



ALL SAINTS

PRESBYTERIAN CHURCH IN AMERICA | AUSTIN

SUNDAY WORSHIP

10:30AM

ST. GABRIEL'S SCHOOL
2500 WIMBERLY LANE, AUSTIN, TX 78735

5:00PM

PARK HILLS CHURCH
900 S. MOPAC EXPRESSWAY, AUSTIN, TX 78746

ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE
CALLED TO LIVE AS THE BODY OF CHRIST
IN AUSTIN FOR THE WORLD
THROUGH WORSHIP,
SPIRITUAL FORMATION
AND SERVICE.

PREPARATION FOR WORSHIP

"Parents, moreover, establish relationships with their infants through symbols. We talk to our infants, and we show our love through gestures such as hugs and kisses. If there is nothing irrational or absurd about humans establishing a personal relationship with infants through symbols, there is nothing irrational about God doing the same. As we establish loving and trusting relations with our infants through symbols, so God speaks to infants and establishes a relation with them through the 'visible word' of baptism. Thus, the question 'Should we baptize babies?' is of a piece with the question 'Should we talk to babies?' Paedobaptism is neither more nor less odd and miraculous than talking to a newborn. In fact, that is just what paedobaptism is: God speaking in water to a newborn child."

-Peter Leithart, *The Baptized Body*

PRAYER OF PREPARATION

Almighty and eternal God, so draw our hearts to you, so guide our minds, so fill our imaginations, so control our will, that we may be wholly yours, utterly dedicated unto you; and then use us, we pray, as you will, but always to your glory and the welfare of your people, through our Lord and Savior, Jesus Christ. Amen.



CALL TO WORSHIP

Minister: The LORD has shown forth his glory

People: Come let us adore him.

Minister: Ascribe to the LORD, O heavenly beings,
ascribe to the LORD glory and strength.

Ascribe to the LORD the glory due his name;
People: worship the LORD in the splendor of holiness.

Minister: The voice of the LORD is over the waters;

The LORD, the God of glory, thunders over many waters.

People: The voice of the LORD is powerful;

the voice of the LORD is full of majesty.

Minister: The LORD sits enthroned over the flood;
the LORD sits enthroned as king forever.

May the LORD give strength to his people!

People: May the LORD bless his people with peace!

Minister: We are gathered in the name of God the Father, God the Son, and God
the Holy Spirit.

People: Amen.

(from Psalm 29)





HYMN OF PRAISE

PRAYSE GOD FROM WHOM ALL BLESSINGS FLOW



1. Praise God from whom all bless - ings flow;
2. From all that dwell be - neath the skies,
3. E - ter - nal are your mer - cies, Lord.
4. Praise God from whom all bless - ings flow;



praise Him, all crea - tures here be - low;
 let the cre - a - tor's praise a - rise;
 E - ter - nal truth at - tends your Word.
 praise Him, all crea - tures here be - low;



praise Him a - bove, ye heav'n - ly hosts;
 let our re - deem - er's name be sung
 Your praise will sound from shore to shore
 praise Him a - bove, ye heav'n - ly hosts;



praise Fa - ther, Son, and Ho - ly Ghost.
 through ev - 'ry land, by ev - 'ry tongue.
 'til suns shall rise and set no more.
 praise Fa - ther Son, and Ho - ly Ghost.

(Words: Thomas Ken, Isaac Watts (v2-3); Arr. Bob Kauflin, Music: Louis Bourgeois)



CONFESSION OF SIN

Minister: God of glory, you sent Jesus among us as the light of the world,
to reveal your love for all people.

People: *We confess that our sin and pride
hide the brightness of your light.
We turn away from those in need;
we ignore the spiritual complacency in our own lives;
and we do not seek peace with those at odds with us.*

Minister: In your mercy, cleanse us of our sin;
baptize us once again with your Spirit,
that, forgiven and renewed, we may show forth your glory,
shining in the face of Jesus Christ.

-Based on The Book of Common Worship

(PAUSE FOR A TIME OF SILENT CONFESSION)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of His Holy Spirit.

