



**ALL SAINTS**

PRESBYTERIAN CHURCH IN AMERICA | AUSTIN

## SUNDAY WORSHIP

**10:30 AM**

ST. GABRIEL'S SCHOOL  
2500 WIMBERLY LANE, AUSTIN, TX 78735

**5:00 PM**

PARK HILLS CHURCH  
900 S. MOPAC EXPRESSWAY, AUSTIN, TX 78746

ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE  
CALLED TO LIVE AS THE BODY OF CHRIST  
IN AUSTIN FOR THE WORLD  
THROUGH WORSHIP,  
SPIRITUAL FORMATION  
AND SERVICE.

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### PREPARATION FOR WORSHIP

"We cannot tell it because it is a desire for something that has never actually appeared in our experience. We cannot hide it because our experience is constantly suggesting it, and we betray ourselves like lovers at the mention of a name. Our commonest expedient is to call it beauty... The books or music in which we thought the beauty was located will betray us if we trust to them; it was not in them, it only came through them, and what came through them was longing. These things - the beauty, the memory of our own past - are good images of what we really desire; but if they are mistaken for the thing itself they turn into dumb idols, breaking the hearts of their worshippers. For they are not the thing itself; they are only the scent of a flower we have not found, the echo of a tune we have not heard, news from a country we have never visited."

-C.S. Lewis, *The Weight of Glory*

### PRAYER OF PREPARATION

Almighty God, we pray for your blessing on the church in this place. Here may the faithful find salvation, and the careless be awakened. Here may the doubting find faith, and the anxious be encouraged. Here may the tempted find help, and the sorrowful comfort. Here may the weary find rest, and the strong be humbled; through Jesus Christ our Lord. Amen.

MAY 4, 2014




**FIRST HYMN OF PRAISE**
**HOLY, HOLY, HOLY!**

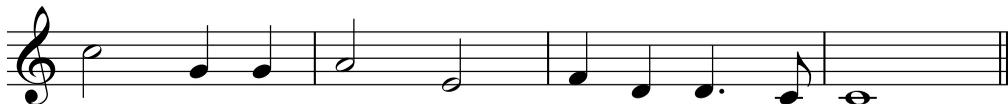

1. Ho - ly, ho - ly, ho - ly Lord— God Al - migh - ty!
2. *Ho - ly, ho - ly, ho - ly!* All the saints a - dore Thee,
3. Ho - ly, ho - ly, ho - ly! Though the dark-ness hide Thee,
4. *Ho - ly, ho - ly, ho - ly* Lord— God Al - migh - ty!



Ear - ly in the morn - ing our song shall rise to Thee;  
*cast - ing down their gol - den crowns a - round the glass - y sea;*  
 though the eye of sin - ful man Thy glo - ry may not see;  
*all Thy works shall praise Thy name in earth and sky and sea;*



ho - ly, ho - ly, ho - ly, mer - ci - ful and migh - ty!  
*cher - u - bim and ser - a - phim fall - ing down be - fore Thee,*  
 on - ly Thou art ho - ly; there is none be - side Thee,  
*ho - ly, ho - ly, ho - ly, mer - ci - ful and migh - ty!*



God in three Per - sons, bless - ed Tri - ni - ty!  
*who wert and art and ev - er - more shall be.*  
 per - fect in pow'r, in love and pur - i - ty.  
 God in three Per - sons, bless - ed Tri - ni - ty!

(Words: Reginald Heber; Music: John Dykes; CCLI license #2476739)



## CALL TO WORSHIP

Minister: Alleluia! Christ is risen!

People: *He is risen indeed. Alleluia!*

Minister: Come, let us adore him!

I love the LORD, because he has heard my voice  
and answered my pleas for mercy.  
Because he inclined his ear to me,  
therefore I will call on him as long as I live.

People: *The snares of death encompassed me;  
the pangs of Sheol laid hold on me;  
I suffered distress and anguish.  
Then I called on the name of the LORD:  
"O LORD, I pray, deliver my soul!"*

Minister: What shall I render to the LORD for all his benefits to me?

