He rules o'er earth and heav'n,
4. *Re - joi - ce in glo - rious hope! Our Lord the Judge shall come,*



re - joi - ce, give thanks and sing, and tri - umph ev - er - more;
when He had purged our stains He took His seat a - bove.
 the keys of death and hell are to our Je - sus giv'n.
and take His ser - vants up to their e - ter - nal home.

REFRAIN:



Lift up your heart, lift up your voice;



re - joi - ce, a - gain I say, re - joi - ce!

(Words: Charles Wesley; Music: John Darwall; CCLI license #2476739)



NEW TESTAMENT READING

PHILIPPIANS 4:1-9

Therefore, my brothers, whom I love and long for, my joy and crown, stand firm thus in the Lord, my beloved.

2 I entreat Euodia and I entreat Syntyche to agree in the Lord. 3 Yes, I ask you also, true companion, help these women, who have labored side by side with me in the gospel...

4 Rejoice in the Lord always; again I will say, rejoice. 5 Let your reasonableness be known to everyone. The Lord is at hand; 6 do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. 7 And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

8 Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. 9 What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you.

Reader: This is the Word of the LORD.

People: *Thanks be to God!*



CONFESSION OF SIN

Here is a trustworthy saying that deserves full acceptance, "Christ Jesus came into the world to save sinners." (1 Timothy 1:15)

Minister: Father in heaven, we need to be forgiven.
We have tried to heal ourselves.

People: *Instead of trusting in the death of Jesus Christ,
we have tried to work off our guilt.
We have tried hard to pile up good deeds that outweigh our sins.
When this doesn't work, we turn quickly to denial and distraction.*

*Instead of trusting in the resurrection of Jesus Christ,
we have tried to change through our own efforts.
We have tried to change our hearts through sheer willpower.
This has left some of us arrogant.
This has left most of us anxious and depressed.*

Minister: Forgive us for trying to heal ourselves.
Forgive us for neglecting your grace.

People: *Forgive us and heal us, for Jesus' sake. Amen.*

(PAUSE FOR A TIME OF SILENT CONFESSION)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

People: *Amen.*

SMALL SAINTS

AT THIS TIME CHILDREN IN PREK - 2ND GRADE MAY GO TO THE CAFETERIA (MORNING SERVICE) OR ROOM 244 (EVENING SERVICE) FOR MUSIC AND A SHORT HOMILY. THEY WILL RETURN DURING THE PASSING OF THE PEACE.





HYMN OF RESPONSE

WHAT THE LORD HAS DONE IN ME



1. Let the weak say "I am strong." Let the poor say "I am rich."
2. *To the riv - er I will wade. There my sins are washed a - way.*
3. I will rise from wat - ers deep in the sav - ing arms of God.



Let the blind say "I can see" what the Lord has done in me.
From the heav - ens mer - cy streams of the Sav - ior's love for me.
 I will sing sal - va - tion songs. Je - sus Christ has set me free.



Ho - san - na! Ho - san - na! to the Lamb that was slain!



Ho - san - na! Ho - san - na! Je - sus died and rose a - gain!

(2X REFRAIN AFTER VERSE 3)

(Words and Music by Reuben Morgan, 1999; CCLI License #2476739)



OLD TESTAMENT READING

JONAH 4:1-11 (TRANSLATION BY PHILLIP CARY)

And it was grievous to Jonah, a great evil, and he was angry. 2 And he prayed to the LORD and said, "Please, LORD! Wasn't this what I said when I was in my own country? That is why I fled to Tarshish before. For I know you are 'a gracious and merciful God, slow to anger and abounding in loving-kindness,' and you 'repent of the evil,' 3 And now, LORD, please take my soul away from me, for it is better for me to die than live." 4 And the LORD said, "Is it good for you to be angry?"