People: *Amen.*



HYMN OF RESPONSE

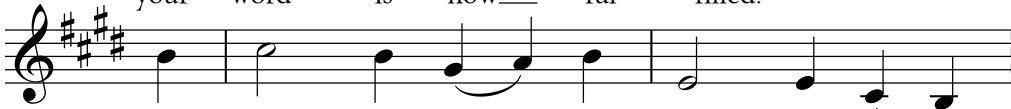
SONG OF SIMEON



1. Lord, bid your ser - vant go in peace,
 2. *This is the Sav - ior of the world,*
 3. Lord, bid your ser - vant go in peace,



your word is now — ful - filled.
the Gen - tiles' prom - ised light,
 your word is now — ful - filled.



These eyes have seen sal - va - tion's dawn,
 God's glo - ry dwell - ing in our midst,
 These eyes have seen sal - va - tion's dawn,



this child so long fore - told.
the joy of Is - ra - el.
 this child so long fore - told.

(Words: Luke 2: 29-32; Nunc dimittis; tr. James Quinn; Music: LAND OF REST, American Folk Melody; Arr. David Lutes, 2010)



CELEBRATION OF BAPTISM

Celebrant: Blessed be God: Father, Son and Holy Spirit

People: *And blessed be his kingdom, now and forever.*

Celebrant: There is one Body and one Spirit;

People: *There is one hope, in God's call to us;*

Celebrant: One Lord, one Faith, one Baptism;

People: *One God and Father of all.*

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray:

People: *Grant, Lord God, to all who have been baptized into the death and resurrection of your Son Jesus Christ, that, as we have put away the old life of sin, so we may be renewed in the spirit of our minds, and live in righteousness and true holiness; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. Amen.*

PRESENTATION AND EXAMINATION OF CANDIDATE

Tommy William Allen, son of Phillip and Caitlyn
 Adelaide Louise Cowden, daughter of Duke and Heidi
 Preston Robert Pardue, son of Joel and Melissa
 Luke Augustus Thannisch, son of Wilson and Allison

QUESTION TO CANDIDATE

Celebrant: Do you desire to be baptized?

Candidate: *I do.*

QUESTIONS TO PARENTS

Celebrant: Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents: *I will, with God's help.*

Celebrant: Will you by your prayers and witness, speaking the truth in love, help these children to grow into the full stature of Christ?

Parents: *I will, with God's help.*



QUESTIONS TO CANDIDATE AND PARENTS

Celebrant: Do you renounce Satan, the evil powers of this world, and all sinful desires that draw you from the love of God?

Candidate and Parents: I renounce them.

Celebrant: Do you turn to Jesus Christ and embrace Him as your Savior and Lord?

Candidate and Parents: I do.

Celebrant: Do you put your whole trust in His sovereign grace and love?

Candidate and Parents: I do.

Celebrant: Do you promise to follow and obey him as your Lord?

Candidate and Parents: I do.

QUESTION TO THE ASSEMBLY OF GOD'S PEOPLE

Celebrant: Will you who witness these vows do all in your power to support these persons in their lives in Christ?

People: We will.

THE BAPTISMAL COVENANT

Celebrant: Let us join with those who are being committed to Christ and renew our own baptismal covenant.

Do you believe and trust in God the Father, source of all being and life, the one for whom we exist?

People: I believe and trust in him.

Celebrant: Do you believe and trust in God the Son, who took our human nature, died for us and rose again?

People: I believe and trust in him.

Celebrant: Do you believe and trust in God the Holy Spirit, who gives life to the people of God and makes Christ known in the world?

People: I believe and trust in him.

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread and in the prayers?

People: I will, with God's help.



Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: *I will, with God's help.*

Celebrant: Will you proclaim in word and deed the Good News of God in Christ?

People: *I will, with God's help.*

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: *I will, with God's help.*

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being, rich and poor, sick and well, born and unborn, Christian and non-Christian?

