



ALL SAINTS

PRESBYTERIAN CHURCH IN AMERICA | AUSTIN

SUNDAY WORSHIP

10:30AM

ST. GABRIEL'S SCHOOL

2500 WIMBERLY LANE, AUSTIN, TX 78735

5:00PM

PARK HILLS CHURCH

900 S. MOPAC EXPRESSWAY, AUSTIN, TX 78746

ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE
CALLED TO LIVE AS THE BODY OF CHRIST
IN AUSTIN FOR THE WORLD
THROUGH WORSHIP,
SPIRITUAL FORMATION
AND SERVICE.

PREPARATION FOR WORSHIP

"There is no use trying to be more spiritual than God. God never meant man to be a purely spiritual creature. That is why He uses material things like bread and wine to put the new life into us. We may think this rather crude and unspiritual. God does not: He invented eating. He likes matter. He invented it."

- C. S. Lewis

PRAYER OF PREPARATION

Almighty and eternal God, so draw our hearts to you, so guide our minds, so fill our imaginations, so control our will, that we may be wholly yours, utterly dedicated unto you; and then use us, we pray, as you will, but always to your glory and the welfare of your people, through our Lord and Savior, Jesus Christ. Amen.

FEBRUARY 1, 2015



CALL TO WORSHIP

Minister: The LORD has shown forth his glory:

People: Come let us adore him.

Minister: I will give thanks to the LORD with my whole heart,
in the company of the upright, in the congregation.

*People: Great are the works of the LORD,
studied by all who delight in them.*

Minister: When the fullness of time had come, God sent forth his Son,
born of woman, born under the law,
to redeem those who were under the law,
so that we might receive adoption as sons.

*People: He sent redemption to his people;
he has commanded his covenant forever.
Holy and awesome is his name!*

Minister: And we gathered together in his name, God the Father, God the Son,
and God the Holy Spirit.

People: Amen.

(from Psalm 133 and Galatians 4)





HYMN OF PRAISE

HOLY, HOLY, HOLY



1. Ho - ly, ho - ly, ho - ly Lord — God Al - migh - ty!
2. Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3. Ho - ly, ho - ly, ho - ly! Though the dark-ness hide Thee,
4. Ho - ly, ho - ly, ho - ly Lord — God Al - migh - ty!



Ear - ly in the morn - ing our song shall rise to Thee;
 cast - ing down their gol - den crowns a - round the glass - y sea;
 though the eye of sin - ful man Thy glo - ry may not see;
 all Thy works shall praise Thy name in earth and sky and sea;



ho - ly, ho - ly, ho - ly, mer - ci - ful and migh - ty!
 cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
 on - ly Thou art ho - ly; there is none be - side Thee,
 ho - ly, ho - ly, ho - ly, mer - ci - ful and migh - ty!



God in three Per - sons, bless - ed Tri - ni - ty!
 who wert and art and ev - er - more shall be.
 per - fect in pow'r, in love and pur - i - ty.
 God in three Per - sons, bless - ed Tri - ni - ty!

(Words: Reginald Heber; Music: John Dykes; CCLI license #2476739)



CONFESSION OF SIN

Minister: God of glory, you sent Jesus among us as the light of the world,
to reveal your love for all people.

People: *We confess that our sin and pride
hide the brightness of your light.
We turn away from those in need;
we ignore the spiritual complacency in our own lives;
and we do not seek peace with those at odds with us.*

Minister: In your mercy, cleanse us of our sin;
baptize us once again with your Spirit,
that, forgiven and renewed, we may show forth your glory,
shining in the face of Jesus Christ.

-Based on *The Book of Common Worship*

(PAUSE FOR A TIME OF SILENT CONFESSION)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of His Holy Spirit.