5 Then Jonah went out from the city and sat to the east of the city. There he made himself a booth and sat down under it in the shade until he should see what would become of the city. 6 And the LORD God prepared a gourd and made it come up over Jonah to be a shade upon his head, to deliver him from his evil. And Jonah rejoiced in the gourd with great joy. 7 And God prepared a worm when the morning came up the next day, and it struck the gourd and it withered. 8 And it came to pass that when the sun rose God prepared a strong east wind, and the sun struck Jonah's head and he fainted, and he asked his soul to die and said, "It is better for me to die than live." 9 And God said to Jonah, "Is it good for you to be angry about the gourd?" And he said, "It is good for me to be angry and die." 10 And the LORD said, "You pitied the gourd, for which you did not labor nor did you make it grow great, which was a son of the night and perished as a son of the night; 11 and should I not pity Nineveh, that great city, in which there are more than a hundred twenty thousand human beings who can't tell their right hand from their left – and also abounding in livestock?"

Reader: This is the Word of the LORD.

People: *Thanks be to God!*



GOSPEL READING

MATTHEW 12:38-41

Then some of the scribes and Pharisees answered him, saying, "Teacher, we wish to see a sign from you." 39 But he answered them, "An evil and adulterous generation seeks for a sign, but no sign will be given to it except the sign of the prophet Jonah. 40 For just as Jonah was three days and three nights in the belly of the great fish, so will the Son of Man be three days and three nights in the heart of the earth. 41 The men of Nineveh will rise up at the judgment with this generation and condemn it, for they repented at the preaching of Jonah, and behold, something greater than Jonah is here.

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

HOMILY

""

REV. TIM FRICKENSCHMIDT



HYMN OF RESPONSE

THY MERCY MY GOD



Thy mer - cy, my God, is the theme of my song,
 With - out thy sweet mer - cy I could not live here;
 Thy mer - cy is more than a match for my heart
 Great fath - er of mer - cies thy good - ness I own



the joy of my heart and the boast of my tongue.
sin would re - duce me to ut - ter des - pair;
 which won - ders to feel its own hard - ness de - part;
 and the cov - e - nant love of thy cru - ci - fied son;



Thy free grace a - lone from the first to the last
 but through thy free good - ness my spi - rits re - vive
 dis - solved by thy good - ness I fall to the ground
 ||: all praise to the spi - rit whose whis - per di - vine



hath won my af - fec - tions and bound my soul fast.
 and he that first made me still keeps me a - live.
 and weep for the praise of the mer - cy I've found.
 seals mer - cy and par - don and right - eous - ness mine. :||

(Words: John Stocker; Music: Sandra McCracken; CCLI license #2476739)





PASSING OF THE PEACE

Minister: The peace of Christ be with you.

People: *And also with you.*

GREET ONE ANOTHER WITH A SIGN OF PEACE SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

RETURN OF CHILDREN

DURING THE PASSING OF THE PEACE, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. YOU CAN MEET THEM OR HAVE THEM JOIN YOU IN YOUR SEATS. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

SIGN IN

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

PRAYERS OF THE PEOPLE

Leader: Lord, we pray that your grace may always precede and follow us,
that we may continually be given to good works;

People *through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.*

HERE THE LEADER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD WITH THE REFRAIN:

Leader: Lord, Have mercy.

People: *Lord, Hear our prayer.*

Leader: All these mercies we ask in the name of our Lord Jesus,
who taught us to pray, saying,

People *Our Father, who art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will
be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our
debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil,
for Thine is the kingdom, and the power, and the glory forever. Amen.*



HOLY EUCHARIST

Celebrant: Christian, what do you believe?

People: *We believe in one God, the Father Almighty,
 Maker of heaven and earth, of all things visible and invisible.
 And in one Lord Jesus Christ, the only-begotten Son of God,
 begotten of his Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made, being of one substance with the Father;
 by whom all things were made;
 who for us and for our salvation came down from heaven,
 and was incarnate by the Holy Spirit of the Virgin Mary,
 and was made man;
 and was crucified also for us under Pontius Pilate;
 he suffered and was buried,
 and the third day he rose again according to the Scriptures,
 and ascended into heaven, and is seated at the right hand of the Father;
 and he shall come again, with glory, to judge both the living and the dead;
 whose kingdom shall have no end.
 And we believe in the Holy Spirit, the Lord and giver of Life,
 who proceeds from the Father and the Son;
 who with the Father and the Son together is worshipped and glorified;
 who spoke by the prophets;
 and we believe in one holy catholic and apostolic Church;
 we acknowledge one baptism for the remission of sins;
 and we look for the resurrection of the dead,
 and the life of the world to come. Amen.*

-The Nicene Creed

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks unto our Lord God.