People: *I will, with God's help.*

PRAYERS FOR THE CANDIDATES

Celebrant: Let us now give thanks to God and pray for these children who are to receive the Sacrament of Baptism.

Almighty and everlasting God, we give you thanks, for in your great mercy you did save Noah and his family in the Ark from perishing by water; and also did safely lead the children of Israel, your people, through the Red Sea; signifying thereby your holy Baptism, and by the Baptism of your well-beloved Son Jesus Christ, did sanctify the River Jordan, and all other waters, to the mysterious washing away of sin; In your infinite love, we pray that you will look mercifully upon these, your covenant children.

People: *Sanctify them and wash them with your Holy Spirit.*

Celebrant: We pray that they, being delivered from your wrath, may be received into the Ark of Christ's Church, and being steadfast in faith, joyful through hope, and rooted in charity, may so pass through the waves of this troublesome world, that finally they may come to the land of everlasting life, there to reign with You, world without end, through Jesus Christ our Lord. Amen.



SACRAMENT OF BAPTISM

Celebrant: I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

Child of the covenant, you are sealed by the Holy Spirit in baptism and marked as Christ's own forever. Amen.

PRAYER FOR COVENANTAL BLESSING AND RECEPTION OF NEWLY BAPTIZED

Celebrant: Heavenly Father, in your mercy you promised to be not only our God, but also the God of our children. We thank you for receiving Tommy, Adelaide, Preston, and Luke by baptism. Sustain them in your Holy Spirit. Guide them as they grow in faith. Protect them in all the dangers and temptations of life. Bring Tommy, Preston, and Luke to confess Jesus Christ as Lord and Savior and may they, along with Adelaide be his faithful disciples to life's end; in the name of Jesus.

People: Amen.

Celebrant: Let us welcome the newly baptized.

People: We receive you into the household of God. May you confess the faith of Christ crucified, proclaim His resurrection, and share with us in His eternal priesthood!

JESUS LOVES ME

Jesus loves me! This I know, for the Bible tells me so.
 Little ones to Him belong; they are weak but He is strong.
 Yes, Jesus loves me! Yes, Jesus loves me!
 Yes, Jesus loves me! The Bible tells me so.



PASSING OF THE PEACE

Minister: The peace of Christ be with you.

People: And also with you.

GREET ONE ANOTHER WITH A SIGN OF PEACE SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

SMALL SAINTS

AT THIS TIME CHILDREN IN PREK - 2ND GRADE MAY GO TO THE CAFETERIA FOR MUSIC AND A SHORT HOMILY. THEY WILL RETURN DURING THE HYMN PRECEDING THE EUCHARIST

SIGN IN

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.



Indicates when latecomers may be seated



OLD TESTAMENT & NEW TESTAMENT READINGS

GENESIS 1:1-5

In the beginning, God created the heavens and the earth. 2 The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters. 3 And God said, "Let there be light," and there was light. 4 And God saw that the light was good. And God separated the light from the darkness. 5 God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

ACTS 19:1-7

And it happened that while Apollos was at Corinth, Paul passed through the inland country and came to Ephesus. There he found some disciples. 2 And he said to them, "Did you receive the Holy Spirit when you believed?" And they said, "No, we have not even heard that there is a Holy Spirit." 3 And he said, "Into what then were you baptized?" They said, "Into John's baptism." 4 And Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, Jesus." 5 On hearing this, they were baptized in the name of the Lord Jesus. 6 And when Paul had laid his hands on them, the Holy Spirit came on them, and they began speaking in tongues and prophesying. 7 There were about twelve men in all.

Reader: This is the Word of the Lord.

People: *Thanks be to God!*

GOSPEL READING

MARK 1:4-11

John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. 5 And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. 6 Now John was clothed with camel's hair and wore a leather belt around his waist and ate locusts and wild honey. 7 And he preached, saying, "After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. 8 I have baptized you with water, but he will baptize you with the Holy Spirit."

9 In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. 10 And when he came up out of the water, immediately he saw the heavens being torn open and the Spirit descending on him like a dove. 11 And a voice came from heaven, "You are my beloved Son; with you I am well pleased."