People: *Amen.*

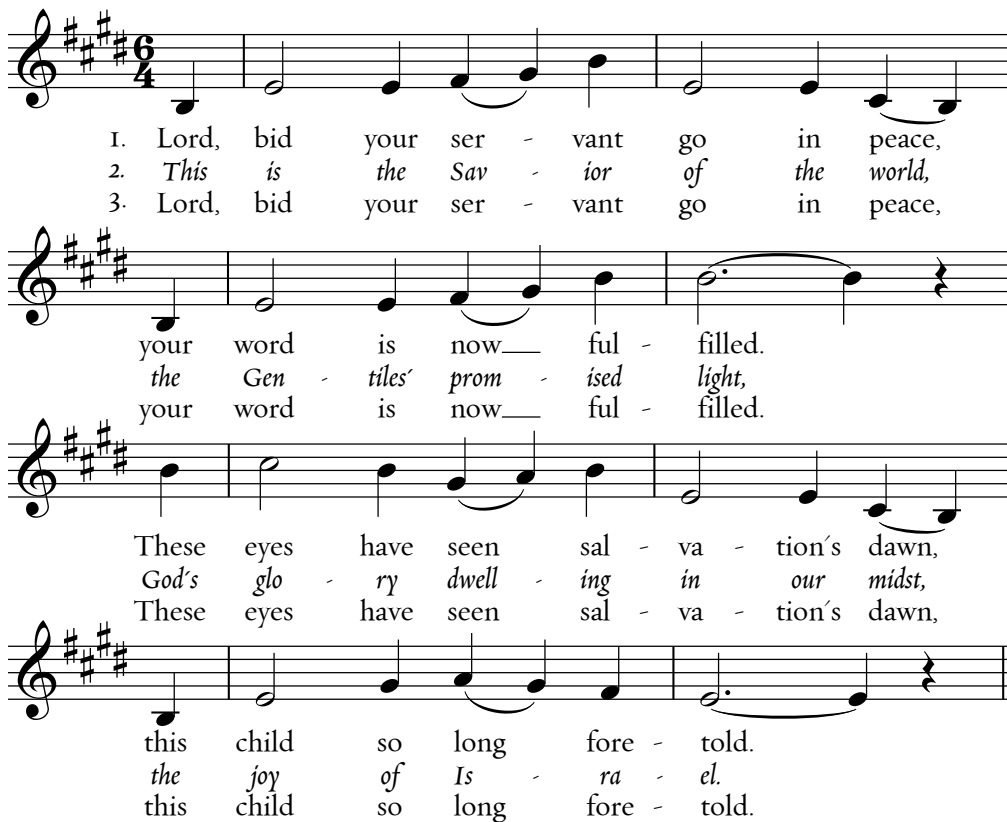
SMALL SAINTS

AT THIS TIME CHILDREN IN PREK - 2ND GRADE MAY GO TO THE CAFETERIA (MORNING SERVICE) OR ROOM 244
(EVENING SERVICE) FOR MUSIC AND A SHORT HOMILY. THEY WILL RETURN DURING THE PASSING OF THE PEACE.



HYMN OF RESPONSE

SONG OF SIMEON



1. Lord, bid your ser - vant go in peace,
 2. *This* is *the* Sav - ior of *the* world,
 3. Lord, bid your ser - vant go in peace,

your word is now — ful - filled.
the Gen - tiles' prom - ised *light*,
 your word is now — ful - filled.

These eyes have seen sal - va - tion's dawn,
 God's glo - ry dwell - ing in our midst,
 These eyes have seen sal - va - tion's dawn,

this child so long fore - told.
the joy of Is - ra - el.
 this child so long fore - told.

(Words: Luke 2: 29-32; Nunc dimittis; tr. James Quinn; Music: LAND OF REST, American Folk Melody; Arr. David Lutes, 2010)



OLD TESTAMENT READING

DEUTERONOMY 18:15-20

"The LORD your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen— 16 just as you desired of the LORD your God at Horeb on the day of the assembly, when you said, 'Let me not hear again the voice of the LORD my God or see this great fire any more, lest I die.' 17 And the LORD said to me, 'They are right in what they have spoken. 18 I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him. 19 And whoever will not listen to my words that he shall speak in my name, I myself will require it of him. 20 But the prophet who presumes to speak a word in my name that I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.'

NEW TESTAMENT READING

1 CORINTHIANS 8:1-13

Now concerning food offered to idols: we know that "all of us possess knowledge." This "knowledge" puffs up, but love builds up. 2 If anyone imagines that he knows something, he does not yet know as he ought to know. 3 But if anyone loves God, he is known by God.