People: *It is right to give him thanks and praise.*



Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 Hea - ven and earth are full, full of your
 Bless - ed is He who comes in the name of the
 glo - ry. Ho - san - na in the high - est. Ho -
 san - na in the high - est.

(Music: Franz Peter Schubert; Adapted: David Lutes, 2012)

Celebrant: And so, Father, we who have been redeemed by Your only Son, and made a new people by water and the Spirit, now bring before you these gifts.

People: Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

Celebrant: For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, we celebrate his death and resurrection, as we await the day of his coming.



Celebrant: Let us pray:

People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us.

Celebrant: Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

People: Amen.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARIST MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

THE USHERS WILL GUIDE YOU TO THE TABLE. THE INNER CIRCLE OF EACH COMMUNION TRAY CONTAINS GRAPE JUICE. GLUTEN-FREE COMMUNION WAFERS ARE AVAILABLE UPON REQUEST; INDICATE TO YOUR SERVER IF YOU WOULD LIKE THE GLUTEN-FREE OPTION.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE IN THE EUCHARIST, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING.

GIVING OF ALMS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.

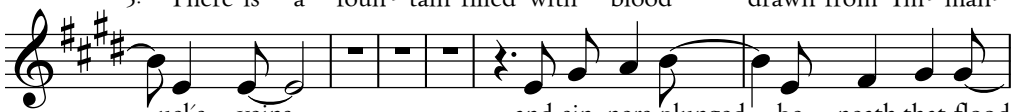


HYMNS FOR THE EUCHARIST

THERE IS A FOUNTAIN FILLED WITH BLOOD



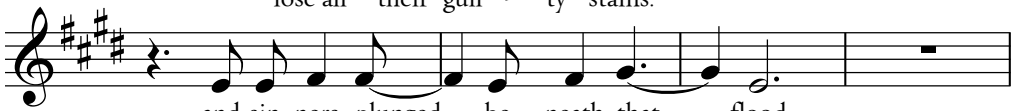
1. There is a foun - tain filled with blood drawn from Im - man -
2. *The dy - ing thief re - joiced to see that foun - tain in*
3. Dear dy - ing Lamb, thy prec - ious blood shall nev - er lose
4. *E'er since by faith I saw the stream thy flow - ing wounds*
5. There is a foun - tain filled with blood drawn from Im - man -



- uel's veins; and sin - ners plunged be - neath that flood
his day; and there may I, though vile as he,
 its power 'til all the ran - somed church of God
sup - ply re - deem - ing love has been my theme
 - uel's veins; and sin - ners plunged be - neath that flood



lose all their guil - ty stains;
wash all my sins a - way;
 be saved to sin no more;
and shall be 'til I die;
 lose all their guil - ty stains.



and sin - ners plunged be - neath that flood
and there may I, though vile as he,
 'til all the ran - somed church of God
re - deem - ing love has been my theme



lose all their guil - ty stains.
wash all my sins a - way.
 be saved to sin no more.
and shall be 'til I die.

(Words: William Cowper; Music: Karl Digerness; CCLI License # 2476739)



FAIREST LORD JESUS



1. Fair - est Lord Je - sus, Ru - ler of all na - ture,
2. Fair are the mea - dows, Fair are the wood - lands,
3. Fair is the sun - shine, Fair is the moon - light,
4. Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!
 Robed in the bloom - ing garb of spring;
 And all the twink - ling, star - ry host;
 Son of God and Son of Man!



Thee will I che - rish, Thee will I ho - nor,
 Je - sus is fair - er, Je - sus is pur - er,
 Je - sus shines bright - er, Je - sus shines pur - er,
 Glo - ry and hon - or, praise, a - dor - a - tion,



Thou, my soul's glo - ry, joy and crown.
 who makes the woe - ful heart to sing.
 than all the ang - els heav'n can boast.
 now and for - ev - er - more be Thine!