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*



MARK 8:22-26

And they came to Bethsaida. And some people brought to him a blind man and begged him to touch him. 23 And he took the blind man by the hand and led him out of the village, and when he had spit on his eyes and laid his hands on him, he asked him, "Do you see anything?" 24 And he looked up and said, "I see people, but they look like trees, walking." 25 Then Jesus laid his hands on his eyes again; and he opened his eyes, his sight was restored, and he saw everything clearly. 26 And he sent him to his home, saying, "Do not even enter the village."

MARK 10:46-47

And they came to Jericho. And as he was leaving Jericho with his disciples and a great crowd, Bartimaeus, a blind beggar, the son of Timaeus, was sitting by the roadside. 47 And when he heard that it was Jesus of Nazareth, he began to cry out and say, "Jesus, Son of David, have mercy on me!"... 51 And Jesus said to him, "What do you want me to do for you?" And the blind man said to him, "Rabbi, let me recover my sight." 52 And Jesus said to him, "Go your way; your faith has made you well." And immediately he recovered his sight and followed him on the way.

HOMILY

"EPIPHANY'S ADDITIONAL TOUCH"

REV. TIM FRICKENSCHMIDT



RETURN OF CHILDREN

DURING THE HYMN OF RESPONSE, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. YOU CAN MEET THEM OR HAVE THEM JOIN YOU IN YOUR SEATS. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

HYMN OF RESPONSE**HAIL TO THE LORD'S ANNOINTED**

1. Hail to the Lord's A - noin - ted, great Da - vid's grea - ter Son!
2. He comes with suc - cor spee - dy to those who suf - fer wrong;
3. He shall come down like sho - wers up - on the fruit - ful earth;
4. To him shall prayer un - ceas - ing and dai - ly vows as - cend;



Hail in the time ap - poin - ted, his reign on earth be - gun!
to help the poor and nee - dy, and bid the weak be strong;
love, joy, and hope, like flo - wers, spring in his path to birth.
his king - dom still in - creas - ing, a king - dom with - out end.



He comes to break op - pres - sion, to set the cap - tive free;
to give them songs for sigh - ing, their dark - ness turn to light,
Be - fore him on the moun - tains, shall peace, the he - rald go,
The tide of time shall ne - ver his co - ven - ant re - move;



to take a - way trans - gres - sion, and rule in e - qui - ty.
whose souls, con - demned and dy - ing, are pre - cious in his sight.
and right - eous - ness, in foun - tains, from hill to val - ley flow.
his name shall stand for - ev - er; that name to us is love.

(Words: James Montgomery, 1821; Music: Christopher Miner; Arr: David Lutes, 2013; CCLI license #2476739)



HOLY EUCHARIST

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks unto our Lord God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Hea - ven and earth are full, full of your
Bless - ed is He who comes in the name of the
glo - ry. Ho - san - na in the high - est. Ho -
san - na in the high - est.

(Music: Franz Peter Schubert; Adapted: David Lutes, 2012)

Celebrant: And so, Father, we who have been redeemed by Your only Son, and made a new people by water and the Spirit, now bring before you these gifts.

People: *Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.*



Celebrant: For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me." Let us pray:

People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us.

Celebrant: Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

And now, as our Savior Christ has taught us, we are bold to say:

People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.



WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARIST MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

THE USHERS WILL GUIDE YOU TO THE TABLE. THE INNER CIRCLE OF EACH COMMUNION TRAY CONTAINS GRAPE JUICE. GLUTEN-FREE COMMUNION WAFERS ARE AVAILABLE UPON REQUEST; INDICATE TO YOUR SERVER IF YOU WOULD LIKE THE GLUTEN-FREE OPTION.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE IN THE EUCHARIST, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING.

GIVING OF ALMS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.