4 Therefore, as to the eating of food offered to idols, we know that "an idol has no real existence," and that "there is no God but one." 5 For although there may be so-called gods in heaven or on earth—as indeed there are many "gods" and many "lords"— 6 yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

7 However, not all possess this knowledge. But some, through former association with idols, eat food as really offered to an idol, and their conscience, being weak, is defiled. 8 Food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. 9 But take care that this right of yours does not somehow become a stumbling block to the weak. 10 For if anyone sees you who have knowledge eating in an idol's temple, will he not be encouraged, if his conscience is weak, to eat food offered to idols? 11 And so by your knowledge this weak person is destroyed, the brother for whom Christ died. 12 Thus, sinning against your brothers and wounding their conscience when it is weak, you sin against Christ. 13 Therefore, if food makes my brother stumble, I will never eat meat, lest I make my brother stumble.

Reader: This is the Word of the Lord.

People: *Thanks be to God!*



GOSPEL READING

MARK 8:1-21

In those days, when again a great crowd had gathered, and they had nothing to eat, he called his disciples to him and said to them, 2 "I have compassion on the crowd, because they have been with me now three days and have nothing to eat. 3 And if I send them away hungry to their homes, they will faint on the way. And some of them have come from far away." 4 And his disciples answered him, "How can one feed these people with bread here in this desolate place?" 5 And he asked them, "How many loaves do you have?" They said, "Seven." 6 And he directed the crowd to sit down on the ground. And he took the seven loaves, and having given thanks, he broke them and gave them to his disciples to set before the people; and they set them before the crowd. 7 And they had a few small fish. And having blessed them, he said that these also should be set before them. 8 And they ate and were satisfied. And they took up the broken pieces left over, seven baskets full. 9 And there were about four thousand people. And he sent them away. 10 And immediately he got into the boat with his disciples and went to the district of Dalmanutha.

11 The Pharisees came and began to argue with him, seeking from him a sign from heaven to test him. 12 And he sighed deeply in his spirit and said, "Why does this generation seek a sign? Truly, I say to you, no sign will be given to this generation." 13 And he left them, got into the boat again, and went to the other side.

14 Now they had forgotten to bring bread, and they had only one loaf with them in the boat. 15 And he cautioned them, saying, "Watch out; beware of the leaven of the Pharisees and the leaven of Herod." 16 And they began discussing with one another the fact that they had no bread. 17 And Jesus, aware of this, said to them, "Why are you discussing the fact that you have no bread? Do you not yet perceive or understand? Are your hearts hardened? 18 Having eyes do you not see, and having ears do you not hear? And do you not remember? 19 When I broke the five loaves for the five thousand, how many baskets full of broken pieces did you take up?" They said to him, "Twelve." 20 "And the seven for the four thousand, how many baskets full of broken pieces did you take up?" And they said to him, "Seven." 21 And he said to them, "Do you not yet understand?"

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

HOMILY

"WHOLE GRAIN JESUS"

REV. JAY SIMMONS



HYMN OF RESPONSE

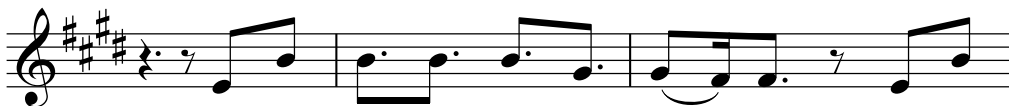
ALL MUST BE WELL



1. Through the love of God our Sav - ior all will be well;
2. Though we pass through tri - bu - la - tion, all will be well;
3. We ex - pect a bright to - mor - row, all will be well;



free and change-less is His fa - vor, all is well;
 ours is such a full sal - va - tion, all is well;
 faith can sing through days of sor - row, all is well;



pre-cious is the blood that healed us, per-fect
 hap - py still in God con - fi - ding, fruit - ful
 II: on our Fa - ther's love re - ly - ing, Je - sus



is the grace that sealed us, strong the hand stretched forth to
 if in Christ a - bid - ing, stead-fast through the Spi - rit's
 ev - 'ry need sup - ply - ing, yes, in liv - ing or in



shield us, all must be well.
 guid - ing, all must be well.
 dy - ing, all must be well. :|| (REPEAT)

(Words: Mary Bowley-Peters; Music: Matthew S. Smith; CCLI License #2476739)





PASSING OF THE PEACE

Minister: The peace of Christ be with you.