(Words: 17th century German hymn, Music: Silesian Folk Song, CCLI license #2476739)



O LOVE THAT WILL NOT LET ME GO



1. O Love that will not let me go, I
 2. O Light that fol - lowest all my way, I
 3. O Joy that seek - est me through pain, I
 4. O Cross that lift - est up my head, I



rest my wea - ry soul in thee; I
 yield my flick - 'ring torch to thee; my
 can - not close my heart to thee; I
 dare not ask to fly from thee; I



give thee back the life I owe, that
 heart re - stores its bor - rowed ray, that
 trace the rain - bow through the rain, and
 lay in dust life's glo - ry dead, and



in thine o - cean depths its flow may
 in thy sun - shine's blaze its day may
 feel the prom - ise is not vain, that
 from the ground there bloss - oms red life



rich - er, full - er be.
 bright - er, fair - er be.
 morn shall tear - less be.
 that shall end - less be.

(Words: George Matheson; Music: Christopher Miner; CCLI license #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with you, and remain with you always. Amen.



ANNOUNCEMENTS

FIND THIS INFORMATION AND MORE ON OUR WEBSITE AT ALLSAINTSAUSTIN.ORG/HAPPENINGS OR ON THE VISITOR & INFORMATION TABLE IN THE FOYER.

CONNECT

THU, OCT 16 **Men's Third Thursday Game Night:** Thurs., Oct. 16 at 6:30 PM at Bo Goodgame's (5519 McCarty Ln., 78749). Hang out, bring a new friend, and reconnect with old friends. Contact Bo (bogoodgame@gmail.com) with questions.
6:30 PM

MON, OCT 20 **Men's Westlake Lunch:** All Saints men will meet for lunch at TacoDeli in Westlake Village on the 3rd Monday of the month. Contact Josh (jeby@allsaintsaustin.org).
11:45 AM

SAT, OCT 25 **Men's Fall BBQ:** Come enjoy good food, fellowship, and college football at the fall BBQ at the Beisners' (301 Nixon Dr.). Contact Josh Eby (jeby@allsaintsaustin.org).
7:00 PM

SUN, NOV 2 **Fall Picnic:** Join us for a fall picnic on the new church property (6031 Terravista Dr.) on Sun., Nov. 2 at noon. Food, music, a cake walk, games and more! Questions? Contact Rebekah Rice (rrice@allsaintsaustin.org).
NOON

SAT, NOV 15 **Women's Pie Camp:** On November 15, Jeni Williams will share her passion for baking pies with the women of All Saints. Join us at the Toblemans' (1200 Barton Creek Blvd. #44) for an afternoon of fun and learn all of Jeni's pie-making tips. Participants should bring their own pie dish.
1:00 PM

SERVE

E - 45 Backpack Drive: All Saints 3rd-5th graders are gathering backpacks and other supplies to donate to Central Presbyterian Church's ministry to the homeless. Pick up a list of needed supplies on the info table today after worship. Drop off supplies on Sundays through Oct. 12 or contact Karen Zaroni (kereynolds@earthlink.net) to arrange for pick-up.

MUSIC AND ARTS

Hill House Art Show: Local artist Andrew Cherry will debut his 2014 western painting series "Dirt and Desperados" with a solo art show at Hill House (2104 Nueces St., 78705). Open to the public: Fri., Nov. 7 from 7:00 - 10:00 PM and Sun., Nov. 9 6:00 PM - 9:00 PM. See more at andrewcherryart.com.



DAILY WORSHIP RESOURCES

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. USE THEM ALONG WITH YOUR CHURCH BULLETIN AS RESOURCE FOR READINGS, PRAYERS, AND HYMNS. THESE SCRIPTURE READINGS ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

**SUNDAY, THE LORD'S DAY,
18TH SUNDAY AFTER PENTECOST**

Morning Psalms: 146, 147
 Evening Psalms: 111, 112, 113
 Old Testament: Micah 6:1-8
 Epistle: 1 Corinthians 4:9-16
 Gospel: Matthew 15:21-28

MONDAY

Morning Psalms: 1, 2, 3
 Evening Psalms: 4, 7
 Old Testament: Micah 7:1-7
 Epistle: Acts 26:1-23
 Gospel: Luke 8:26-39