HYMNS FOR THE EUCHARIST

THE CHURCH'S ONE FOUNDATION



1. The Church's one foundation is Jesus Christ her Lord.
2. *E - lect from ev - 'ry na - tion, yet one o'er all the earth;*
3. The Church shall nev - er per - ish! Her dear Lord to de - fend,
4. *Mid toil and tri - bu - la - tion and tu - mult of her war,*
5. Yet she on earth hath union with God the Three in One



She is His new cre - a - tion by wa - ter and the Word.
her char - ter of sal - va - tion: one Lord, one faith, one birth;
 to guide, sus - tain, and cher - ish, is with her to the end;
she waits the con - sum - ma - tion of peace for - ev - er - more,
 and mys - tic sweet com - mu - nion with those whose rest is won:



From heav'n He came and sought her to be His ho - ly bride;
one ho - ly Name she bless - es, par - takes one ho - ly food;
 though there be those that hate her and false sons in her pale,
'til with the vis - ion glor - ious her long - ing eyes are blest,
 O hap - py ones and ho - ly! Lord, give us grace that we,



with His own blood He bought her, and for her life He died.
and to one hope she press - es, with ev - 'ry grace en - dued.
 a - gainst both foe and trai - tor she ev - er shall pre - vail.
and the great Church vic - tor - ious shall be the Church at rest.
 like them, the meek and low - ly, on high may dwell with Thee.

(Words: Samuel J. Stone, Music: Brian Moss, CCLI license #2476739)



FAIREST LORD JESUS



1. Fair - est Lord Je - sus, Ru - ler of all na - ture,
2. Fair are the mea - dows, Fair are the wood - lands,
3. Fair is the sun - shine, Fair is the moon - light,
4. Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!
 Robed in the bloom - ing garb of spring;
 And all the twink - ling, star - ry host;
 Son of God and Son of Man!



Thee will I che - rish, Thee will I ho - nor,
 Je - sus is fair - er, Je - sus is pur - er,
 Je - sus shines bright - er, Je - sus shines pur - er,
 Glo - ry and hon - or, praise, a - dor - a - tion,



Thou, my soul's glo - ry, joy and crown.
 who makes the woe - ful heart to sing.
 than all the ang - els heav'n can boast.
 now and for - ev - er - more be Thine!

(Words: 17th century German hymn, Music: Silesian Folk Song; Arr.: David Lutes, 2011; CCLI license #2476739)



JESUS, THE LIGHT OF THE WORLD



1. Hark! the Her - ald an - gels sing, Je - sus, the Light of the world;
2. Joy - ful all ye na - tions rise, Je - sus, the Light of the world;
3. Christ, by high - est heav'n a - dored, Je - sus, the Light of the world;
4. Hail! the heav'n-born Prince of Peace, Je - sus, the Light of the world;



glo - ry to the new-born King, Je - sus, the Light of the world.
join the tri - umphs of the skies, Je - sus, the Light of the world. We'll
 Christ, the ev - er - last - ing Lord, Je - sus, the Light of the world.
Hail! the Sun of Right - eous - ness, Je - sus, the Light of the world.



walk in the light, beau-ti-ful light, come where the dew drops of mer-cy are bright,



shine all a-round us by day and by night, Je - sus, the Light of the world.

(Words and Music: George D. Elderkin, 1890; Arr: David Lutes, 2013; CCLI License #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with you, and remain with you always. Amen.



ANNOUNCEMENTS

TODAY

9:15 AM

Fall Classes Begin: Adult Spiritual Formation and Children's Sunday School classes began today at St. Gabriel's.

6:30 PM

Reception for the Simmons: Join us for a reception after evening worship to welcome church planter, Jay Simmons, and his family.

MON, JAN 12

9:30 AM

Women's Spring Bible Study: Join All Saints women at Park Hills (900 S. MoPac) Mondays at 9:30 AM for coffee, prayer, and fellowship, followed at 10:00 AM by small group studies. Childcare is provided. Contact Kim (khal@allsaintsaustin.org).