People: *And also with you.*

GREET ONE ANOTHER WITH A SIGN OF PEACE SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

SIGN IN

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

RETURN OF CHILDREN

DURING THE PASSING OF THE PEACE, SMALL SAINTS TEACHERS BRING THE CHILDREN BACK TO THE SANCTUARY. YOU CAN MEET THEM OR HAVE THEM JOIN YOU IN YOUR SEATS. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

PRAYERS OF THE PEOPLE

Leader: Almighty and everlasting God, you govern all things both in heaven and on earth:

People { *Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

HERE THE LEADER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD WITH THE REFRAIN:

Leader: Lord, Have mercy.

People: *Lord, Hear our prayer.*

Leader: All these mercies we ask in the name of our Lord Jesus, who taught us to pray, saying,

People { *Our Father, who art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*



HOLY EUCHARIST

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost,

Born of the Virgin Mary,

Suffered under Pontius Pilate,

Was crucified, dead, and buried;

He descended into hell;

The third day He rose again from the dead;

He ascended into heaven,

And sitteth on the right hand of God the Father Almighty;

From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost;

The holy catholic Church;

The communion of saints;

The forgiveness of sins;

The resurrection of the body;

And the life everlasting. Amen.

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks unto our Lord God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,



People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Hea - ven and earth are full, full of your
Bless - ed is He who comes in the name of the
glo - ry. Ho - san - na in the high - est. Ho -
san - na in the high - est.

(Music: Franz Peter Schubert; Adapted: David Lutes, 2012)

Celebrant: For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, we proclaim the mystery of faith:

People:

*Christ has died,
Christ is risen.
Christ will come again.*

Celebrant: And we pray together:

People:

We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us.



Celebrant: Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: *Amen.*

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARIST MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS HERE AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE IN THE EUCHARIST, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING.

NOTE: THE USHERS WILL GUIDE YOU TO THE TABLE. THE INNER CIRCLE OF EACH COMMUNION TRAY CONTAINS GRAPE JUICE.

GIVING OF ALMS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, OUR CHURCH LEADERSHIP TAKES THE POSITION THAT GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN TO THE WORLD.



HYMNS FOR THE EUCHARIST**THE LORD'S MY SHEPHERD**

CHOIR:

The Lord's my Shepherd, I'll not want.
He makes me down to lie
in pastures green; he leadeth me
the quiet waters by.

My soul he doth restore again;
and me to walk doth make
within the paths of righteousness,
e'en for His own names sake.

Yea, though I walk in death's dark vale,
yet will I fear no ill;
for thou art with me; and thy rod
and staff me comfort still.

My table thou hast furnished
in presence of my foes;
my head thou dost with oil anoint,
and my cup overflows.

Goodness and mercy all my life
shall surely follow me;
and in God's house forever more
my dwelling place shall be.

(Psalm 23, Scottish Psalter, 1650, Music: J.S. Irvine, 1781, Arr David Lutes, CCLI license #2476739)



JESUS, DRAW ME EVER NEARER



1. Je-sus draw me ev - er near - er as I la-bor through the storm
2. Je-sus guide me through the tem - pest, keep my spi - rit staid and sure.
3. Let the trea-sures of the tri - al form with-in me as I go.



You have called me to this pas-sage, and I'll fol-low though I'm worn.
 When the mid - night meets the morn-ing, let me love you ev - en more.
 And at the end of this long pas-sage, let me leave them at your throne.

(2X REFRAIN)



May this jour-ney bring a bless-ing; may I rise on wings of faith;



and at the end of my heart's test-ing with your like-ness let me wake.