TUESDAY

Morning Psalms: 5, 6
 Evening Psalms: 10, 11
 Old Testament: Jonah 1:1-17
 Epistle: Acts 26:24-27:8
 Gospel: Luke 8:40-56

WEDNESDAY

Morning Psalm: 119:1-24
 Evening Psalms: 12, 13, 14
 Old Testament: Jonah 1:17-2:10
 Epistle: Acts 27:9-26
 Gospel: Luke 9:1-17

THURSDAY

Morning Psalm: 18:1-20
 Evening Psalm: 18:21-50
 Old Testament: Jonah 3:1-4:11
 Epistle: Acts 27:27-44
 Gospel: Luke 9:18-27

FRIDAY

Morning Psalms: 16, 17
 Evening Psalm: 22
 Old Testament: Song of Solomon 1:2-8
 Epistle: Acts 28:1-16
 Gospel: Luke 9:28-36

SATURDAY

Morning Psalms: 20, 21
 Evening Psalms: 110, 116, 117
 Old Testament: Song of Solomon 1:9-2:7
 Epistle: Acts 28:17-31
 Gospel: Luke 9:37-50

**SUNDAY, THE LORD'S DAY,
19TH SUNDAY AFTER PENTECOST**

Morning Psalms: 148, 149, 150
 Evening Psalms: 114, 115
 Old Testament: Song of Solomon 2:8-17
 Epistle: 1 Corinthians 10:1-13
 Gospel: Matthew 16:13-20



ALL SAINTS CONTACT INFORMATION

(THIS INFORMATION CAN ALSO BE FOUND ON OUR WEBSITE AT ALLSAINTSAUSTIN.ORG/ABOUT/STAFF)

PASTORS

Rev. Tim Frickenschmidt, Senior Pastor	<i>(mfreiberger@allsaintsaustin.org)</i>
Rev. Josh Eby, Associate Pastor	<i>jeby@allsaintsaustin.org</i>
Rev. Greg Grooms, Associate Pastor	<i>ggrooms@allsaintsaustin.org</i>
Rev. Josh Keller, Youth Pastor	<i>jkeller@allsaintsaustin.org</i>

STAFF

Alison Acton, Children's Coordinator	<i>aacton@allsaintsaustin.org</i>
David Breeding, Finance/Operations	<i>dbreeding@allsaintsaustin.org</i>
Mary Freiberger, Assistant to Senior Pastor	<i>mfreiberger@allsaintsaustin.org</i>
Kim Hall, Women's Ministry	<i>khall@allsaintsaustin.org</i>
David Lutes, Music & Arts	<i>dlutes@allsaintsaustin.org</i>
Sumner Pickering, Bookkeeper	<i>spickering@allsaintsaustin.org</i>
Meghann Presley, Children's Support Staff	<i>mpresley@allsaintsaustin.org</i>
Rebekah Rice, Congregational Care/Membership	<i>rrice@allsaintsaustin.org</i>
James Wood, Young Adults	<i>jwood@allsaintsaustin.org</i>

RULING ELDERS

(ALL ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER AND SPIRITUAL CARE)

Brian Bell	bcb77b@gmail.com	Bob Donaldson	r.donaldson@sbcglobal.net
Matt Edling	Matt@MattEdling.com	Scot Hughes	scotrughes@icloud.com
Stephen Hurd	stephurd@gmail.com		

DEACONS

(ALL DEACONS ARE AVAILABLE TO HELP WITH NEEDS OF BENEVOLENCE, PRAYER, OR MEALS)

Kirk Avery	rkirkavery@yahoo.com	David Bartley	dbart73@hotmail.com
Jon Boone	jon_t_boone@yahoo.com	Peter Dawson	pdawson77@gmail.com
Sam Eddings	sam.eddings@gmail.com	Andrew Halton	andrew.halton@gmail.com
Jason Miller	jasonm.tx@gmail.com	George White	glwhite@mac.com
Ryan Motola	ryan.motola@gmail.com	Jimmy Neitzel	jneitzel@nc4ea.org
Brian Talley	btalley@regentpg.com	Toby Tobleman	toby@ruddwisdom.com