THU, JAN 15

DEADLINE

Men's Retreat: Feb. 20-21 at T Bar M Ranch. This year's speaker is Aaron Jeffrey - former RUF campus minister at the University of Iowa and Georgia Tech and currently on staff at Redeemer Seminary in Dallas. **Early registration deadline is January 15: \$99 for a double-occupancy hotel style room, \$65 for a cabin.** Register at allsaintsaustin.org/mensretreat.

THU, JAN 22

DEADLINE

Joint Young Adult Retreat: Join us March 14-15 at Pine Cove in Columbus, TX for a weekend of fellowship, teaching, recreation, and refreshment with young adults from other TX PCA churches. **Cost is \$75 if you register by Jan. 22.** After Jan. 22, cost increases to \$95. Learn more at allsaintsaustin.org/yaretreat. Questions? Contact James (jwood@allsaintsaustin.org).

SUN, JAN 25

11:45 AM
& 6:15 PM

Newcomer Reception: If you are new to All Saints, or if you feel new, please join us immediately after worship for a reception. We'd love to get to know you better! Contact Rebekah (rrice@allsaintsaustin.org).

FRI, FEB 6

6:00 PM

Cross & Culture 2015 - Visual Arts: Featuring guest speaker David Taylor and visiting artist Sandra Bowden. This two-day event will examine and celebrate the vital role that the visual arts play in worship, culture, and the Christian life. Tickets are \$15 (\$10 student rate). Register at the Visitor Table or at allsaintsaustin.org/cc.



CONGREGATIONAL LIFE

All Saints celebrates the birth of Noelle Grace Coddington, daughter of Mark and Dana, born Sunday, January 4. Praise the LORD!



DAILY WORSHIP RESOURCES

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. USE THEM ALONG WITH YOUR CHURCH BULLETIN AS RESOURCE FOR READINGS, PRAYERS, AND HYMNS. THESE SCRIPTURE READINGS ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

**SUNDAY, THE LORD'S DAY,
FIRST SUNDAY AFTER EPIPHANY**

Morning Psalms: 146, 147
 Evening Psalms: 111, 112, 113
 Old Testament: Isaiah 40:1-11
 Epistle: Hebrews 1:1-12
 Gospel: John 1:1-7, 19-20, 29-34

MONDAY

Morning Psalms: 1, 2, 3
 Evening Psalms: 4, 7
 Old Testament: Isaiah 40:12-23
 Epistle: Ephesians 1:1-14
 Gospel: Mark 1:1-13

TUESDAY

Morning Psalms: 5, 6
 Evening Psalms: 10, 11
 Old Testament: Isaiah 40:25-31
 Epistle: Ephesians 1:15-23
 Gospel: Mark 1:14-28

WEDNESDAY

Morning Psalm: 119:1-24
 Evening Psalms: 12, 13, 14
 Old Testament: Isaiah 41:1-6
 Epistle: Ephesians 2:1-10
 Gospel: Mark 1:29-45

THURSDAY

Morning Psalm: 18:1-20
 Evening Psalm: 18:21-50
 Old Testament: Isaiah 41:17-29
 Epistle: Ephesians 2:11-22
 Gospel: Mark 2:1-12

FRIDAY

Morning Psalms: 16, 17
 Evening Psalm: 22
 Old Testament: Isaiah 42:1-17
 Epistle: Ephesians 3:1-13
 Gospel: Mark 2:13-22

SATURDAY

Morning Psalms: 20, 21:1-14
 Evening Psalms: 110, 116, 117
 Old Testament: Isaiah 43:1-13
 Epistle: Ephesians 3:14-21
 Gospel: Mark 2:23-3:6

**SUNDAY, THE LORD'S DAY,
SECOND SUNDAY AFTER EPIPHANY**

Morning Psalms: 148, 149, 150
 Evening Psalms: 114, 115
 Old Testament: Isaiah 43:14-44:5
 Epistle: Hebrews 6:17-7:10
 Gospel: John 4:27-42



ALL SAINTS CONTACT INFORMATION

(THIS INFORMATION CAN ALSO BE FOUND ON OUR WEBSITE AT ALLSAINTSAUSTIN.ORG/ABOUT/STAFF)

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