(Music: Keith Getty; Words: Margaret Becker; Arr: David Lutes, 2012; CCLI License #2476739)



JOYFUL, JOYFUL WE ADORE THEE



1. Joy-ful, joy-ful, we a-dore Thee, God of glo-ry, Lord of love;
2. All Thy works with joy sur-round Thee, earth and heav'n re-flect Thy rays,
3. Thou art giv-ing and for-giv-ing, ev-er bless-ing, ev-er blessed,
4. Mor-tals, join the hap-py chor-us, which the morn-ing stars be-gan;



hearts un-fold like flow'rs be-fore Thee, op'-ning to the sun a-bove.
 stars and an-gels sing a-round Thee, cen-ter of un-bro-ken praise.
 well-spring of the joy of liv-ing, o-cean depth of hap-py rest!
 Fa-ther love is reign-ing o'er us, Bro-ther love binds man to man.



Melt the clouds of sin and sad-ness; drive the dark of doubt a-way;
 Field and for-est, vale and moun-tain, flow'ry mea-dow, flash-ing sea,
 Thou our Fa-ther, Christ our Bro-ther, all who live in love are Thine;
 Ev-er sing-ing, march we on-ward, vic-tors in the midst of strife,



Giv-er of im-mor-tal glad-ness, fill us with the light of day!
 sing-ing bird and flow-ing foun-tain call us to re-joice in Thee.
 Teach us how to love each o-ther, lift us to the joy di-vine.
 Joy-ful mu-sic leads us Sun-ward in the tri-umph song of life.

(Words: Henry van Dyke, Music: Ludwig van Beethoven, Adapted: Edward Hodges; Arr.: David Lutes, 2011)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with you, and remain with you always. Amen.



ANNOUNCEMENTS**TONIGHT**

5:30 PM

Young Adult Super Bowl Party: Join the Young Adults for a SuperBowl party tonight at the Jacksons' (2710-A Bowman, 78703). Pizza, chips and dip, and other snacks will be provided.

FRI, FEB 6

6:00 PM

Cross & Culture 2015 - Visual Arts: Featuring guest speakers David Taylor and Sandra Bowden. Examining and celebrating the vital role the visual arts play in worship, culture, and the Christian life. Tickets are \$15 (\$10 student rate). Dinner is provided on Friday night. allsaintsaustin.org/cc.

**SAT, FEB 14**

5:30 PM

50+ Spring Gathering: Join the All Saints 50+ Fellowship on Saturday, February 14 at the home of Greg & Mary Jane Grooms (2104 Nueces St.). Please bring a beverage (wine, beer, sparkling water, soft drinks, etc.) if you are able. Feel free to bring a friend or neighbor! RSVP to Valerie (vlogwinuk@gmail.com).

SUN, FEB 15

9:15 AM

All About All Saints Class: Interested in learning more about All Saints and the PCA? Come to this class to ask questions, meet new people, and learn more about the church. 9:15AM at St. Gabriel's on Feb. 15 & 22 and March 1 & 8 (concurrent with Sunday School for children). Sign up with Rebekah (rrice@allsaintsaustin.org).

FEB 20-21

Men's Retreat: Join us for the annual Men's Retreat, Feb. 20-21 at T Bar M Ranch. Our speaker is Aaron Jeffrey - former RUF campus minister at the University of Iowa and Georgia Tech and currently on staff at Redeemer Seminary in Dallas. \$75. allsaintsaustin.org/mensretreat.

FINANCE

2014 contribution statements have been sent out via e-mail. If you haven't received your statement, or to request a paper copy, please contact David Breeding (dbreeding@allsaintsaustin.org).

CONGREGATIONAL LIFE

All Saints celebrates the birth of Samuel Ralph Schappert, son of Paul and Melissa, born Wednesday, January 28. Praise the LORD!