People: *I will lift up the cup of salvation.  
I will offer a sacrifice of thanksgiving  
I will call on the name of the LORD in the presence of all his people.*

Minister: Glory be to the Father, and to the Son, and to the Holy Spirit

People: *As it was in the beginning, is now, and will be forever. Amen.*

(based on Psalm 116)



 **SECOND HYMN OF PRAISE**
**COME THOU FOUNT**

1. Come thou fount of ev-'ry bless-ing, tune my heart to sing Thy grace.
2. *Here I raise my Eb - e - ne - zer, hi - ther by Thy help I'm come,*
3. O to grace, how great a debt - or, dai - ly I'm con - strained to be;



Streams of mer - cy ne - ver ceas - ing call for songs of loud - est praise.  
*and I hope by Thy good plea - sure safe - ly to ar - rive at home.*  
 let that grace now like a fet - ter bind my wand - ring heart to Thee.



Teach me some mel - o - dious son - net sung by flam - ing tongues a - bove.  
*Je - sus sought me when a strang - er, wan - d'ring from the fold of God.*  
 Prone to wan - der, Lord, I feel it, prone to leave the God I love.



Praise the mount, I'm fixed up - on it, Mount of God's un - chang - ing love.  
*Here to res - cue me from dang - er in - ter - posed His pre - cious blood.*  
 Here's my heart, O take and seal it, seal it for Thy courts a - bove.

(Words: Robert Robinson; Music: American Folk Tune; Arr: David Lutes, 2006; CCLI license #2476739)



## CONFESSION OF SIN

Minister: Here is a trustworthy saying that deserves full acceptance:

Christ Jesus came into the world to save sinners. - 1 Timothy 1:15a

People: *Almighty God, you have raised Jesus from death to life, and crowned him Lord of all. We confess that we have not bowed before him or acknowledged his rule in our lives. We have gone along with the ways of the world, and failed to give him glory. Forgive us, and raise us from sin, that we may be your faithful people, obeying the commands of our Lord Jesus Christ, who rules the world and is head of the church, his body.*

(PAUSE FOR A TIME OF SILENT CONFESSION)

## ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

People: *Amen.*

## SMALL SAINTS

AT THIS TIME CHILDREN IN PREK - 2ND GRADE MAY GO TO ROOM 138 (MORNING SERVICE) OR ROOM 244 (EVENING SERVICE) FOR MUSIC AND A SHORT HOMILY. THEY WILL RETURN DURING THE PASSING OF THE PEACE.

## DOXOLOGY

Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.

Eternal are Your mercies, Lord.  
Eternal truth attends Your word.  
Your praise will sound from shore to shore,  
'Til suns shall rise and set no more.

Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.

(Words: v.1 & 3 Thomas Ken, v.2 Isaac Watts; Music: Louis Bourgeois)



**READING FROM THE ACTS OF THE APOSTLES**

ACTS 2:14, 36-41

But Peter, standing with the eleven, lifted up his voice and addressed them: 36 Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

37 Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?” 38 And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. 39 For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.” 40 And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.” 41 So those who received his word were baptized, and there were added that day about three thousand souls.

**NEW TESTAMENT READING**

I PETER 1:17-23

And if you call on him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile, 18 knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, 19 but with the precious blood of Christ, like that of a lamb without blemish or spot. 20 He was foreknown before the foundation of the world but was made manifest in the last times for the sake of you 21 who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

22 Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, 23 since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God.

Reader: This is the Word of the LORD.

People: *Thanks be to God!*



## GOSPEL READING

JOHN 21:1-14

After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. 2 Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. 3 Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

4 Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. 5 Jesus said to them, "Children, do you have any fish?" They answered him, "No." 6 He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, because of the quantity of fish. 7 That disciple whom Jesus loved therefore said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. 8 The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

9 When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. 10 Jesus said to them, "Bring some of the fish that you have just caught." 11 So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. 12 Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord. 13 Jesus came and took the bread and gave it to them, and so with the fish. 14 This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

## HOMILY

"POST-EASTER APPEARANCES: APPEARING TO FAILURES"