DAILY WORSHIP RESOURCES

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. USE THEM ALONG WITH YOUR CHURCH BULLETIN AS RESOURCE FOR READINGS, PRAYERS, AND HYMNS. THESE SCRIPTURE READINGS ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

SUNDAY, THE LORD'S DAY, FOURTH SUNDAY AFTER EPIPHANY

Morning Psalms: 24, 29
Evening Psalms: 8, 84
Old Testament: Isaiah 51:9-16
Epistle: Hebrews 11:8-16
Gospel: John 7:14-31

MONDAY

Morning Psalms: 56, 57, 58
Evening Psalms: 64, 65
Old Testament: Isaiah 51:17-23
Epistle: Galatians 4:1-11
Gospel: Mark 7:24-37

TUESDAY

Morning Psalms: 61, 62
Evening Psalm: 68
Old Testament: Isaiah 52:1-12
Epistle: Galatians 4:12-20
Gospel: Mark 8:1-10

WEDNESDAY

Morning Psalm: 72
Evening Psalm: 119:73-96
Old Testament: Isaiah 54
Epistle: Galatians 4:21-31
Gospel: Mark 8:11-26

THURSDAY

Morning Psalms: 70, 71
Evening Psalm: 74
Old Testament: Isaiah 55:1-13
Epistle: Galatians 5:1-15
Gospel: Mark 8:27-9:1

FRIDAY

Morning Psalm: 69
Evening Psalm: 73
Old Testament: Isaiah 56:1-8
Epistle: Galatians 5:16-24
Gospel: Mark 9:2-13

SATURDAY

Morning Psalms: 75, 76
Evening Psalms: 23, 27
Old Testament: Isaiah 57:3-13
Epistle: Galatians 5:25-6:10
Gospel: Mark 9:14-29

SUNDAY, THE LORD'S DAY, FIFTH SUNDAY AFTER EPIPHANY

Morning Psalms: 93, 96
Evening Psalm: 34
Old Testament: Isaiah 57:14-21
Epistle: Hebrews 12:1-6
Gospel: John 7:37-46



ALL SAINTS CONTACT INFORMATION

(THIS INFORMATION CAN ALSO BE FOUND ON OUR WEBSITE AT ALLSAINTSAUSTIN.ORG/ABOUT/STAFF)

PASTORS

Rev. Tim Frickenschmidt, Senior Pastor	<i>(mfreiberger@allsaintsaustin.org)</i>
Rev. Josh Eby, Associate Pastor	<i>jeby@allsaintsaustin.org</i>
Rev. Greg Grooms, Associate Pastor	<i>ggrooms@allsaintsaustin.org</i>
Rev. Josh Keller, Youth Pastor	<i>jkeller@allsaintsaustin.org</i>
Rev. Jay Simmons, Assistant Pastor	<i>jsimmons@allsaintsaustin.org</i>

STAFF

Alison Acton, Children's Coordinator	<i>aacton@allsaintsaustin.org</i>
David Breeding, Finance/Operations	<i>dbreeding@allsaintsaustin.org</i>
Mary Freiberger, Assistant to Senior Pastor	<i>mfreiberger@allsaintsaustin.org</i>
Kim Hall, Women's Ministry	<i>khall@allsaintsaustin.org</i>
David Lutes, Music & Arts	<i>dlutes@allsaintsaustin.org</i>
Sumner Pickering, Bookkeeper	<i>spickering@allsaintsaustin.org</i>
Meghann Presley, Children's Support Staff	<i>mpresley@allsaintsaustin.org</i>
Rebekah Rice, Congregational Care/Membership	<i>rrice@allsaintsaustin.org</i>
James Wood, Young Adults	<i>jwood@allsaintsaustin.org</i>

RULING ELDERS

(ALL ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER AND SPIRITUAL CARE)

Brian Bell	<i>bcb77b@gmail.com</i>	Bob Donaldson	<i>r.donaldson@sbcglobal.net</i>
Matt Edling	<i>Matt@MattEdling.com</i>	Scot Hughes	<i>scotrughes@icloud.com</i>
Stephen Hurd	<i>stephurd@gmail.com</i>		

DEACONS

(ALL DEACONS ARE AVAILABLE TO HELP WITH NEEDS OF BENEVOLENCE, PRAYER, OR MEALS)

Kirk Avery	<i>rkirkavery@yahoo.com</i>	David Bartley	<i>dbart73@hotmail.com</i>
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