REV. TIM FRICKENSCHMIDT



## HYMN OF RESPONSE

## JESUS, I COME



1. Out of my bon - dage, sor - row and night, Je - sus, I come; Je - sus, I
2. Out of my shame - ful fail - ure and loss, Je - sus, I come; Je - sus, I
3. Out of un - rest and ar - ro - gant pride, Je - sus, I come; Je - sus, I
4. Out of the fear and dread of the tomb, Je - sus, I come; Je - sus, I



come. In - to Thy free - dom, glad - ness, and light, Je - sus, I  
 come. In - to the glor - ious gain of Thy cross, Je - sus, I  
 come. In - to Thy bless - ed will to a - bide, Je - sus, I  
 come. In - to the joy and light of Thy home, Je - sus, I



come to Thee. Out of my sick - ness — in - to Thy health,  
 come to Thee. Out of earth's sor - rows — in - to Thy balm,  
 come to Thee. Out of my self — to dwell in Thy love,  
 come to Thee. Out of the depths — of ru - in un - told,



out of my want - ing and in - to Thy wealth, out of my  
 out of life's storms — and in - to Thy calm, out of dis -  
 out of des - pair in - to rap - tures a - bove, up - ward for -  
 in - to the peace of Thy shel - ter - ing fold, ev - er Thy



sin — and in - to Thy - self, Je - sus, I come to Thee.  
 tress in - to ju - bi - lant psalm, Je - sus, I come to Thee.  
 ev - er on wings like a dove, Je - sus, I come to Thee.  
 glo - ri - ous face to be - hold, Je - sus, I come to Thee.

(Words: William Sleeper; Music: Greg Thompson; CCLI license #2476739)





## PASSING OF THE PEACE

Minister: Alleluia! Christ is risen!

People: *He is risen, indeed! Alleluia!*

GREET ONE ANOTHER WITH A SIGN OF FRIENDSHIP SUCH AS: "HE IS RISEN!" AND "HE IS RISEN INDEED!"

## RETURN OF CHILDREN

DURING THE PASSING OF THE PEACE, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. YOU CAN MEET THEM OR HAVE THEM JOIN YOU IN YOUR SEATS. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

## SIGN IN

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

## MISSIONS UPDATE

BRYAN McREYNOLDS & MADAGASCAR

## PRAYERS OF THE PEOPLE

Leader: O God, you have prepared for those who love you such good things as surpass our understanding:

People

*Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

HERE THE LEADER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD WITH THE REFRAIN:

Leader: Lord, Have mercy.

People: *Lord, Hear our prayer.*

Leader: All these mercies we ask in the name of our Lord Jesus, who taught us to pray, saying,

People

*Our Father, who art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*



Indicates when latecomers may be seated



**HOLY EUCHARIST**

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

*And in Jesus Christ His only Son our Lord;*

*Who was conceived by the Holy Ghost,*

*Born of the Virgin Mary,*

*Suffered under Pontius Pilate,*

*Was crucified, dead, and buried;*

*He descended into hell;*

*The third day He rose again from the dead;*

*He ascended into heaven,*

*And sitteth on the right hand of God the Father Almighty;*

*From thence He shall come to judge the quick and the dead.*

*I believe in the Holy Ghost;*

*The holy catholic Church;*

*The communion of saints;*

*The forgiveness of sins;*

*The resurrection of the body;*

*And the life everlasting. Amen.*

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks unto our Lord God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,



People:

The musical score is written for a single voice part in treble clef, with a key signature of one sharp (F#) and a 3/4 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Hea - ven and earth are full, full of your Bless - ed is He who comes in the name of the glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est." The score consists of four staves of music.

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
Hea - ven and earth are full, full of your  
Bless - ed is He who comes in the name of the  
glo - ry. Ho - san - na in the high - est. Ho -  
san - na in the high - est.

(Music: Franz Peter Schubert; Adapted: David Lutes, 2012)

Celebrant: All glory be to you, Almighty God, our heavenly Father, which of your tender mercy, did give your only Son Jesus Christ, to suffer death upon the cross for our redemption; who made there, by the offering of himself once for all, a full, perfect, and sufficient sacrifice for the sins of the world; and did institute in his holy Gospel, a perpetual meal in honor of his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Celebrant: Alleluia! Christ, our Passover, has been sacrificed for us;

People: *Therefore, let us keep the feast. Alleluia!*

Celebrant: O Lamb of God, that takes away the sins of the world,

People: *Have mercy upon us.*



Celebrant: O Lamb of God, that takes away the sins of the world,  
People: *Have mercy upon us.*

Celebrant: O Lamb of God, that takes away the sins of the world,  
People: *Grant us your peace.*

Celebrant: Let us pray:

People: *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us.*

Celebrant: Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

People: *Amen.*

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.



## **WE COME TO HIS TABLE**

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARIST MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

THE USHERS WILL GUIDE YOU TO THE TABLE. THE INNER CIRCLE OF EACH COMMUNION TRAY CONTAINS GRAPE JUICE.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE IN THE EUCHARIST, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING.

## **GIVING OF ALMS**

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN TO THE WORLD.



## HYMNS FOR THE EUCHARIST

## JESUS, THOU JOY OF LOVING HEARTS



1. Je - sus, Thou joy of lov - ing hearts,
2. Thy truth un - changed hath ev - er stood;
3. We taste of Thee, O liv - ing bread
4. Our rest - less spi - rits yearn for Thee
5. O Je - sus, ev - er with us stay,



Thou fount of life, thou light of men.  
 Thou sav - est those that on Thee call.  
 and long to feast u - pon Thee still.  
 where - e'er our change - ful lot is cast.  
 make all our mo - ments calm and bright.



From the best bliss that earth im - parts  
 To them that seek Thee thou art good,  
 We drink of Thee, the foun - tain - head,  
 Glad when thy gra - cious smile we see,  
 Chase the dark night of sin a - way,



we turn un - filled to Thee \_\_\_\_\_ a - gain.  
 to them that find Thee all \_\_\_\_\_ in all.  
 and thirst our souls from Thee \_\_\_\_\_ to fill.  
 blessed when our faith can hold \_\_\_\_\_ Thee fast.  
 shed o'er the world the ho - ly light.

(Words: Bernard of Clairvaux, Music: Brian T. Murphy, Arranged by David Lutes, 2007, CCLI license #2476739)



## I WILL GLORY IN MY REDEEMER



1. I will glo-ry in my Re-deem-er whose price-less blood has ran-somed me.
2. *I will glo-ry in my Re-deem-er. My life He bought; my love He owns.*
3. I will glo-ry in my Re-deem-er who car-ries me on eag-les' wings.



Mine was the sin that drove the bit-ter nails and hung Him on that judg-ment tree.  
*I have no long-ings for a - no - ther; I'm sat - is - fied in Him a - lone.*  
 He crowns my life with lov-ing - kind - ness; His tri-umph song I'll ev - er sing.



I will glo-ry in my Re-deem-er who crushed the pow'r of sin and death.  
*I will glo-ry in my Re-deem-er His faith-ful-ness my stand-ing place.*  
 I will glo-ry in my Re-deem-er who waits for me at gates of gold.



My on - ly Sav - ior be - fore the ho - ly Judge, the  
*Though foes are might - y and rush up - on - me, my*  
 And when he calls me, it will be pa - ra - dise; His



Lamb who is my right-eous-ness. The Lamb who is my right-eous-ness.  
*feet are firm, held by His grace. My feet are firm, held by His grace.*  
 face for-ev-er to be - hold. His face for-ev-er to be - hold.

(Words & Music: Steve and Vikki Cook, CCLI license #2476739)



## JESUS, THE LIGHT OF THE WORLD



1. Hark! the Her - ald an - gels sing, Je - sus, the Light of the world;
2. Joy - ful all ye na - tions rise, Je - sus, the Light of the world;
3. Christ, by high - est heav'n a - dored, Je - sus, the Light of the world;
4. Hail! the heav'n-born Prince of Peace, Je - sus, the Light of the world;



glo - ry to the ris - en King, Je - sus, the Light of the world.  
 join the tri - umphs of the skies, Je - sus, the Light of the world. We'll  
 Christ, the ev - er - last - ing Lord, Je - sus, the Light of the world.  
 Hail! the Sun of Right - eous - ness, Je - sus, the Light of the world.



walk in the light, beau - ti - ful light, come where the dew drops of mer - cy are bright,



shine all a - round us by day and by night, Je - sus, the Light of the world.

(Words and Music: George D. Elderkin, 1890; Arr: David Lutes, 2013; CCLI License #2476739)

**BENEDICTION**

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with you, and remain with you always. Amen.



## **ANNOUNCEMENTS**

FIND THIS INFORMATION AND MORE ON OUR WEBSITE AT [ALLSAINTSAUSTIN.ORG/ANNOUNCEMENTS](http://ALLSAINTSAUSTIN.ORG/ANNOUNCEMENTS)

### **TODAY**

**Photo Sunday:** All Saints members, stop by to have your picture taken for the online directory today after worship. Having access to family photos is a really helpful tool for name recognition and hospitality.

### **MON, MAY 5**

6:30 PM

**Women's Walk & Talk:** Starting tomorrow, May 5, All Saints women will meet Mondays at 6:30 PM at Luke's Locker (115 Sandra Muraida Way) to walk around Town Lake followed by a group discussion at the 6th St. Whole Foods at 7:30 PM. Join us for either or both! Contact Kim ([khall@allsaintsaustin.org](mailto:khall@allsaintsaustin.org)).

**All Saints is looking for Summer Social Leaders.** With staff support, leaders will be committed to and responsible for planning one Summer Social for their geographic region. A pool party, a BBQ, a community event, dinner at a food trailer park, etc. Contact Rebekah ([rrice@allsaintsaustin.org](mailto:rrice@allsaintsaustin.org)) if you're interested.

**Last Day of Christian Education:** Today was the last day of children's Sunday School and adult Christian Education classes for the spring. Classes will resume in September.

### **ARTS MINISTRY**

All Saints member and artist, Sonya Berg Menges, will be taking part in the West Austin Studio Tour (WEST). All artist studios and exhibitions will be free to the public May 10-11 & 17-18 from 11AM-6PM. Stop by Sonya's new studio (1500 Ruth Ave., 78757), #32 on the tour. For more information visit [sonyaberg.com](http://sonyaberg.com).



**DAILY WORSHIP RESOURCES**

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. USE THEM ALONG WITH YOUR CHURCH BULLETIN AS RESOURCE FOR READINGS, PRAYERS, AND HYMNS. THESE SCRIPTURE READINGS ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

**SUNDAY, THE LORD'S DAY,  
THIRD SUNDAY OF EASTER**

Morning Psalms: 148, 149, 150  
 Evening Psalms: 114, 115  
 Old Testament: Exodus 18:1-12  
 Epistle: 1 John 2:7-17  
 Gospel: Mark 16:9-20

**MONDAY**

Morning Psalms: 25  
 Evening Psalms: 9, 15  
 Old Testament: Exodus 18:13-27  
 Epistle: 1 Peter 5:1-14  
 Gospel: Matthew 1:1-17

**TUESDAY**

Morning Psalms: 26, 28  
 Evening Psalms: 36, 39  
 Old Testament: Exodus 19:1-16  
 Epistle: Colossians 1:1-14  
 Gospel: Matthew 3:1-12

**WEDNESDAY**

Morning Psalm: 38  
 Evening Psalms: 119:25-48  
 Old Testament: Exodus 19:16-25  
 Epistle: Colossians 1:15-23  
 Gospel: Matthew 3:13-17

**THURSDAY**

Morning Psalm: 37:1-18  
 Evening Psalm: 37:19-42  
 Old Testament: Exodus 20:1-21  
 Epistle: Colossians 1:24-2:7  
 Gospel: Matthew 4:1-11

**FRIDAY**

Morning Psalms: 105:1-22  
 Evening Psalms: 105:23-45  
 Old Testament: Exodus 24:1-18  
 Epistle: Colossians 2:8-23  
 Gospel: Matthew 4:12-17

**SATURDAY**

Morning Psalms: 30, 32  
 Evening Psalms: 42, 43  
 Old Testament: Exodus 24:1-22  
 Epistle: Colossians 3:1-17  
 Gospel: Matthew 4:18-25

**SUNDAY, THE LORD'S DAY,  
FOURTH SUNDAY OF EASTER**

Morning Psalms: 63, 98  
 Evening Psalms: 103  
 Old Testament: Exodus 28:1-4, 30-38  
 Epistle: 1 John 2:18-29  
 Gospel: Mark 6:30-44



## ALL SAINTS CONTACT INFORMATION

(THIS INFORMATION CAN ALSO BE FOUND ON OUR WEBSITE AT [ALLSAINTSAUSTIN.ORG/ABOUT/STAFF](http://ALLSAINTSAUSTIN.ORG/ABOUT/STAFF))

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